

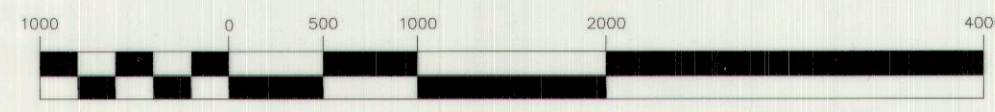
ALTA/NSPS LAND TITLE SURVEY

Located in Sections 28, 29, 30, 31, & 32, T. 14 S., R. 11 E., and
Section 5, T. 15 S., R. 11 E., S.L.B. & M.

Carbon County, Utah

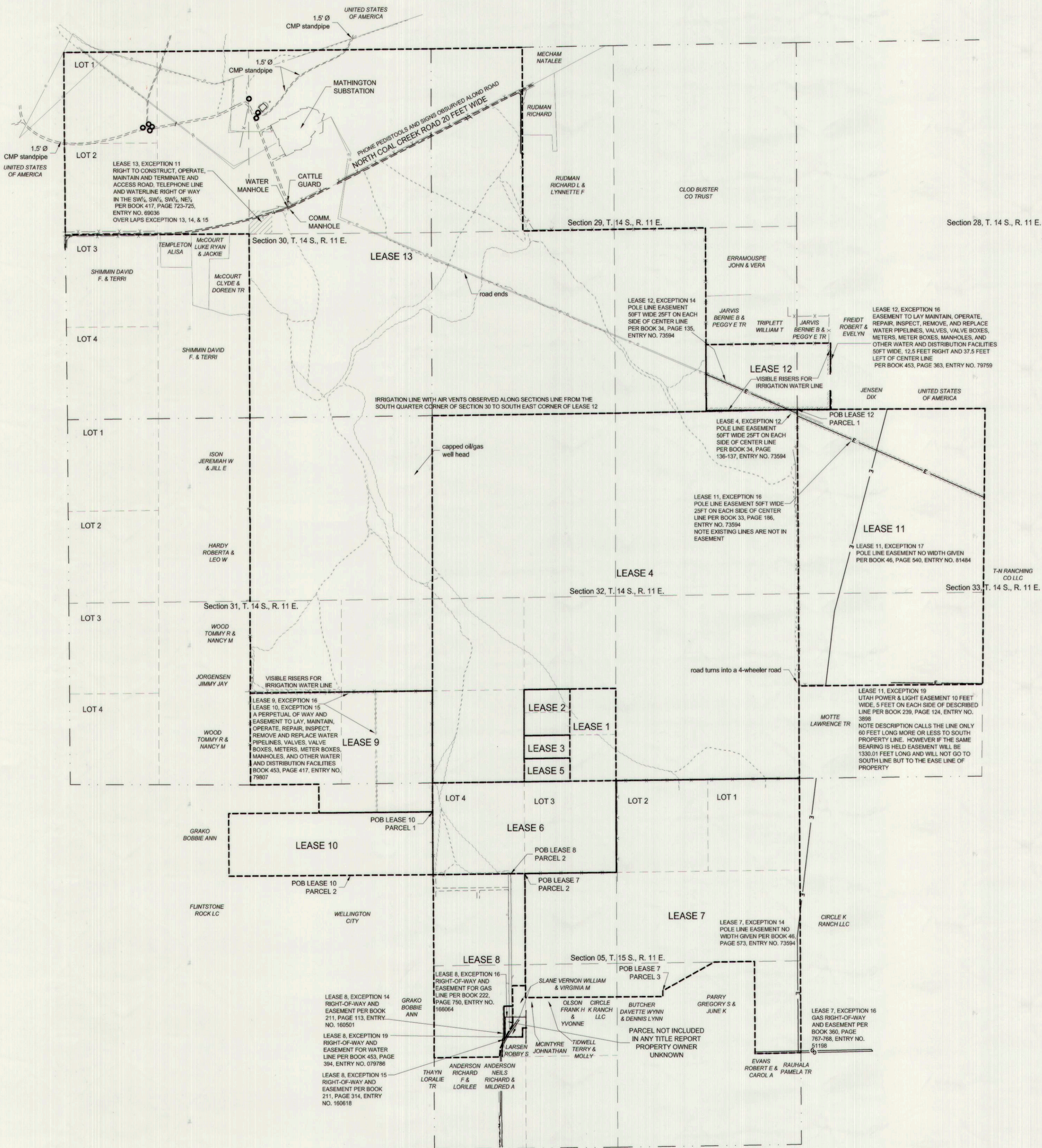
2018

GRAPHIC SCALE

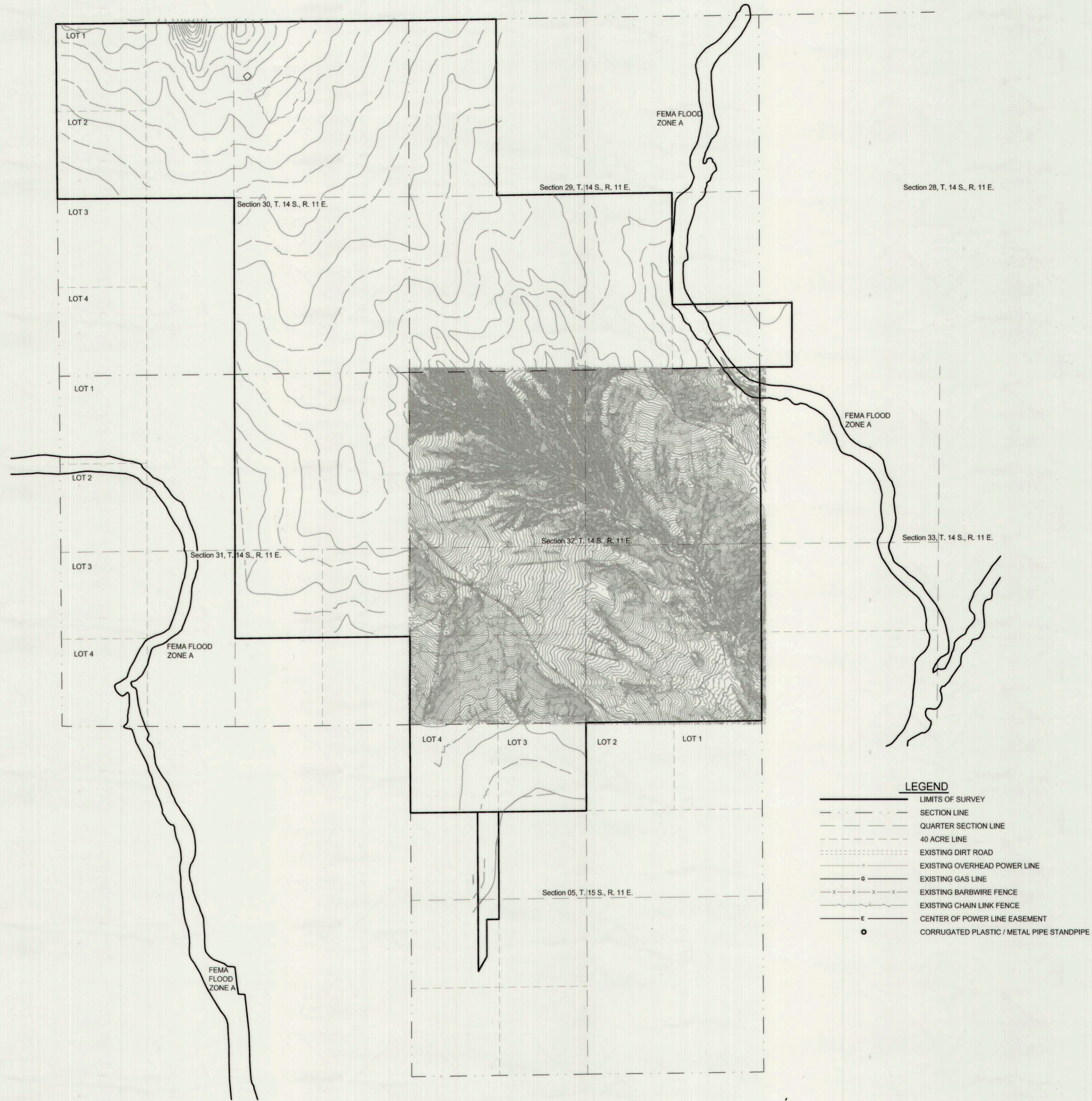


(IN FEET)
1 inch = 1000 ft.

LEASE LIMITS & EXISTING CONDITIONS



TOPO & FLOOD PLANE INFORMATION

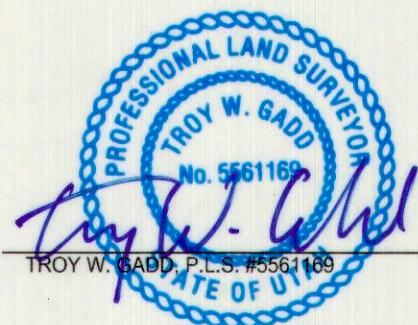


- LEGEND**
- LIMITS OF SURVEY
 - - - SECTION LINE
 - - - QUARTER SECTION LINE
 - - - 40 ACRE LINE
 - - - EXISTING DIRT ROAD
 - - - EXISTING OVERHEAD POWER LINE
 - - - EXISTING GAS LINE
 - - - EXISTING BARB WIRE FENCE
 - - - EXISTING CHAIN LINK FENCE
 - - - CENTER OF POWER LINE EASEMENT
 - o CORRUGATED PLASTIC / METAL PIPE STANDPIPE

SURVEYOR'S CERTIFICATE

TO RENEWABLE DEVELOPMENT INVENERGY, METRO NATIONAL TITLE, AND FIDELITY NATIONAL TITLE INSURANCE COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 3, 4, 5, 6a, 6b, 7a, 8, 11, 13, 14, 15, 16, 18, & 19 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON MARCH 21, 2018.



DATE 5/11/18

PREPARED BY:
Jones & DeMille Engineering, Inc.
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 - infrastructure professionals -
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PROJECT NUMBER: 1802-166 FILE NAME: c:\users\user\desktop\1802-166_survey_opus.dwg
 SURVEYED BY: TWG DRAWN BY: CBS UPDATED: 5/11/2018 PLOTTED: 10/2019

ALTA/NSPS Survey for Renewable Development Invenergy

Carbon County, Utah
 Scale: 1" = 1000'