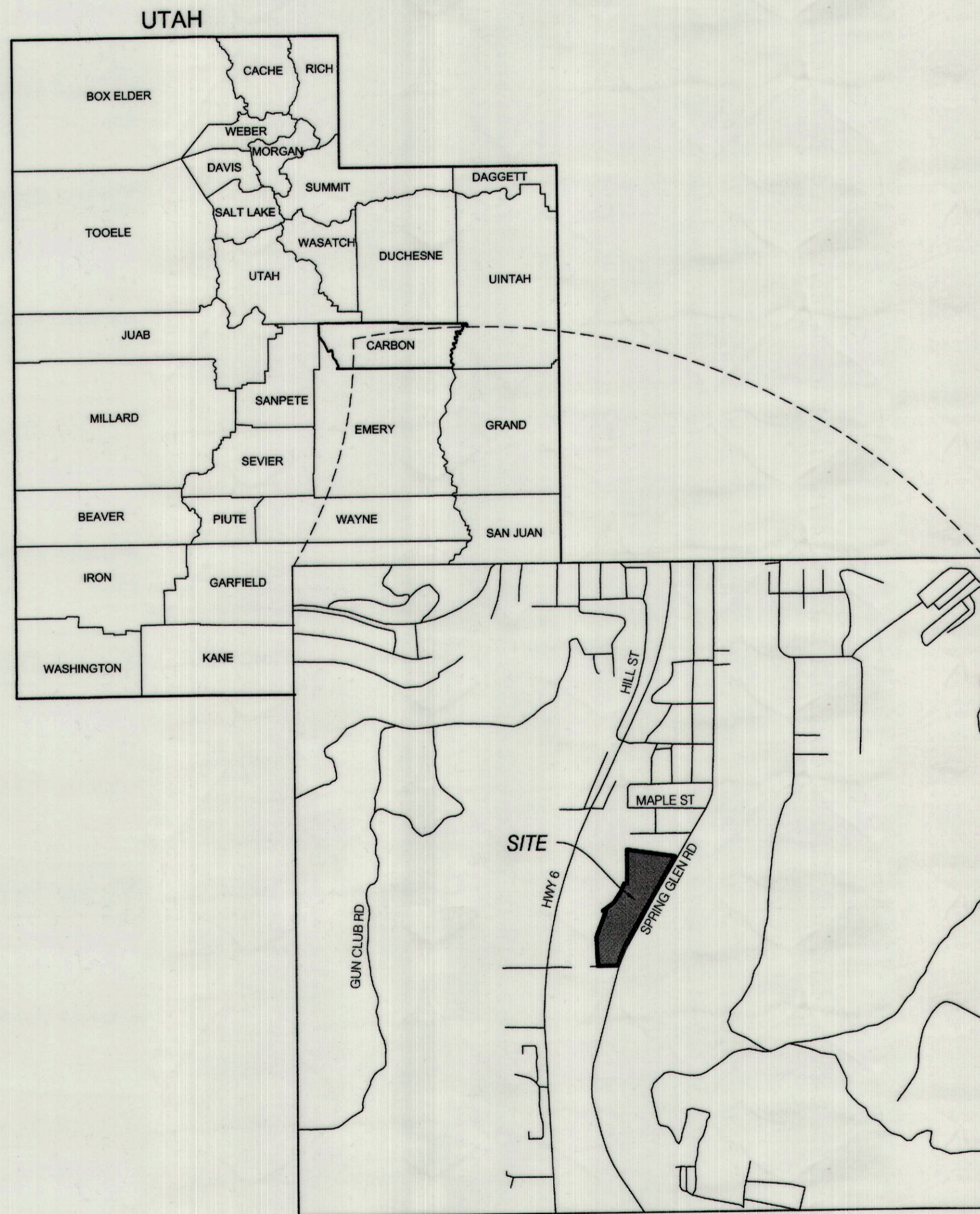


ALTA/ACSM LAND TITLE SURVEY

LOCATED IN THE SOUTHEAST QUARTER
OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST,
SALT LAKE BASE AND MERIDIAN
HELPER CITY, CARBON COUNTY, UTAH



VICINITY MAP
SCALE: N.T.S.

NARRATIVE OF SURVEY

SCOPE
BENCHMARK ENGINEERING & LAND SURVEYING, LLC WAS RETAINED BY TOM LUND TO PERFORM AN ALTA/ACSM SURVEY OF SUBJECT PROPERTY AS SHOWN HEREON PRIOR TO REDEVELOPMENT OF THE PROPERTY.

NARRATIVE
DURING THE PERFORMANCE OF THIS SURVEY, SOME SECTION CORNER MONUMENTS COULD NOT BE LOCATED. THESE HAVE BEEN CALCULATED BASED UPON A SURVEY PERFORMED BY STEVEN ROYAL BAUGH ON APRIL 6, 1998 (UTAH DEPARTMENT OF TRANSPORTATION) ON FILE WITH THE OFFICE OF THE CARBON COUNTY SURVEYORS OFFICE.

ADDITIONALLY, NO RIGHT-OF-WAY WIDTHS COULD BE DETERMINED FROM RIGHT-OF-WAY MAPS FOR HIGHWAY 157. EXISTING IMPROVEMENTS HAVE BEEN USED TO DETERMINE THE CENTERLINE OF THE ROAD BASED UPON EDGE OF ASPHALT. THE HALF-WIDTH OF SAID ROADWAY HAS BEEN ASSUMED TO BE 33 FEET.

BASIS OF BEARING
THE BASIS OF BEARINGS FOR THIS SURVEY IS SOUTH 00°13'01" EAST BETWEEN THE CENTER AND THE SOUTH QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN AS SHOWN HEREON.

BENCHMARK
CENTER OF SECTION 24 AS SHOWN HEREON
ELEVATION: 5967.94 US SURVEY FEET (NAVD88, GEOID 12A)

SURVEY NOTES

- THE FLOOD PLAIN DELINEATIONS AS SHOWN HEREON ARE BASED UPON DATA OBTAINED FROM FEMA AND IS SHOWN AS APPROXIMATE ONLY.

TITLE DESCRIPTIONS

COMMITMENT 9-001090

PARCEL 1:
THAT PORTION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, LYING WEST OF THE OLD STATE HIGHWAY AND SOUTH OF AN EAST/WEST LINE BEING SOUTH 490.7 FEET FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 24.

PORTIONS OF SAID TRACT OF LAND ARE ALSO IDENTIFIED AS: ALL OF BLOCKS 3, 4, 5, 10 AND 11, HELPER TOWN PLAT, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK A OF PLATS, AT PAGE 6, AND SUPPLEMENTED ON PAGE 9 THEREOF, RECORDS OF THE CARBON COUNTY RECORDER, AND INCLUDING THOSE PORTIONS OF SAID HELPER TOWN PLAT ABANDONED AND ABOLISHED UNDER THE TERMS OF THOSE CERTAIN RESOLUTIONS RECORDED MARCH 29, 1923, AS ENTRY NOS. 4687 AND 4588, IN BOOK 34, AT PAGES 336 AND 337, OF OFFICIAL RECORDS.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND: BEGINNING AT A POINT SOUTH 490.7 FEET AND WEST 632.3 FEET FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 29°16' WEST 235.8 FEET; THENCE NORTH 79°56' WEST 581 FEET; THENCE NORTH ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 24 A DISTANCE OF 106 FEET; THENCE EAST 688 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

ALSO, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND, AS CONVEYED TO CARBON COUNTY, A BODY CORPORATION AND POLITIC OF THE STATE OF UTAH, IN THAT CERTAIN WARRANTY DEED RECORDED DECEMBER 11, 1922, AS ENTRY NO. 3985, IN BOOK 5-1, AT PAGE 378, RECORDS OF THE CARBON COUNTY RECORDER: BEGINNING AT A POINT 490.70 FEET SOUTH AND 632.30 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING 7.20 FEET EAST OF THE NORTHEAST CORNER OF LOT 26, BLOCK 10 OF HELPER TOWN PLAT, AND 47.25 FEET FROM AND AT RIGHT ANGLES TO THE WEST LINE OF THE DENVER AND RIO GRANDE RAILROAD COMPANY RIGHT OF WAY, AND RUNNING THENCE SOUTH 29°16' WEST ON A LINE WHICH IS 8 FEET FROM THE PRESENT FENCE FOR A DISTANCE OF 365.25 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 24; THENCE EAST 66.50 FEET TO THE DENVER AND RIO GRANDE RIGHT OF WAY; THENCE NORTH 28°39' EAST ALONG SAID RIGHT OF WAY A DISTANCE OF 949.50 FEET TO THE NORTHEAST CORNER OF SAID BLOCK 10; THENCE WEST 54.10 FEET TO THE POINT OF BEGINNING. (THE ABOVE DESCRIPTION INCLUDING ALL OF BLOCK 3-A; ALL OF LOTS 1, 2, 3, 15 AND 16 AND PART OF LOTS 4, 5, 6, 12, 13 AND 14 OF BLOCK 5; ALL OF LOTS 1, 2, 28 AND 29 AND PART OF LOTS 3, 4, 5, 25, 26 AND 27 OF BLOCK 10 OF HELPER TOWN PLAT.)

PARCEL 2:
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 644 FEET; THENCE WEST 350 FEET; THENCE NORTH 12 FEET; THENCE NORTH 3° WEST 320 FEET; THENCE NORTH 20°30' EAST 333 FEET; THENCE EAST 250 FEET TO THE PLACE OF BEGINNING.

ALSO, BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 382 FEET; THENCE NORTH 30°07' EAST ALONG THE WEST SIDE OF THE OLD STATE HIGHWAY 443.25 FEET, MORE OR LESS, TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 24; THENCE SOUTH 89°30' WEST ALONG SAID NORTH LINE 222.5 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND, AS CONVEYED TO CARBON COUNTY, A BODY CORPORATION AND POLITIC OF THE STATE OF UTAH, IN THAT CERTAIN WARRANTY DEED RECORDED DECEMBER 11, 1922, AS ENTRY NO. 3985, IN BOOK 5-1, AT PAGE 378, RECORDS OF THE CARBON COUNTY RECORDER: BEGINNING 382 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 29°45' WEST ALONG AN OLD EASEMENT LINE A DISTANCE OF 136 FEET; THENCE SOUTH 21° WEST A DISTANCE OF 155 FEET TO A POINT 644 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 24; THENCE EAST 70 FEET, MORE OR LESS, TO THE DENVER AND RIO GRANDE RIGHT OF WAY; THENCE NORTH-EAST ALONG SAID RIGHT OF WAY TO THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 24; THENCE NORTH 150 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

COMMITMENT 18621

THAT PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND WHICH LIES TO THE EAST OF THE CENTER LINE OF THE PRICE RIVER:

BEGINNING AT A POINT ON THE EAST LINE OF THE STATE ROAD RIGHT OF WAY 1010 FEET SOUTH AND 555 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE EAST 765 FEET, MORE OR LESS, TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 24; THENCE SOUTH 310 FEET; THENCE WEST 920 FEET, MORE OR LESS, TO THE EAST LINE OF THE STATE ROAD RIGHT OF WAY; THENCE NORTHEASTERLY ALONG THE STATE ROAD RIGHT OF WAY 335 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SURVEY DESCRIPTION:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0°16'30" EAST 310.31 FEET; THENCE SOUTH 89°46'42" WEST 44 FEET, MORE OR LESS, TO THE CENTER OF THE PRICE RIVER; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF THE PRICE RIVER TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 24; THENCE NORTH 89°44'55" EAST 318 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

AGGREGATE DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, BASIS OF BEARINGS BEING SOUTH 00°13'01" WEST BETWEEN THE CENTER AND THE SOUTH QUARTER OF SAID SECTION, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS NORTH 89°14'23" EAST ALONG THE QUARTER SECTION LINE A DISTANCE OF 1324.53 FEET TO THE 40-ACRE LINE, AND SOUTH 00°16'58" WEST ALONG SAID 40-ACRE LINE A DISTANCE OF 622.62 FEET FROM THE CENTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 81°35'58" EAST 571.11 FEET TO THE WEST RIGHT-OF-WAY LINE OF HIGHWAY 157 (ALSO KNOWN AS SPRING GLEN ROAD); THENCE ALONG SAID WEST RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES: 1) SOUTH 30°00'23" WEST 1087.55 FEET TO THE POINT OF A 1700.00 RADIUS CURVE TO THE LEFT, 2) ALONG SAID CURVE A DISTANCE OF 345.81 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 5120 NORTH; THENCE NORTH 89°20'22" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 233.42 FEET; THENCE NORTH 03°00'00" WEST 518.25 FEET; THENCE NORTH 20°30'00" EAST 330.79 FEET; THENCE SOUTH 89°24'22" WEST 35.74 FEET TO THE CENTERLINE OF THE PRICE RIVER; THENCE ALONG SAID CENTERLINE THE FOLLOWING THREE (3) COURSES: 1) NORTH 54°09'22" EAST 98.17 FEET, 2) NORTH 33°59'54" EAST 158.67 FEET, 3) NORTH 20°13'55" EAST 94.26 FEET; THENCE NORTH 89°24'22" EAST 36.92 FEET TO THE 40-ACRE LINE; THENCE NORTH 00°16'58" EAST ALONG SAID 40-ACRE LINE A DISTANCE OF 398.65 FEET TO THE POINT OF BEGINNING.
CONTAINS 12.282 ACRES, MORE OR LESS

LIST OF REFERENCED DOCUMENTS

- TITLE REPORT ISSUED BY STEWART TITLE GUARANTY COMPANY, FILE NUMBER 18621, EFFECTIVE DATE SEPTEMBER 21, 2015.
- TITLE REPORT ISSUED BY BACHMAN TITLE SERVICES LTD., ORDER NO. 9-001090, EFFECTIVE MAY 19, 2015.
- SURVEY PERFORMED BY STEVEN ROYAL BAUGH, DATED APRIL 6, 1998, ON FILE WITH THE OFFICE OF THE CARBON COUNTY SURVEYOR.
- SURVEY PERFORMED BY DANNIE B. GREEN, DATED MAY 31, 2001, ON FILE WITH THE OFFICE OF THE CARBON COUNTY SURVEYOR.
- FEMA FLOOD INSURANCE RATE MAP 49007C0388E, DATED MAY 2, 2012.

SURVEYOR'S CERTIFICATE

TO:
TOM LUND;
STEWART TITLE GUARANTY COMPANY;
BACHMAN TITLE SERVICES, LTD.;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 4, 5, 8, 11(1)(b), AND 13 OF TABLE 'A' THEREOF. THE FIELDWORK WAS COMPLETED ON 12/10/2015.

#712
1 of 2

Ent. 836,831 W. 886 to 86
Date: 15-JUN-2017 9:44:58AM
Feet: 820.00 Check Field By: CR
CARBON COUNTY RECORDER, Recorder
CARBON COUNTY CORPORATION
For: BENCHMARK

GENERAL NOTES

THIS SURVEY IS BASED UPON THE TITLE REPORT ISSUED BY STEWART TITLE GUARANTY COMPANY, FILE NUMBER 18621, EFFECTIVE DATE SEPTEMBER 21, 2015. IT IS ALSO BASED UPON THE TITLE REPORT ISSUED BY BACHMAN TITLE SERVICES LTD., ORDER NO. 9-001090, EFFECTIVE MAY 19, 2015.

DOCUMENTS OF ADJOINING PROPERTIES OR OTHER DOCUMENTS NOT FURNISHED WITH THE REFERENCED TITLE REPORTS HAVE NOT BEEN USED IN THE PERFORMANCE OF THIS SURVEY. THEREFORE, ISSUES THAT MAY EXIST REGARDING GAPS OR OVERLAPS OF DESCRIPTIONS AND QUESTIONS AS TO UNDERLYING FEE OWNERSHIP, JUNIOR AND SENIOR RIGHTS OF OWNERSHIP PERTAINING TO ADJOINING PROPERTIES, ARE NOT ADDRESSED ON OR BY THIS MAP. THE INFLUENCE OF OTHER DOCUMENTS COULD RESULT IN THE VARIANCE OF PROPERTY LINES AS SHOWN HEREON.

NOTES PERTAINING TO EXCEPTIONS TO COVERAGE, SCHEDULE B2 OF REFERENCED TITLE REPORTS:

- COMMITMENT 9-001090:
- ITEMS 1-11 NOT ADDRESSED BY THIS SURVEY
 - ITEM 12 RIGHT OF WAY FOR PUBLIC ROAD PURPOSES ALONG THE EASTERLY BOUNDARIES OF SAID PARCELS 1 AND 2, AND ALONG THE SOUTHERNMOST BOUNDARY OF SAID PARCEL 1.
 - ITEM 13 CANAL AND/OR DITCH RIGHTS OF WAY ALONG OR NEAR THE EASTERLY BOUNDARIES OF SAID PARCELS 1 AND 2. (NO DITCH WAS LOCATED WITH THIS SURVEY, HOWEVER AN IRRIGATION LINE ALONG THE EASTERLY BOUNDS OF THE SURVEY WAS LOCATED AND IS SHOWN HEREON)
 - ITEM 14 RIGHT OF WAY FOR SPRING GLEN CANAL ALONG OR NEAR THE WESTERNMOST BOUNDARY OF SAID PARCEL 2. (NO EVIDENCE OF SAID CANAL WAS FOUND DURING THE PERFORMANCE OF THIS SURVEY)
 - ITEM 15 NATURAL AND/OR ARTIFICIAL DEVIATIONS OF THE PRICE RIVER, AS MAY AFFECT THE WESTERNMOST BOUNDARIES OF SAID PARCELS 1 AND 2.
 - ITEM 16 NOT ADDRESSED BY THIS SURVEY
 - ITEM 17 A RIGHT OF WAY ONE ROD IN WIDTH, APPARENTLY FOR ACCESS PURPOSES, AS MAY EXIST UPON THE SOUTHERNMOST 44 FEET, MORE OR LESS, OF SAID PARCEL 2, AS DISCLOSED BY THAT CERTAIN WARRANTY DEED RECORDED FEBRUARY 3, 1906, AS ENTRY NO. 8620, IN BOOK 5A, AT PAGE 166, OF OFFICIAL RECORDS. (IT APPEARS THAT THIS IS WITHIN THE BOUNDS OF PROPERTY OWNED BY CARBON COUNTY ADJOINING ON THE SOUTH BASED UPON THE CALLS IN THE DESCRIPTION) TERMS AND CONDITIONS OF THAT CERTAIN CONVEYANCE OF RIGHT OF WAY FOR SEWER PIPE RECORDED NOVEMBER 24, 1922, AS ENTRY NO. 3897, IN BOOK 3H, AT PAGE 123, OF OFFICIAL RECORDS, THE SAME AFFECTING PARCEL 1.
 - ITEM 18 (NO EVIDENCE OF SEWER LINES WERE FOUND DURING THE PERFORMANCE OF THIS SURVEY. THESE LINES MAY HAVE BEEN VACATED/ABANDONED WITHOUT VACATING THIS DOCUMENT.)
 - ITEM 19 EASEMENT FOR MAINTENANCE OF AN EXISTING SEWER LINE ACROSS SAID PARCEL 1, APPARENTLY RESERVED TO HELPER MUNICIPAL CORPORATION, ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF UTAH, AS DISCLOSED BY THAT CERTAIN QUIT CLAIM DEED RECORDED DECEMBER 1, 1995, AS ENTRY NO. 52887, IN BOOK 365, AT PAGE 220, OF OFFICIAL RECORDS.
 - ITEMS 20-22 NOT ADDRESSED BY THIS SURVEY
 - ITEM 23 TERMS AND CONDITIONS OF THOSE CERTAIN EASEMENTS RECORDED DECEMBER 8, 2006, AS ENTRY NOS. 120774, 120775 AND 120777, IN BOOK 634, AT PAGES 697, 700, 703 AND 706, OF OFFICIAL RECORDS. (THE EASEMENT DESCRIBED THEREIN APPEARS TO BE IDENTICAL ACROSS THE FOUR INSTRUMENTS)
 - ITEM 24 EASEMENT DEED BY COURT ORDER IN FAVOR OF SPRING COMMUNICATIONS COMPANY, LP, ET AL. TO PLACE, LAY, BUY, CONSTRUCT, OPERATE, REPAIR, MAINTAIN, REMOVE AND REPLACE FIBER OPTIC CABLES, COPPER CABLES, CONDUITS, SPLICE VAULTS, ETC., IN, ON, OVER, UNDER, THROUGH AND/OR ACROSS A PORTION OF SAID LAND, ALONG OR NEAR ONE OR MORE OF THE BOUNDARIES THEREOF, TOGETHER WITH ALL RIGHTS AND PRIVILEGES INCIDENT THERETO, AS RECORDED OCTOBER 9, 2013, AS ENTRY NO. 821644, IN BOOK 806, T PAGE 31.

COMMITMENT 18621

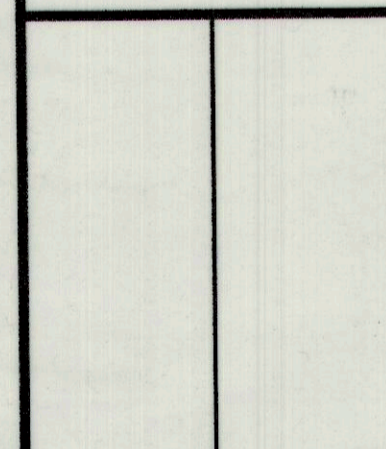
- ITEMS 1-12 NOT ADDRESSED BY THIS SURVEY
- ITEM 13 A PERPETUAL EASEMENT AND RIGHT OF WAY IN FAVOR OF UTAH POWER & LIGHT COMPANY, ITS SUCCESSORS AND/OR ASSIGNS, FOR THE ERECTION AND CONTINUED MAINTENANCE, REPAIR, ALTERATION, INSPECTION, RELOCATION AND REPLACEMENT OF THE ELECTRIC TRANSMISSION, DISTRIBUTION AND TELEPHONE CIRCUITS OF SAID COMPANY, WITH THE NECESSARY POLES, GUYS, CROSSARMS, ETC., FOR THE SUPPORT OF SAID CIRCUITS ON, OVER, UNDER, THROUGH AND ACROSS SAID LAND AND OTHER LANDS ALONG A CENTERLINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 1900 FEET NORTH AND 300 FEET EAST, MORE OR LESS, FROM THE SOUTH QUARTER CORNER OF SAID SECTION 24, AND RUNNING THENCE SOUTH 52°30' EAST 350 FEET, MORE OR LESS; TOGETHER WITH ALL RIGHTS AND PRIVILEGES INCIDENT THERETO, RECORDED MARCH 15, 1951, AS ENTRY NO. 60440, IN BOOK 15-C, AT PAGE 444, OF OFFICIAL RECORDS. (NO WIDTH SPECIFIED)
- ITEM 14 A PERPETUAL RIGHT OF WAY AND EASEMENT IN FAVOR OF THE PRICE RIVER WATER IMPROVEMENT DISTRICT, ITS SUCCESSORS AND/OR ASSIGNS, TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE SEWER PIPELINES AND OTHER TRANSMISSION AND COLLECTION FACILITIES OVER, UNDER, UPON AND ACROSS A PORTION OF SAID LAND 20 FEET IN WIDTH (50 FEET IN WIDTH FOR CONSTRUCTION PURPOSES) ALONG THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT SOUTH 89°34'27" WEST 1779.32 FEET AND NORTH 00°25'33" WEST 691.15 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 24, AND RUNNING THENCE NORTH 00°25'33" WEST 4.22 FEET TO THE CENTER OF AN EXISTING SEWER MANHOLE; THENCE NORTH 30°17'57" EAST 102.30 FEET; THENCE NORTH 19°03'17" EAST 156.42 FEET; THENCE NORTH 19°03'17" EAST 243.63 FEET; THENCE NORTH 36°46'06" EAST 206.43 FEET; THENCE NORTH 38°48'06" EAST 179.56 FEET; THENCE NORTH 20°49'38" EAST 133.51 FEET; THENCE NORTH 20°49'38" EAST 266.55 FEET; THENCE NORTH 27°55'22" EAST 193.12 FEET TO A PROPOSED SEWER MANHOLE, TOGETHER WITH ALL RIGHTS AND PRIVILEGES INCIDENT THERETO, RECORDED DECEMBER 13, 2006, AS ENTRY NO. 120840, IN BOOK 635, AT PAGE 50, OF OFFICIAL RECORDS.
- ITEM 15 MATTERS DISCLOSED BY, AND THE ACCURACY OF, THAT CERTAIN SURVEY DATED NOVEMBER 6, 2000, PREPARED BY EVAN E. HANSEN, REGISTERED LAND SURVEYOR, CERTIFICATE NO. 149686, INCLUDING, BUT NOT LIMITED TO, THE DISCLOSURE OF THE EXISTENCE OF AN UNDERGROUND IRRIGATION DITCH, THAT LEAVE(S) PRICE RIVER AT THE END OF THE DIVERSION DAM DEPICTED THEREON. (THE SURVEY REFERENCED IN THIS DOCUMENT COULD NOT BE LOCATED ON RECORD WITH CARBON COUNTY, AND HAS NOT BEEN ADDRESSED BY THIS SURVEY AS A RESULT)
- ITEM 16 NOT ADDRESSED BY THIS SURVEY.

NO.	DATE	DESCRIPTION

DRAWN BY	CHECKED BY	FILED BY	DATE	DWG. FILE

SCALE MEASURES 1/4"=40' FULL SIZE SHEETS
ADJUST ACCORDINGLY FOR REDUCED SIZE SHEETS

BENCHMARK
ENGINEERING &
LAND SURVEYING
9130 SOUTH STATE STREET SUITE # 100
SANDY, UTAH 84070 (801) 542-7152
www.benchmarkcivil.com



TOM LUND
HIGHWAY 157
HELPER, UTAH

PROJECT NO. 1511192
ALTA/ACSM
LAND TITLE
SURVEY

SVA.02
2 OF 2