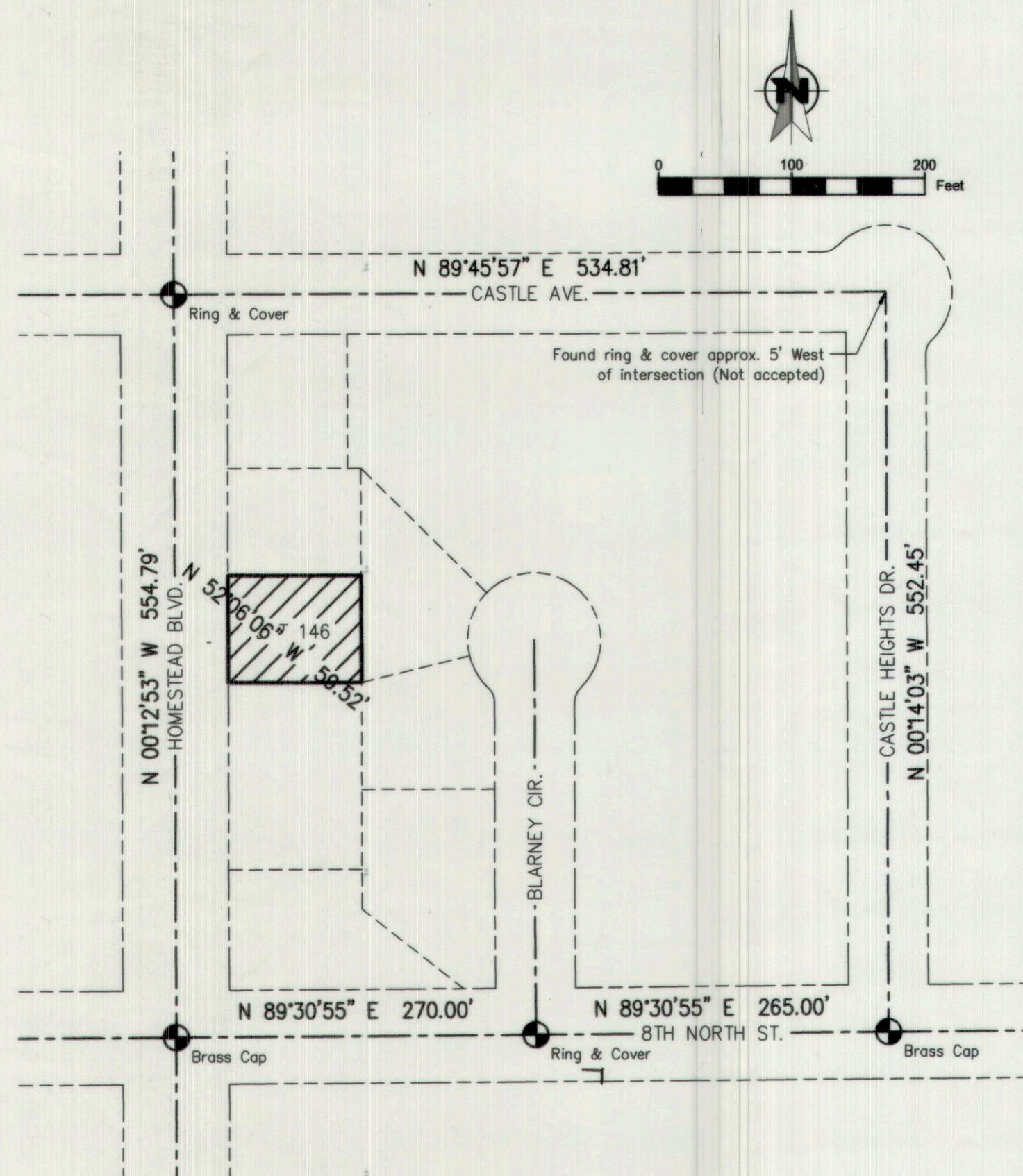


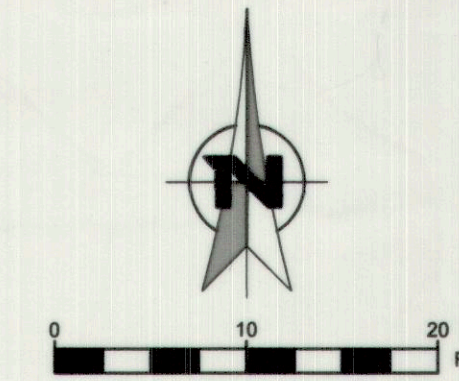
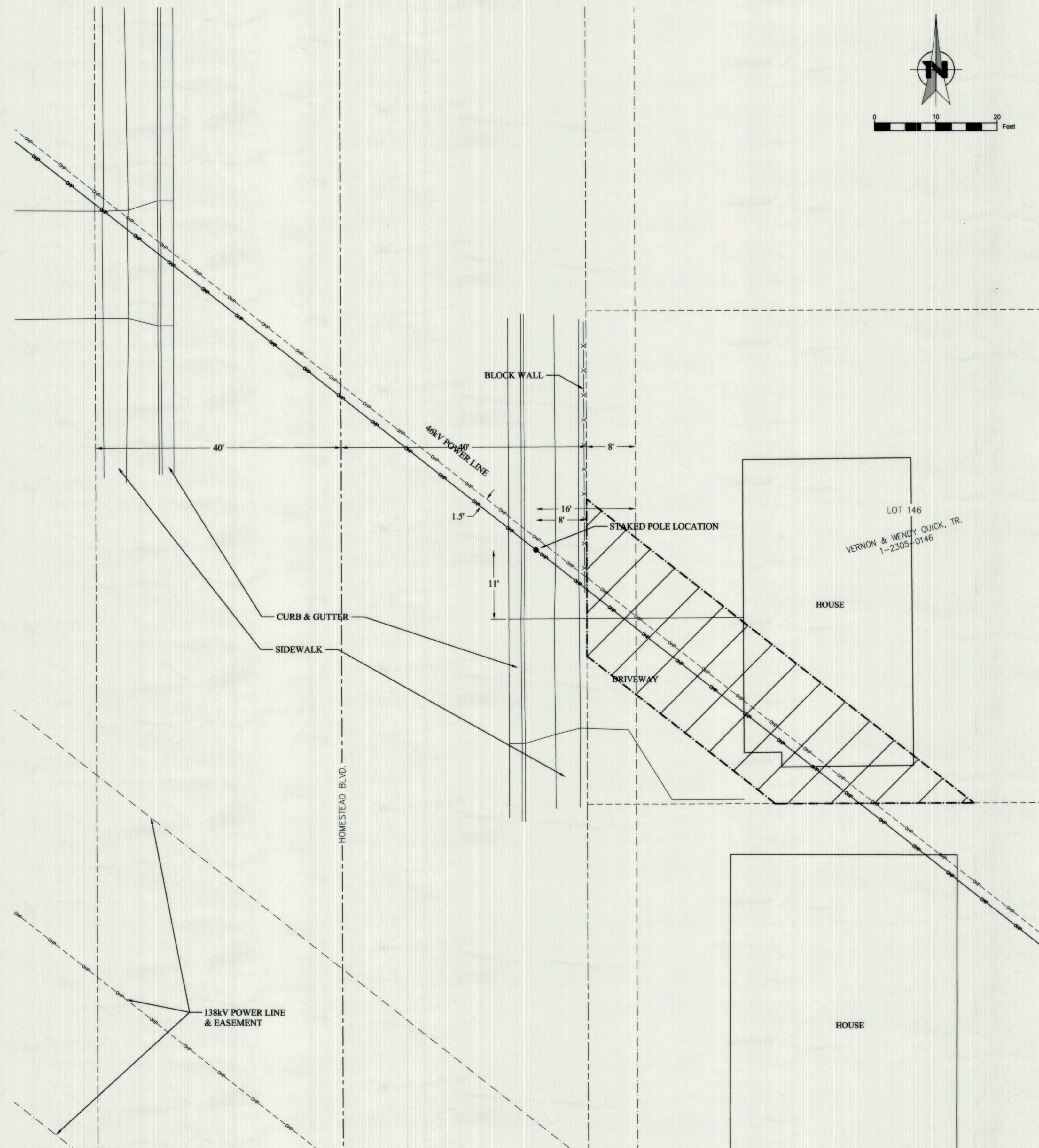
RECORD OF SURVEY FOR
PACIFICORP
LOT 146, CASTLE HEIGHTS III AMENDED
 LOCATED IN THE NW1/4 NE1/4 OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SLB&M

Ent 843546, Bk 916, Pg 587
 Date: 30-OCT-2018 9:24:07AM
 Fee: \$15.00 Check Filed By: KH
 KARLA MEDLEY, Recorder
 CARBON COUNTY CORPORATION
 For: TORGENSEN ENGINEERING



SURVEY CONTROL
 Scale: 1" = 100'

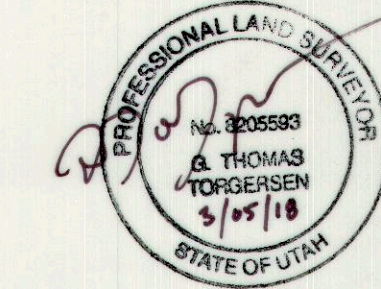
- LEGEND:**
- PROPERTY LINE
 - - - PUBLIC UTILITY EASEMENT
 - - - STREET RIGHT-OF-WAY LINE
 - - - STREET CENTERLINE
 - - - EXISTING POWER LINE
 - - - PROPOSED POWER LINE
 - ⊕ INTERSECTION MON. AS NOTED



PROPERTY DESCRIPTION:
 ALL OF LOT 146, CASTLE HEIGHTS PLAT III AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK 3 OF PLATS, AT PAGE 193, RECORDS OF THE CARBON COUNTY RECORDER.

- NARRATIVE:**
1. THE PURPOSE OF THIS SURVEY WAS TO SHOW THE STAKED LOCATION OF A PROPOSED POWER POLE IN RELATION TO PROPERTY, STREET RIGHT-OF-WAY, AND EASEMENT LINES, AS WELL AS EXISTING FEATURES (CURB, GUTTER, SIDEWALK, DRIVEWAY) IN THE IMMEDIATE VICINITY OF LOT 146, CASTLE HEIGHTS PLAT III AMENDED.
 2. MONUMENTS USED FOR THE CONTROL OF THIS SURVEY ARE THOSE EXISTING STREET INTERSECTION MONUMENTS SHOWN ON THE PLAT.
 3. BASIS OF BEARINGS IS N 89°30'55" E ALONG THE CENTERLINE OF 8TH NORTH STREET FROM THE INTERSECTION MONUMENT AT HOMESTEAD BOULEVARD TO THE INTERSECTION MONUMENT AT CASTLE HEIGHTS DRIVE.

SURVEYOR'S CERTIFICATE:
 I, G. THOMAS TORGENSEN, DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, CERTIFICATE NO. 8205593, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER I HAVE DIRECTED A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT.



TORGENSEN ENGINEERING
 265 N 800 E (435) 893-0081
 Richfield, UT 84701 www.Torgeng.com

RECORD OF SURVEY FOR
PACIFICORP
LOT 146, CASTLE HEIGHTS III AMENDED
 PRICE CITY, CARBON COUNTY, UTAH
 LOCATED IN THE NW1/4 NE1/4 OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SLB&M

SURVEY BY: GTT	DRAWING BY: GTT	CHECKED BY: JAS
DATE: 03/02/2018	DATE: 03/05/2018	DATE: 03/05/2018

Scale: 1" = 10' Drawing # 17409.CH1

#757