

#717

Patricia V. Davis - Lot Line Adjustment Survey

Being part of the Vouk Subdivision

Located in Southeast Quarter of the Southeast Quarter of Section 17, T. 14 S., R. 10 E., S.L.B. & M.

Price City, Carbon County, Utah

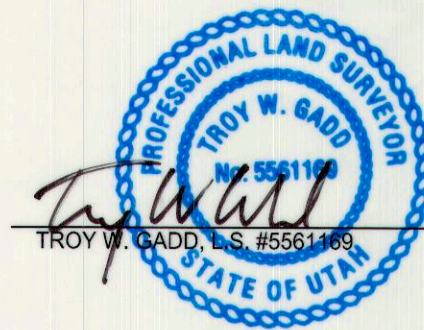
2017



SURVEYOR'S CERTIFICATE

I, TROY W. GADD, A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, HOLDING CERTIFICATE #5561169, CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE UNDER MY DIRECTION.

I FURTHER CERTIFY THAT THIS PLAT CORRECTLY SHOWS THE DIMENSIONS OF THE PROPERTY SURVEYED.



11/2/17
DATE

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS: THAT I, THE UNDERSIGNED, WARRANT OWNERSHIP OF THE LAND DESCRIBED HEREON, AND HAVE CAUSED LOT LINES OF LOTS 1 AND 3 OF THE VOUK SUBDIVISION TO BE ADJUSTED AS SHOWN HEREON.

Patricia V. Davis
PATRICIA V. DAVIS

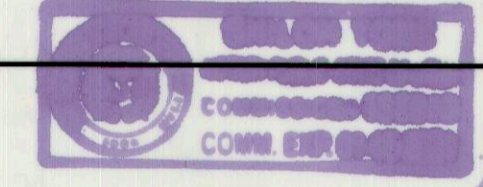
ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF CARBON }

ON THE 21ST DAY OF November, A.D. 2017, PERSONALLY APPEARED BEFORE ME, PATRICIA V. DAVIS, AS OWNER(S) OF THE LAND DESCRIBED HEREON IN THE FOREGOING OWNER'S CERTIFICATE WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

01-15-2021
MY COMMISSION EXPIRES

Shirley Stone
NOTARY PUBLIC



LOT 1 SURVEYED DESCRIPTION

BEGINNING AT A POINT LOCATED N88°37'42"E ALONG THE 40 ACRE LINE 641.14 FEET AND S00°43'03"E 365.67 FEET AND N89°53'11"E 75.00 FEET FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; THENCE N00°43'03"W 118.47 FEET; THENCE N89°53'11"E 97.00 FEET; THENCE S00°43'03"E 118.47 FEET; THENCE S89°53'11"W 97.00 FEET TO THE POINT OF BEGINNING. CONTAINING 0.264 ACRE, MORE OR LESS.

LOT 3 SURVEYED DESCRIPTION

BEGINNING AT A POINT LOCATED N88°37'42"E ALONG THE 40 ACRE LINE 641.14 FEET AND S00°43'03"E 247.20 FEET FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; THENCE N00°43'03"W 80.00 FEET; THENCE N89°53'11"E 172.00 FEET; THENCE S00°43'03"E 90.00 FEET; THENCE S89°53'11"W 172.00 FEET TO THE POINT OF BEGINNING. CONTAINING 0.355 ACRE, MORE OR LESS.

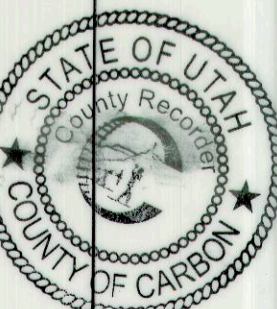
COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH } S.S.
COUNTY OF CARBON }

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE 21 DAY OF November, A.D. 2017, AT 11:34 O'CLOCK AM M., AND IS DULY RECORDED.

Patricia V. Davis
COUNTY RECORDER

838642 898/184
ENTRY NUMBER / BOOK / PAGE



PREPARED BY:

Jones & DeMille Engineering, Inc.

CIVIL ENGINEERING - SURVEYING - TESTING - GIS - ENVIRONMENTAL

- infrastructure professionals -

1.800.748.5275 www.jonesanddemille.com

PROJECT NUMBER: 1709-062 FILE NAME: h:\jdlproj\1709-062\dwg\1709-062_survey_2015.dwg
SURVEYED BY: TWG DRAWN BY: TWG UPDATED: 10/24/2017 PLOTTED: 11/2/2017

Patricia V. Davis Lot Line Adjustment Survey

Price City, Carbon County, Utah
Scale: 1" = 40'

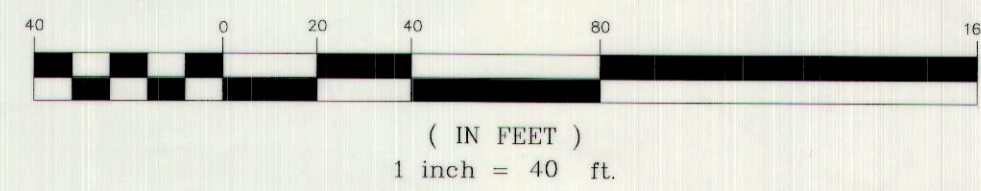
#717

Ent: 838642 B: 898 P: 184
Date: 21-NOV-2017 11:34:19AM
Form: 875-000 Date: Filed By: CR
CARBON COUNTY RECORDER, Recorder
CARBON COUNTY CORPORATION
For: PATRICIA DAVIS

LEGEND

- ADJUSTED LOT BOUNDARY LINE
- ORIGINAL VOUK SUBDIVISION LOT LINE
- 40 ACRE LINE
- EDGE OF CONCRETE AS NOTED
- EXISTING FENCE LINE
- NOT FOUND QUARTER CORNER OR 1/16 CORNER RE-ESTABLISHED AS NOTED
- FOUND REBAR & CAP AS NOTED
- SET 5/8" REBAR & PLASTIC CAP STAMPED JONES AND DEMILLE ENG. UNLESS OTHERWISE NOTED

GRAPHIC SCALE



ORIGINAL SUBDIVISION BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS LOCATED N88°37'42"E ALONG THE 40 ACRE LINE 641.14 FEET (RECORDED 653 FEET EAST) AND S00°43'03"E 157.20 FEET (RECORDED 154.5 FEET SOUTH) FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; AND THENCE ALONG THE FOLLOWING COURSES AND DISTANCES TO-WIT:
N89°53'11"E 172.00 FEET;
S00°43'03"E 208.47 FEET;
S89°53'11"W 172.00 FEET;
AND N00°43'03"W 208.47 FEET TO THE POINT OF BEGINNING.
CONTAINING 0.823 ACRE.

ORIGINAL LOT 1 DESCRIPTION

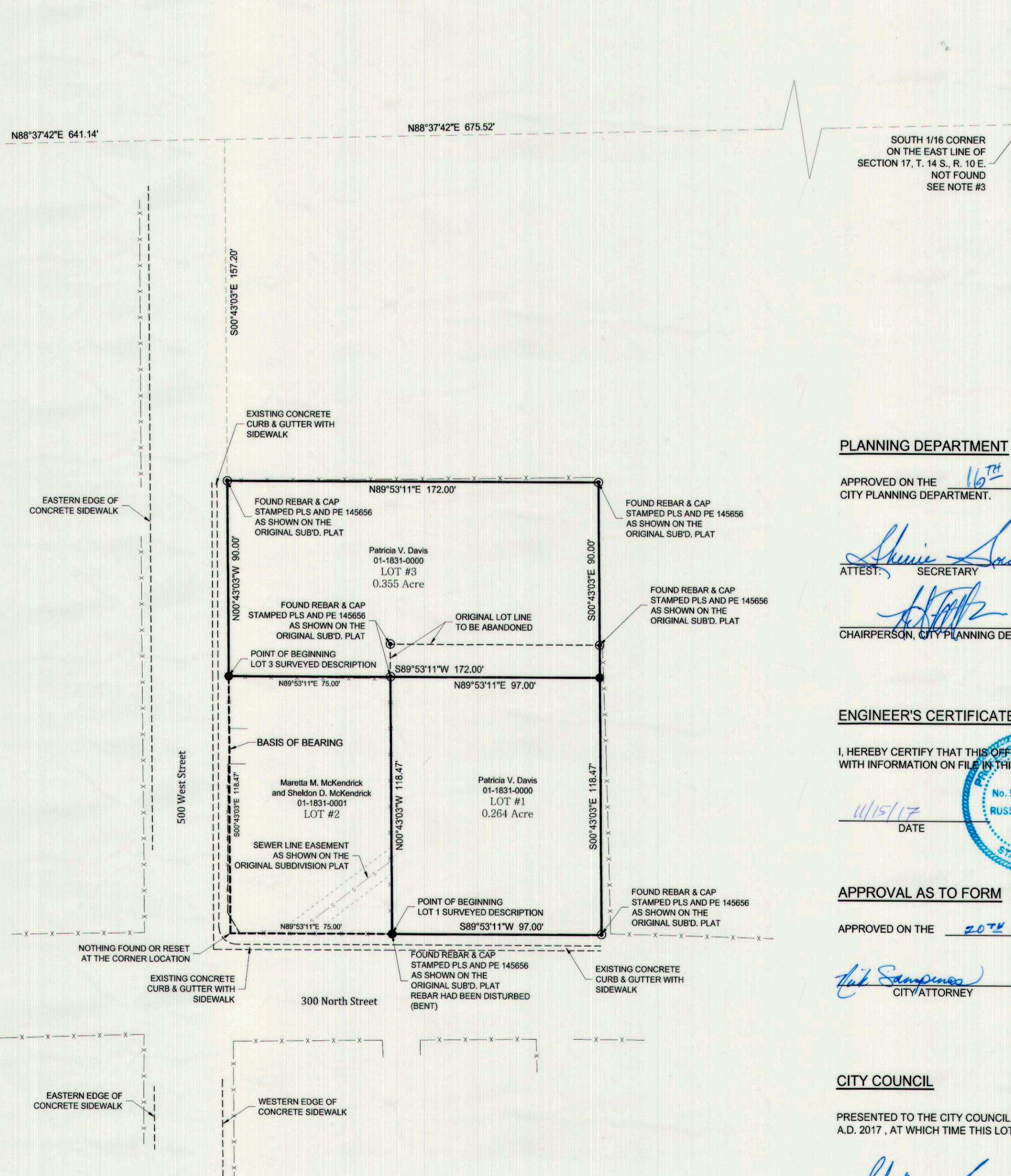
BEGINNING N88°37'42"E ALONG THE 40 ACRE LINE 641.14 FEET (RECORDED 653 FEET) AND S00°43'03"E 365.67 FEET AND N89°53'11"E 75 FEET FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; THENCE N00°43'03"W 118.47 FEET; THENCE N89°53'11"E 97.00 FEET; THENCE S00°43'03"E 118.47 FEET; THENCE S89°53'11"W 97.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 0.30 ACRE, MORE OR LESS.

ORIGINAL LOT 3 DESCRIPTION

BEGINNING N88°37'42"E ALONG THE 40 ACRE LINE 641.14 FEET (RECORDED 653 FEET) AND S00°43'03"E 247.20 FEET FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; THENCE N00°43'03"W 80.00 FEET; THENCE N89°53'11"E 172.00 FEET; THENCE S00°43'03"E 90.00 FEET; THENCE S89°53'11"W 172.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 0.32 ACRE, MORE OR LESS.

NOTES

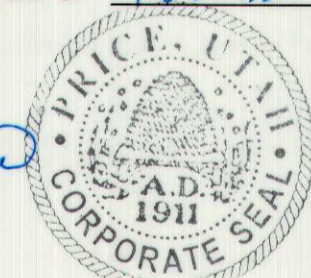
1. THE PURPOSE OF THIS SURVEY WAS TO PERFORM A LOT LINE ADJUSTMENT TO LOTS 1 AND 3 OF THE VOUK SUBDIVISION LOCATED IN SECTION 17, T. 14 S., R. 10 E., S.L.B. & M.
2. BASIS OF BEARING IS S00°43'03"E ALONG THE WEST BOUNDARY LINE OF THE VOUK SUBDIVISION.
3. THE LOCATIONS FOR THE SOUTHEAST 1/16 CORNER, AND THE SOUTH 1/16 CORNER ON THE EAST LINE OF SECTION 17, T. 14 S., R. 10 E., S.L.B. & M. WERE RE-ESTABLISHED BASED ON INFORMATION FROM THE VOUK SUBDIVISION PLAT, ON RECORD AT THE CARBON COUNTY RECORDER'S OFFICE. SHOWN ON THIS MAP FOR REFERENCE ONLY.
4. THE EXISTING REBAR AND CAP MONUMENTS SHOWN HEREON AS FOUND, WERE USED TO CONTROL THE PLACEMENT OF THE OUTER BOUNDARY OF THE VOUK SUBDIVISION.
5. NO CHANGES WERE MADE TO LOT 2 OF THE VOUK SUBDIVISION.



PLANNING DEPARTMENT

APPROVED ON THE 16TH DAY OF November, A.D. 2017, BY THE CITY PLANNING DEPARTMENT.

Shirley Stone
ATTEST, SECRETARY



CHAIRPERSON, CITY PLANNING DEPARTMENT

ENGINEER'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

11/1/17
DATE



CITY ENGINEER

APPROVAL AS TO FORM

APPROVED ON THE 20TH DAY OF November, A.D. 2017.

Shirley Stone
CITY ATTORNEY

CITY COUNCIL

PRESENTED TO THE CITY COUNCIL ON THE 20TH DAY OF November, A.D. 2017, AT WHICH TIME THIS LOT LINE ADJUSTMENT WAS APPROVED AND ACCEPTED.

Shirley Stone
ATTEST, CITY RECORDER



MAYOR