

NORTHWEST CORNER,  
SECTION 21, T. 14 S.,  
R. 10 E., S.L.B.&M.

Et 843460 W 916 P 260  
Date: 24-01-2018 10:16:38AM  
Fee: \$15.00 Check Filed By: KH  
KARLA HEBLEY, Recorder  
CARBON COUNTY CORPORATION  
For: CODY WARE

**NARRATIVE**

THE PURPOSE OF THIS SURVEY IS TO LOCATE THE BOUNDARIES OF PARCEL 01-1994-0000, WHICH IS LOTS 11 & 12, BLOCK 2, SARAH JANE POWELL ADDITION.

THE BASIS OF BEARING USED FOR THIS SURVEY IS SOUTH 00°33'34" EAST BETWEEN THE NORTHWEST CORNER AND THE WEST QUARTER CORNER OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

THE PROPERTIES SHOWN HEREON WERE LOCATED BY SURVEYING THE EXISTING OCCUPATION LINES (FENCES, ROAD IMPROVEMENTS, ETC.) AND POSITIONING THE BOUNDARY LINES TO BEST FIT THEM.

SURVEYED PARCEL IS BOUNDED ON ALL SIDES BY OLD FENCES THAT CLOSELY MATCH THE ORIGINAL PLATTED DIMENSIONS. I RECOMMEND MAINTAINING THE POSITION OF THESE FENCES.

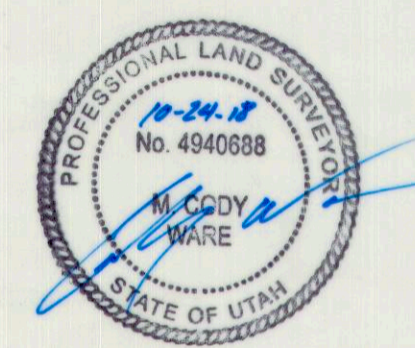
A MEASURED BEARING/DISTANCE TO THE NEAREST SECTION CORNER MONUMENT IS SHOWN HEREON FOR RETRACEMENT PURPOSES.

**CERTIFICATE OF SURVEY**

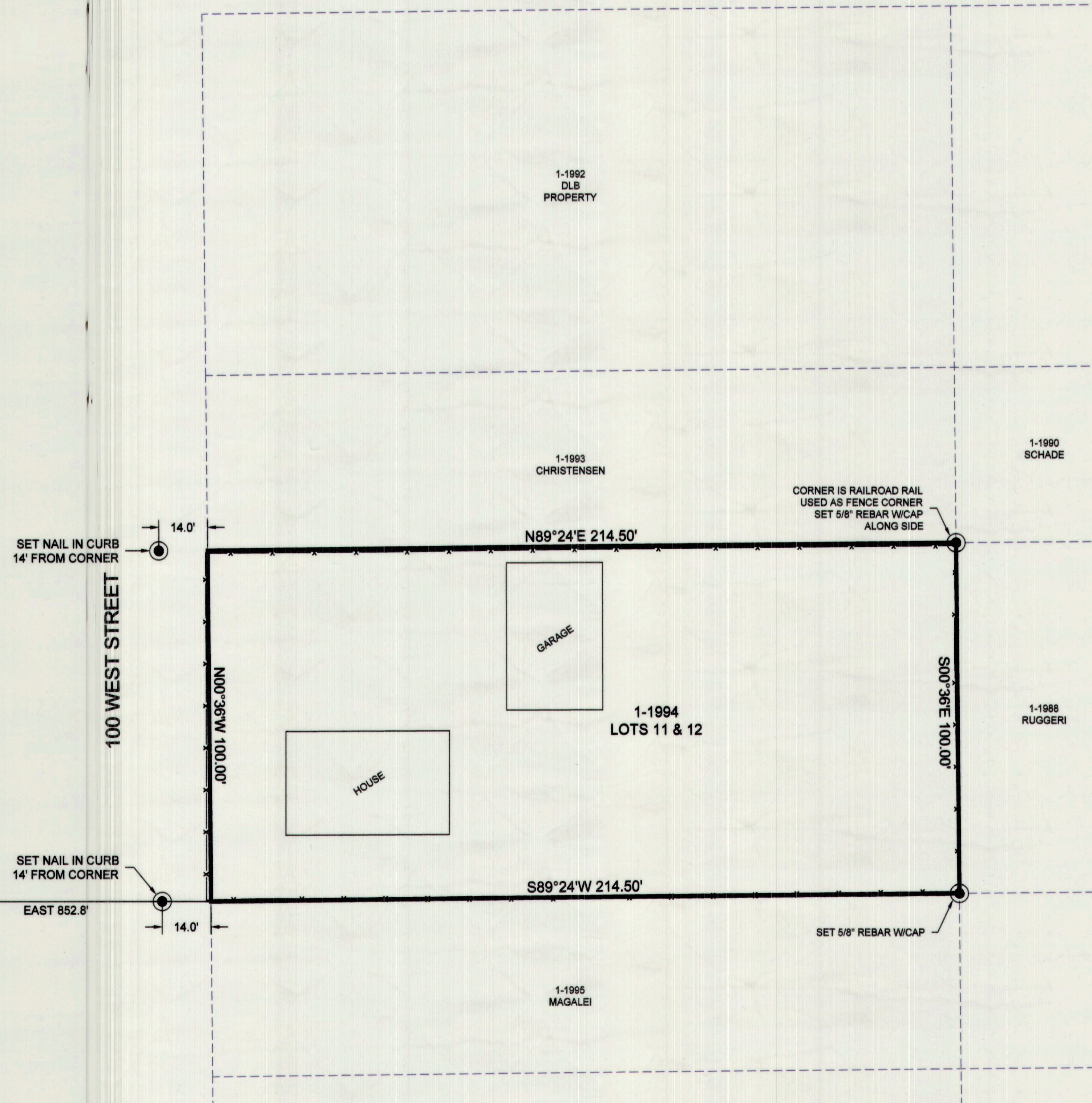
I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 4940888 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. IT DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD, NOR IS IT PROOF OF OWNERSHIP.

DATE: Oct. 24, 2018

*[Signature]*  
M. CODY WARE



200 SOUTH STREET



BASIS OF BEARING  
S00°33'34"E

SET NAIL IN CURB  
14' FROM CORNER

100 WEST STREET

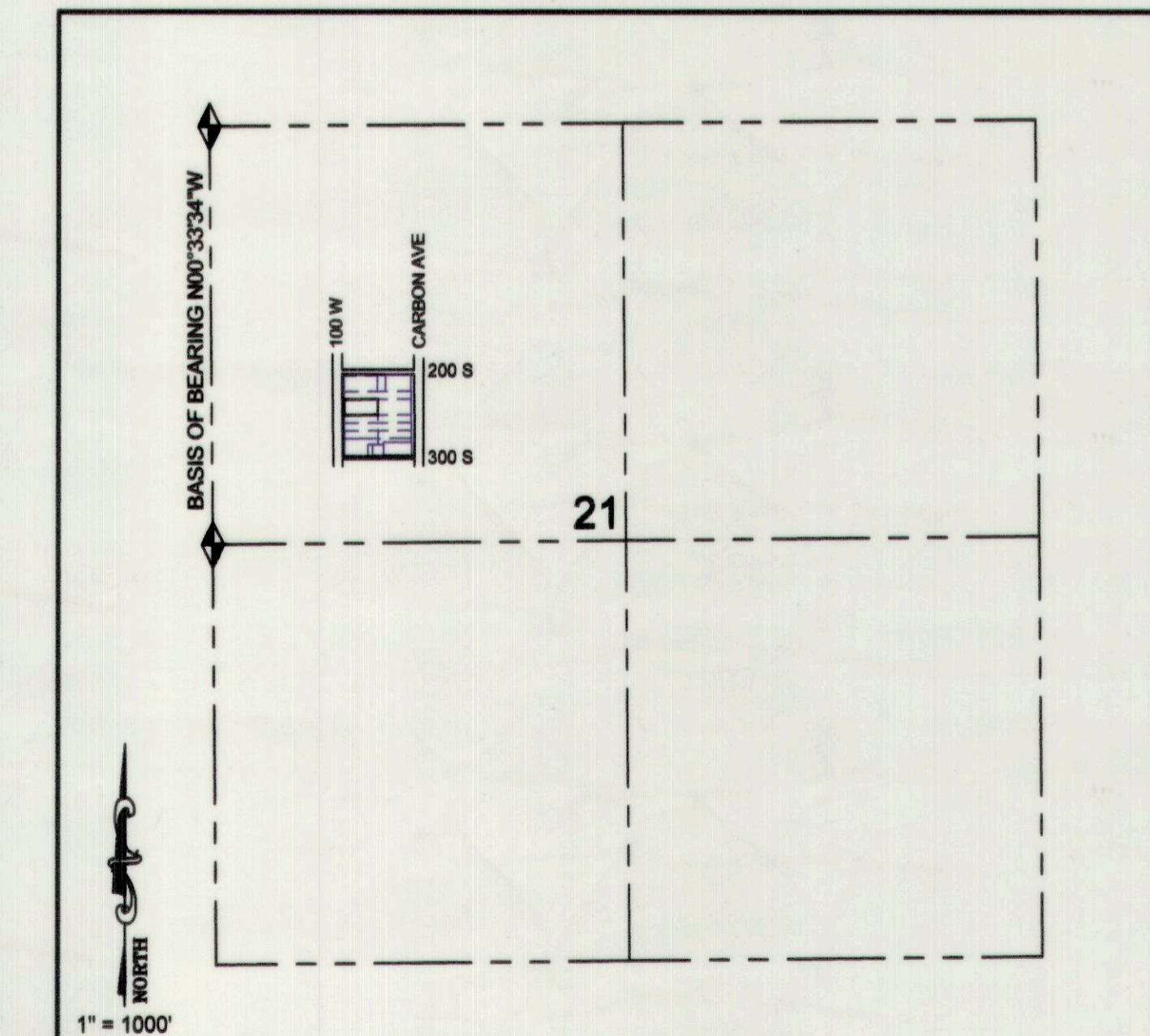
SET NAIL IN CURB  
14' FROM CORNER

EAST 852.8'

N00°33'34"W  
827.3'

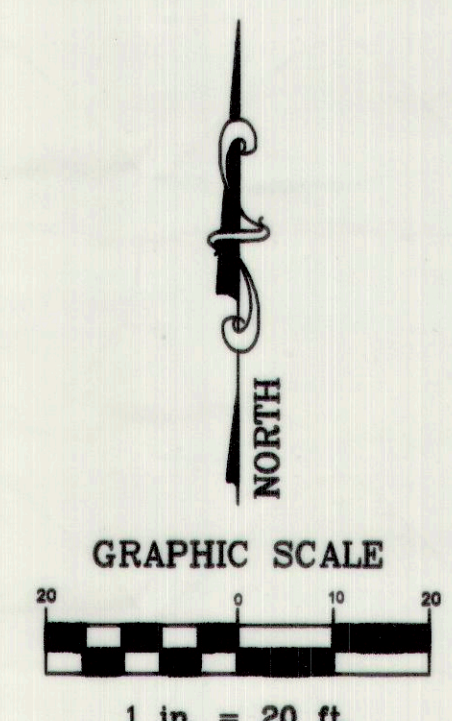
WEST 1/4 CORNER,  
SECTION 21, T. 14 S.,  
R. 10 E., S.L.B.&M.

**VICINITY MAP**  
TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B.&M.



**LEGEND**

- PROPERTY BOUNDARY
- PARCEL LINE
- SECTION LINE
- FENCE LINE
- FOUND MONUMENT
- SET MONUMENT



SURVEY FOR: **ROBINSON**  
PRICE CITY, CARBON COUNTY, UTAH  
BLOCK 2, SARAH JANE POWELL ADDITION  
N.W. 1/4, SECTION 21, TOWNSHIP 14 S., RANGE 10 E., S. L. B. & M.

DRAWING RECORD		
NO.	DATE	DESCRIPTION
1	05-14-18	PLOTTED FOR REVIEW
		BY: M.C.W.

**WARE SURVEYING, L.L.C.**  
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