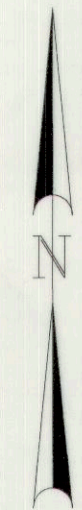


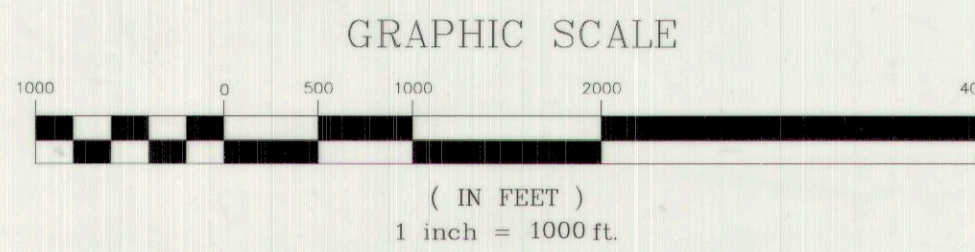
ALTA/NSPS LAND TITLE SURVEY

Located in Sections 28, 29, 30, 31, & 32, T.14 S., R.11 E., and Section 5, T.15 S., R. 11 E., S.L.B. & M.
Carbon County, Utah
2018

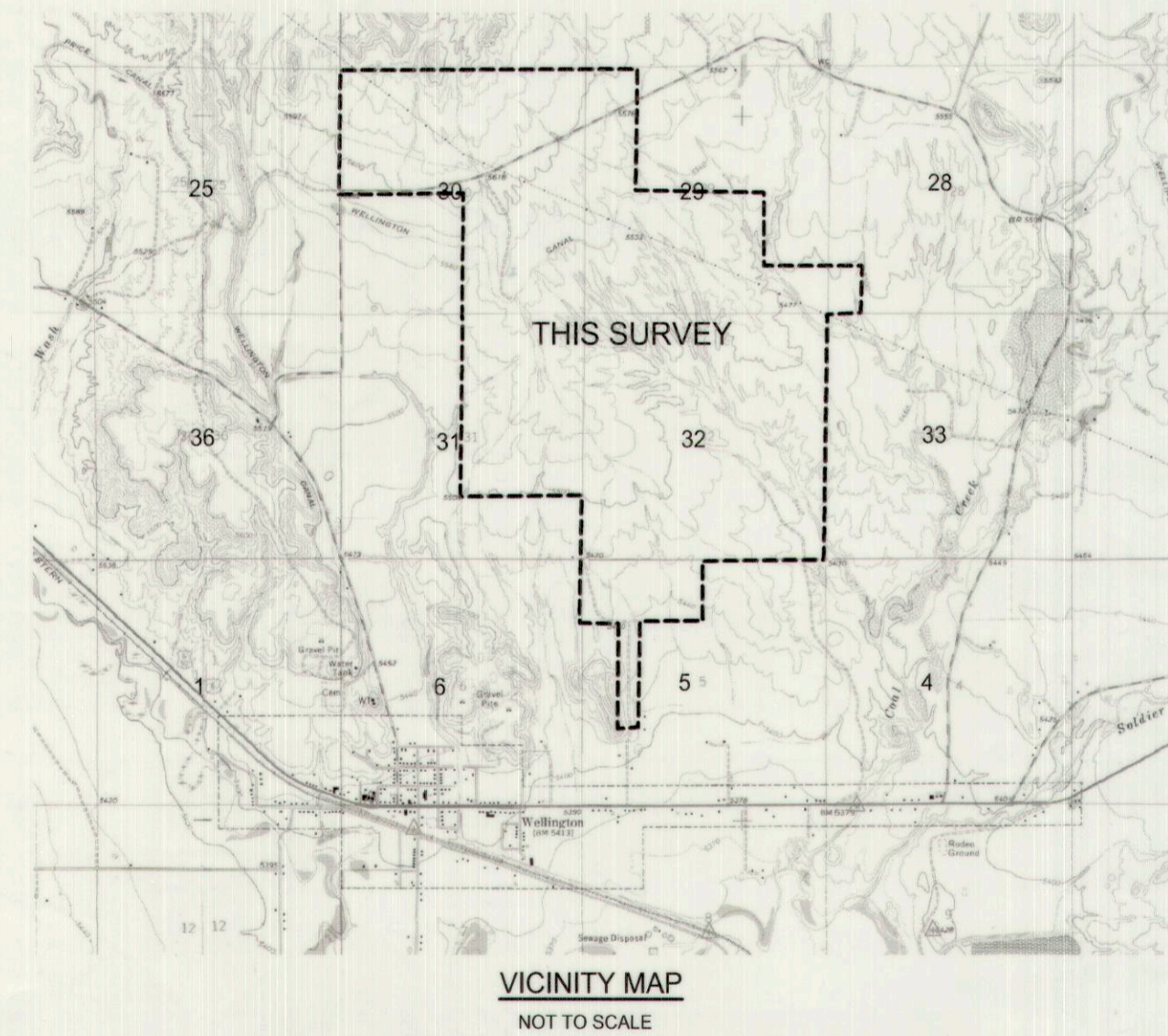
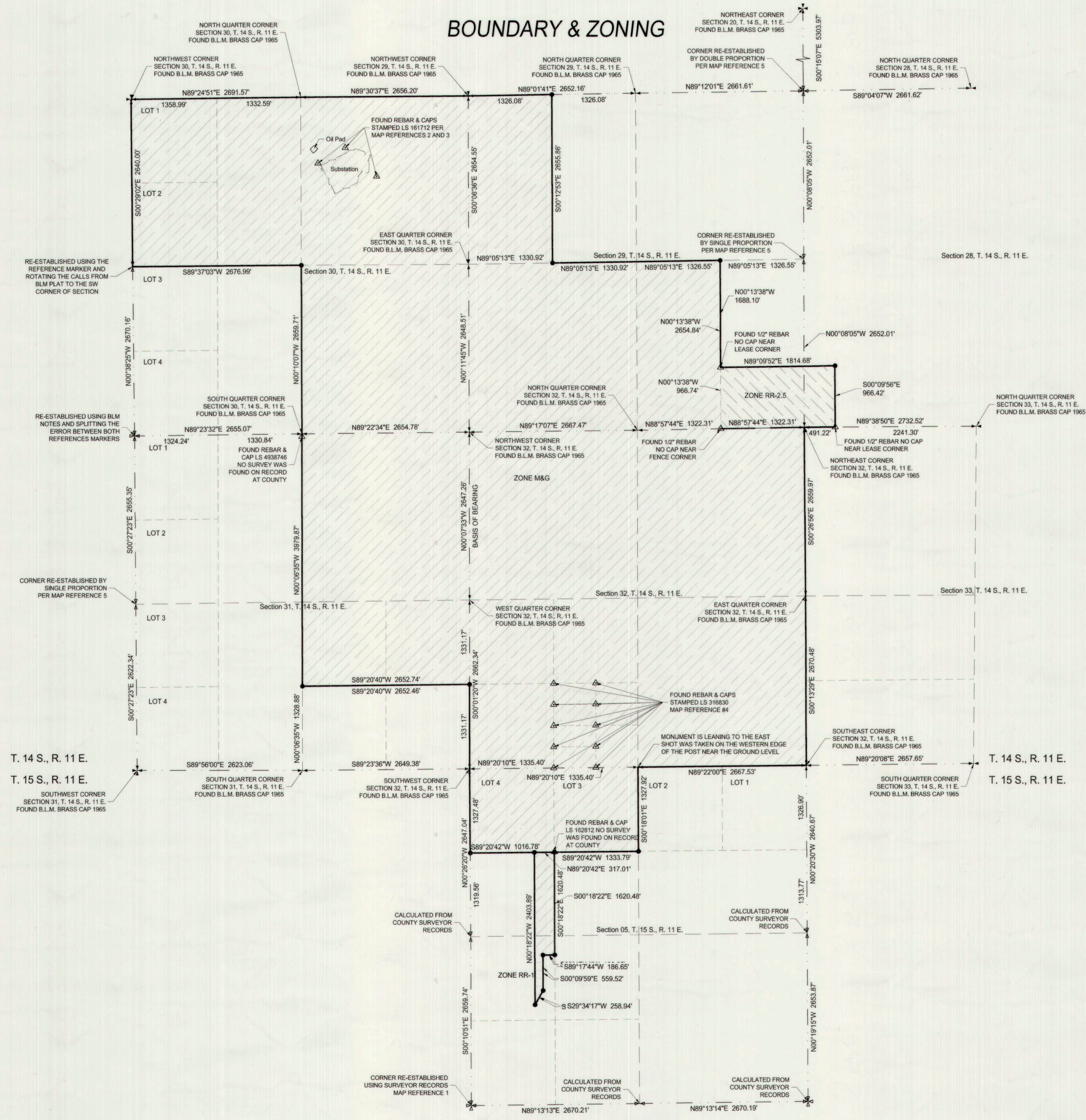
Ent 844403 W 921 P 112
Date: 23-JAN-2019 1:33:10PM
Fee: 473.00 Credit Card Filed By: CR
KARLA HEDLEY, Recorder
CARBON COUNTY CORPORATION
For: JONES & DEMILLE



- LEGEND**
- LIMITS OF SURVEY
 - - - SECTION LINE
 - - - QUARTER SECTION LINE
 - - - 40 ACRE LINE
 - SET REBAR WITH PLASTIC CAP
STAMPED JONES & DEMILLE ENG.
UNLESS OTHERWISE NOTED
 - △ FOUND SURVEY MONUMENT
AS NOTED
 - ⊕ FOUND SECTION CORNER B.L.M. BRASS CAP
UNLESS NOTED OTHERWISE
 - ⊕ NOT FOUND SECTION CORNER
AS NOTED
 - ⊕ FOUND QUARTER SECTION CORNER B.L.M. BRASS CAP
UNLESS NOTED OTHERWISE
 - ⊕ NOT FOUND QUARTER
SECTION CORNER AS NOTED



BOUNDARY & ZONING



- TITLE COMMITMENT PROVIDED BY FIDELITY NATIONAL TITLE INSURANCE COMPANY**
- ISSUING AGENT: METRO NATIONAL TITLE
COMMITMENT DATE: JANUARY 22, 2018 LEASE 1 TO LEASE 6 & LEASE 8 TO LEASE 13
COMMITMENT DATE: FEBRUARY 22, 2018 LEASE 7
- MAP REFERENCES**
- BOUNDARY AND TOPO SURVEY FOR THE CHURCH OF JESUS CHRIST OF LATTER - DAY SAINTS, BY A.L.M. & ASSOCIATES, INC., ENTRY NO. 811554, BOOK 751, PAGE 593, CARBON COUNTY RECORDERS OFFICE.
 - PROPERTY SURVEY FOR: DEAN W. THAYN FAMILY, BY EMPIRE ENGINEERING & LAND SURVEYING, ENTRY NO. 083006, BOOK 466, PAGE 166, CARBON COUNTY RECORDERS OFFICE.
 - AMENDED RECORD OF SURVEY FOR PACIFICORP MATHINGTON SUBSTATION, BY TORGENSEN ENGINEERING, ENTRY NO. 810779, BOOK 747, PAGE 671, CARBON COUNTY RECORDERS OFFICE.
 - PROPERTY SURVEY FOR: HOWARD F. BARTLETT, BY NORTH STAR LAND SURVEYING, ENTRY NO. 1113328, BOOK 601, PAGE 294, CARBON COUNTY RECORDERS OFFICE.
 - DEPENDENT RESURVEY OF TOWNSHIP 14 SOUTH, RANGE 11 EAST, OF THE SALT LAKE MERIDIAN, UTAH DATED SEPTEMBER 22, 1967.

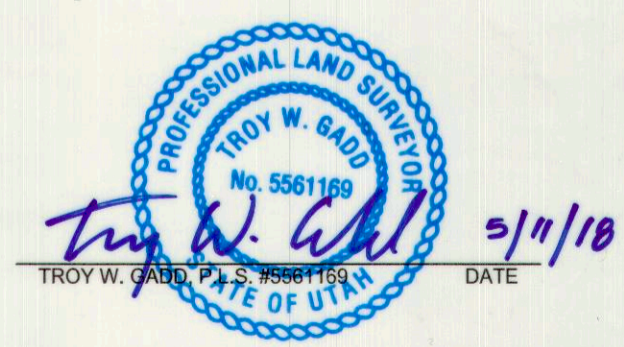
NARRATIVE

- THE PURPOSE OF THIS SURVEY WAS TO PERFORM AN ALTA / NSPS LAND TITLE SURVEY AS SHOWN HEREON. THE SURVEYED PROPERTY IS THE SAME PROPERTY REFERENCED IN THE COMMITMENT FOR TITLE INSURANCE ORDER NUMBER: 60302, DATED JANUARY 22, 2018.
- BASIS OF BEARINGS USED WAS N00°07'33"W BETWEEN THE WEST QUARTER CORNER AND THE NORTHWEST CORNER OF SECTION 32, T. 14 S., R. 11 E., S.L.B. & M.
- THE WEST QUARTER CORNER, THE SOUTH QUARTER CORNER, THE EAST QUARTER CORNER, AND THE SOUTHEAST CORNER OF SECTION 5, T. 15 S., R. 11 E., S.L.B. & M. WERE RE-ESTABLISHED BASED ON INFORMATION OBTAINED FROM CARBON COUNTY'S SURVEY DEPARTMENT.

SURVEYOR'S CERTIFICATE

TO RENEWABLE DEVELOPMENT INVENERGY, METRO NATIONAL TITLE, AND FIDELITY NATIONAL TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 4, 5, 6, 7a, 8, 11, 13, 14, 15, 16, 18, & 19 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON MARCH 21, 2018.



PREPARED BY:
Jones & DeMille Engineering, Inc.
CIVIL ENGINEERING - SURVEYING - TESTING - GIS - ENVIRONMENTAL
- infrastructure professionals -
1.800.748.5275 www.jonesanddemic.com

PROJECT NUMBER: 1802-166 FILE NAME: c:\users\user\desktop\1802-166_survey_opus.dwg
SURVEYED BY: TWG DRAWN BY: CBS UPDATED: 5/11/2018 PLOTTED: 1/3/2019

**ALTA/NSPS Survey for
Renewable Development Invenergy**

Carbon County, Utah
Scale: 1" = 1000'