ALTA/NSPS LAND TITLE SURVEY

Located in Sections 28, 29, 30, 31, & 32, T.14 S., R.11 E., and Section 5, T.15 S., R. 11 E., S.L.B. & M. Carbon County, Utah

DESCRIPTION LEASE 6

THE MOTTE FAMILY TRUST, DATED JANUARY 20, 2004, LAWRENCE MOTTE, TRUSTEE AS TO AN UNDIVIDED 1/2 INTEREST LAWRENCE MOTTE, SUCCESSOR TRUSTEE OF THE MOTTE FAMILY TRUST, DATED JANUARY 20, 2004

02-1886-0000

RECORDED DESCRIPTION ALL OF LOTS 3 AND 4, SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN

1. (A) TAXES OR ASSESSMENTS THAT ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS: (B) PROCEEDINGS BY A PUBLIC AGENCY THAT MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICES OF SUCH PROCEEDINGS. WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORDS.

2. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS THAT ARE NOT SHOWN BY THE PUBLIC RECORDS BUT THAT COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR THAT MAY BE ASSERTED BY PERSONS IN POSSESSION OF THE

3. EASEMENTS, LIENS OR ENCUMBRANCES, OR CLAIMS THEREOF, THAT ARE NOT SHOWN BY THE PUBLIC RECORDS.

4. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND AND NOT SHOWN BY THE PUBLIC RECORDS

5. (A) UNPATENTED MINING CLAIMS; (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF: (C) WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT THE MATTERS EXCEPTED UNDER (A), (B) OR (C) ARE SHOWN BY THE PUBLIC RECORDS.

6. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.

7. ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED. ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I-REQUIREMENTS ARE MET.

8. LIEN OF TAXES, NOW ACCRUING AS A LIEN, BUT NOT YET DUE AND PAYABLE YEAR: 2018 TAX ID NO.: 02-1886-0000 PRIOR YEAR: 2017 PAID

9. THE LAND DESCRIBED HEREIN IS LOCATED WITHIN THE BOUNDARIES OF TAX DISTRICT 8 AND IS SUBJECT TO ANY

10. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.

11. THE RIGHT OF THE COUNTY ASSESSOR TO REASSESS THE TAX ASSESSMENT ON SAID PROPERTY IN ACCORDANCE WITH SECS. 59-2-501 TO 515 AS DISCLOSED BY THAT CERTAIN ANNUAL APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 FARMLAND ASSESSMENT ACT: DATED: DECEMBER 29, 1979 RECORDED: FEBRUARY 19, 1980

ENTRY NO.: 153028 BOOK/PAGE: 195 / 689 OF OFFICIAL RECORDS

AMOUNT: \$5.27

THE RIGHT OF THE COUNTY ASSESSOR TO REASSESS THE TAX ASSESSMENT ON SAID PROPERTY IN ACCORDANCE WITH SECS. 59-2-501 TO 515 AS DISCLOSED BY THAT CERTAIN ANNUAL APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 FARMLAND ASSESSMENT ACT:

DATED: SEPTEMBER 15, 2000 RECORDED: OCTOBER 12, 2000 ENTRY NO.: 82074 BOOK/PAGE: 463/144 OF OFFICIAL RECORDS

THE RIGHT OF THE COUNTY ASSESSOR TO REASSESS THE TAX ASSESSMENT ON SAID PROPERTY IN ACCORDANCE WITH SECS. 59-2-501 TO 515 AS DISCLOSED BY THAT CERTAIN ANNUAL APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 FARMLAND ASSESSMENT ACT: DATED: JUNE 21, 2005

RECORDED: JUNE 24, 2005 ENTRY NO.: 112077 BOOK/PAGE: 593/729 OF OFFICIAL RECORDS.

12. RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN QUIT CLAIM DEED:

GRANTOR: B.H. YOUNG DATED: FEBRUARY 18, 1959 RECORDED: FEBRUARY 18, 1959 ENTRY NO.: 87652

BOOK/PAGE: 60 / 92 RESERVING: THE GRANTOR HEREBY EXPRESSLY RESERVES AND WITHHOLDS UNTO ITSELF ALL OF THE COAL, MINERAL, GAS AND OIL RIGHTS AND INTEREST IN AND TO THE PREMISES HEREIN DESCRIBED.

13. RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN PATENT: GRANTOR: THE UNITED STATES OF AMERICA

DATED: FEBRUARY 18, 1927 RECORDED: JULY 29, 1984 BOOK/PAGE: 240 / 409

RESERVING: SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL MANUFACTURING OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF COURTS AND THERE IS RESERVED FROM THE LANDS HEREBY GRANTED A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES.

14. THERE IS NO APPARENT ACCESS TO THE SUBJECT PROPERTY BY EITHER PUBLIC ROADWAY OR PRIVATE RIGHT

15. SUBJECT TO THE RIGHTS OF PARTIES IN POSSESSION OF THE SUBJECT PROPERTY UNDER UNRECORDED LEASES, RENTAL OR OCCUPANCY AGREEMENTS AND ANY CLAIMS THEREUNDER.

16. MEMORANDUM OF OPTION AGREEMENT TO LEASE REAL ESTATE, INCLUDING THE TERMS AND CONDITIONS

BETWEEN: LAWRENCE MOTTE, TRUSTEE OF THE MOTTE FAMILY, U/D/T DATED JANUARY 20, 2004 AND: GRAPHITE SOLAR I, LLC, A DELAWARE LIMITED LIABILITY COMPANY DATED: JANUARY 18, 2017

RECORDED: JANUARY 25, 2017 ENTRY NO.: 835328 BOOK/PAGE: 878 / 689

DESCRIPTION LEASE 7

CIRCLE K. RANCH, A UTAH LIMITED LIABILITY COMPANY AND CIRCLE K. RANCH, LLC, A UTAH LIMITED LIABILITY COMPANY, AS THEIR INTEREST MAY APPEAR

TAX ID NO: 02-1882-0000

RECORDED DESCRIPTION:

ALL OF LOTS 1 AND 2 (N1/2NE1/4); THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE1/4NE1/4); EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER(E1/2NE1/4SE1/4) OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER (SE1/4NW1/4) OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN. THENCE SOUTH 1793 FEET: THENCE EAST 1980 FEET: THENCE NORTH 1793 FEET: THENCE WEST 1980 FEET TO THE PLACE OF BEGINNING.

BEGINNING 3300 FEET EAST AND 2298.38 FEET NORTH OF THE SOUTHWEST CORNER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT ALSO BEING ON THE WEST LINE OF THE EAST HALE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (F1/2NW1/4SF1/4) OF SAID SECTION, AND RUNNING THENCE NORTH 341.62 FEET TO THE NORTH LINE OF SAID 20 ACRE PARCEL; THENCE EAST 732.61 FEET THENCE SOUTH 65° WEST 808.34 FEET TO THE POINT OF BEGINNING.

THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER (E1/2SW1/4NE1/4) OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN.

1. (A) TAXES OR ASSESSMENTS THAT ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS: (B) PROCEEDINGS BY A PUBLIC AGENCY THAT MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICES OF SUCH PROCEEDINGS, WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORDS.

2. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS THAT ARE NOT SHOWN BY THE PUBLIC RECORDS BUT THAT COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR THAT MAY BE ASSERTED BY PERSONS IN POSSESSION OF THE

3. EASEMENTS, LIENS OR ENCUMBRANCES, OR CLAIMS THEREOF, THAT ARE NOT SHOWN BY THE PUBLIC RECORDS. 4. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE

TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND AND NOT SHOWN

BY THE PUBLIC RECORDS. 5. (A) UNPATENTED MINING CLAIMS; (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF; (C) WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT THE MATTERS EXCEPTED UNDER (A), (B) OR (C) ARE SHOWN BY THE PUBLIC RECORDS.

6. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.

7. ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED ATTACHES OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B. PART I—REQUIREMENTS ARE MET.

8. LIEN OF TAXES, NOW ACCRUING AS A LIEN, BUT NOT YET DUE AND PAYABLE YEAR: 2018

TAX ID NO.: 02-1882-0000 PRIOR YEAR: 2017 PAID

9. THE LAND DESCRIBED HEREIN IS LOCATED WITHIN THE BOUNDARIES OF TAX DISTRICT 8 AND IS SUBJECT TO ANY

10. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.

11. THE RIGHT OF THE COUNTY ASSESSOR TO REASSESS THE TAX ASSESSMENT ON SAID PROPERTY IN ACCORDANCE WITH SECS, 59-2-501 TO 515 AS DISCLOSED BY THAT CERTAIN ANNUAL APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 FARMLAND ASSESSMENT ACT: RECORDED: MARCH 23, 1993 ENTRY NO.: 38472

THE RIGHT OF THE COUNTY ASSESSOR TO REASSESS THE TAX ASSESSMENT ON SAID PROPERTY IN ACCORDANCE WITH SECS. 59-2-501 TO 515 AS DISCLOSED BY THAT CERTAIN ANNUAL APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 FARMLAND ASSESSMENT ACT: DATED: SEPTEMBER 30, 2005

RECORDED: NOVEMBER 23, 2005 BOOK/PAGE: 606/648 OF OFFICIAL RECORDS

BOOK/PAGE: 325 / 579

OF OFFICIAL RECORDS

12. RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN PATENT: GRANTOR: THE UNITED STATES OF AMERICA DATED: JULY 26, 1899

RECORDED: SEPTEMBER 18, 1907 ENTRY NO: 7222

BOOK/PAGE: 6 / 384 RESERVING: SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF COURTS AND THERE IS RESERVED FROM THE LANDS HEREBY GRANTED A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES.

13. RESERVATIONS IN FAVOR OF THE GRANTOR S SHOWN IN THAT CERTAIN PATENT: GRANTOR: THE UNITED STATES OF AMERICA DATED: MAY 27, 1952

RECORDED: NOVEMBER 29, 1952 ENTRY NO.: 65925

RESERVING: SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING OR OTHER PURPOSES. AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF COURTS AND THERE IS RESERVED FROM THE LANDS HEREBY GRANTED A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES. EXCEPTING AND RESERVING, ALSO, TO THE UNITED STATES, PURSUANT TO THE PROVISIONS OF THE ACT OF AUGUST 1, 1946 (60 STAT. 755), ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, TOGETHER WITH THE RIGHT OF THE UNITED STATES. THROUGH ITS AUTHORIZED AGENTS OR REPRESENTATIVES AT ANY TIME TO ENTER UPON THE LAND AND PROSPECT FOR,, MINE, AND REMOVE THE SAME. LOT 1 OF SECTION 5 IS SUBJECT TO SUCH RIGHTS FOR TELEPHONE AND TELEGRAPH LINES PURPOSES AS THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY MAY HAVE UNDER THE ACT OF MARCH 4, 1911 (36 STAT. 1253).

14. EASEMENT, AND THE TERMS AND CONDITIONS THEREOF: GRANTOR: COLLIER E. WORLEY AND CHRISTINA T. WORLEY GRANTEE: UTAH POWER & LIGHT COMPANY

PURPOSE: A PERPETUAL EASEMENT AND RIGHT OF WAY FOR THE ERECTION, OPERATION AND CONTINUED MAINTENANCE, REPAIR, ALTERATION AND REPLACEMENT OF THE ELECTRIC TRANSMISSION DISTRIBUTION AND TELEPHONE CIRCUITS OF THE GRANTEE AND 1 GUY ANCHORS AND 9 POLES, WITH THE NECESSARY GUYS, STUBS, CROSSARMS, BRACES AND OTHER ATTACHMENTS AFFIXED THERETO. RECORDED: MAY 21, 1957

ENTRY NO.: 81481 BOOK/PAGE: 46 / 537 SHOWN ON MAP

15. RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN WARRANTY DEED: GRANTOR: ELLA M. SANTI

DATED: JULY 5, 1985 RECORDED: JULY 23, 1985 ENTRY NO.: 8756

RESERVING: HOWEVER, ALL OF HER RIGHT, TITLE AND INTEREST IN AND TO THE MINERAL RIGHTS IN AND UNDER SUBJECT PROPERTY, TOGETHER WITH THE RIGHT TO ENTER UPON, MINE AND DRILL, AND REMOVE THE SAME.

16, RIGHT OF WAY AND EASEMENT GRANT, AND THE TERMS AND CONDITIONS THEREOF: GRANTOR: JOHN B. NIKAS, PAULINE NIKAS, JUNE OLIVETO, ANITA KIAHTIPES, MATT POLLOCK AND ANGELO PAPPAS GRANTEE: MOUNTAIN FUEL SUPPLY COMPANY, A CORPORATION PURPOSE: A RIGHT OF WAY AND EASEMENT 25 FEET IN WIDTH TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, PROTECT, REMOVE AND REPLACE PIPELINES, VALVES, VALVE BOXES AND OTHER GAS TRANSMISSION AND

ENTRY NO.: 51198 BOOK/PAGE: 360 / 767 SHOWN ON MAP

DISTRIBUTION FACILITIES.

RECORDED: AUGUST 16, 1995

RECORDED: MARCH 30, 2007

ENTRY NO.: 122543

ENTRY NO.: 834811

BOOK/PAGE: 876 / 114

BOOK/PAGE: 642 / 253

17. THERE IS NO APPARENT ACCESS TO THE SUBJECT PROPERTY BY EITHER PUBLIC ROADWAY OR PRIVATE RIGHT

18. SUBJECT TO THE RIGHTS OF PARTIES IN POSSESSION OF THE SUBJECT PROPERTY UNDER UNRECORDED LEASES,

RENTAL OR OCCUPANCY AGREEMENTS AND ANY CLAIMS THEREUNDER. 19. PAID UP OIL AND GAS LEASE, AND THE TERMS AND CONDITIONS THEREOF: LESSOR: CIRCLE LK. RANCH, LLC, A UTAH LIMITED LIABILITY COMPANY LESSEE: HINGELINE RESOURCES, L.L.C.

20. MEMORANDUM OF OPTION AGREEMENT TO LEASE REAL ESTATE, INCLUDING THE TERMS AND CONDITIONS THEREOF: BETWEEN: CIRCLE K. RANCH, LLC, A UTAH LIMITED LIABILITY COMPANY AS TO A 5.6 UNDIVIDED INTEREST AND ANGELO E. PAPAS, TRUSTEE OF THE ANGELO E. PAPPAS FAMILY LIVING TRUST U/D/T DATED THE 18TH DAY OF OCTOBER 2001 AS TO A 1/6 INTEREST

AND: GRAPHITE SOLAR 1, LLC, A DELAWARE LIMITED LIABILITY COMPANY DATED: NOVEMBER 15, 2016 RECORDED: DECEMBER 6, 2016

DESCRIPTION LEASE 8

LORALIE THAYN, TRUSTEE OF THE LORALIE THAYN TRUST DATED APRIL 12, 2017

02-1887-0003 & 02-1887-0000

BOOK/PAGE: 211 / 314

RECORDED DESCRIPTION:

SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN.

LESS A PARCEL DESCRIBED AS FOLLOWS:

BEGINNING 1327 FEET NORTH AND 1004 FEET EAST OF THE WEST QUARTER CORNER OF SECTION 5; AND RUNNING THENCE EAST 317 FEET; THENCE SOUTH 2640 FEET; THENCE WEST 317 FEET; THENCE NORTH 2640 FEET TO THE

LESS ANY PORTION WHICH MAY LIE WITHIN THE COUNTY ROAD.

BEGINNING AT A POINT NORTH 1320 FEET AND EAST 1004 FEET FROM THE WEST QUARTER CORNER OF SECTION 5. TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; THENCE EAST 317 FEET; THENCE SOUTH 1916 43 FEET: THENCE WEST 317 FEET: THENCE NORTH 1916 43 FEET TO THE POINT OF REGINNING

TOGETHER WITH THE FOLLOWING RIGHT OF WAY AND EASEMENT AS DISCLOSED BY THAT CERTAIN INSTRUMENT RECORDED OCTOBER 2, 1981 AS ENTRY NO. 160501 IN BOOK 211 AT PAGE 113, OVER THE FOLLOWING DESCRIPTION: BEGINNING 1078.9 FEET SOUTH AND 1004.00 FEET EAST FROM THE WEST 1/4 CORNER OF SECTION 5. TOWNSHIP 15. SOUTH RANGE 11 FAST SALT LAKE BASE AND MERIDIAN: (SAID POINT OF REGINNING BEING THE SOUTHWEST SLANE'S PROPERTY) AND RUNNING THENCE 20.00 FEET EAST: THENCE SOUTH 241.91 FEET. MORE OR LESS, TO THE SOUTH BOUNDARY LINE OF VERNON WILLIAM SLANE AND VIRGINIA M. SLANE'S PROPERTY: THENCE WEST ALONG THE SAID BOUNDARY LINE 20.00 FEET; THENCE NORTH 241.91 FEET, MORE OR LESS TO THE POINT OF BEGINNING.

ALSO, BEGINNING 596.43 FEET SOUTH AND 1004.00 FEET EAST FROM THE WEST 1/4 CORNER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 411.66 FEET, MORE OR LESS, TO THE NORTH BOUNDARY LINE OF GEORGIA SLANE'S PROPERTY: THENCE EAST 20.00 FEET: THENCE NORTH 411.66 FEET MORE OR LESS; THENCE WEST 20.00 FEET TO THE POINT OF BEGINNING.

LESS ANY PORTION WHICH MAY LIE WITHIN THE COUNTY ROAD.

LESS THAT PORTION OF PARCEL 1 DESCRIBED ABOVE WHICH IS OWNED BY VERNON W. SLANE AND VIRGINIA M. SLANE AND IS DESCRIBED AS FOLLOWS: A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5. TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN: BEING FURTHER DESCRIBED AS FOLLOWS WITH A REARING OF NORTH 0°28'40' WEST BETWEEN THE WEST QUARTER CORNER AND THE NORTHWEST CORNER OF SAID SECTION 5 USED AS THE BASIS OF BEARING: BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°28'49" WEST ALONG THE SECTION LINE 1324.15 FEET (RECORDED AS NORTH 1327.0 FEET) AND NORTH 89°18'02" EAST 1333.60 FEET (RECORDED AS EAST 1321.00 FEET) AND SOUTH 0°18'32" EAST 1925.14 FEET (RECORDED AS SOUTH 1916.43 FEET) FROM THE WEST QUARTER CORNER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°15'15" WEST 185.88 FEET; THENCE NORTH 0°12'28" WEST 300.00 FEET; THENCE NORTH 89°15'15" EAST 185.78 FEET; THENCE SOUTH 0°13'34" EAST 300.00 FEET TO THE POINT OF BEGINNING.

LESS A PARCEL OF LAND LOCATED IN CARBON COUNTY STATE OF UTAH, AS DISCLOSED BY THAT CERTAIN QUIT CLAIM DEED RECORDED JULY 2, 1998 AS ENTRY NO. 67232 IN BOOK 412 AT PAGE 491 WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN. BEING FURTHER DESCRIBED AS FOLLOWS, WITH A BEARING OF NORTH 0°08'59" WEST BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 5, USED AS THE BASIS OF BEARING. WHICH IS THE UTAH STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE) AS ESTABLISHED BY THE CARBON COUNTY SURVEYORS OFFICE: BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°15'50" EAST, 1002,22 FEET ALONG THE CENTER OF SECTION LINE AND SOUTH 0°13'34" EAST, 1328.83 FEET FROM THE WEST QUARTER CORNER OF SECTION 5. TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN: AND RUNNING THENCE SOUTH 89°14'31" WEST, 50.00 FEET; THENCE NORTH 00°13'34" WEST, 53.44 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 300.00 FEET: THENCE NORTHEASTERLY 154.17 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 29°46'43" WITH A CHORD BEARING NORTH 14°39'48" EAST, 154,17 FEET; THENCE NORTH 27°33'09" EAST 22.28 FEET; THENCE SOUTH 00°13'34" EAST, 221.68 FEET TO THE POINT OF BEGINNING.

LESS A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, AS DISCLOSED BY THAT CERTAIN QUIT CLAIM DEED RECORDED JULY 2, 1998 AS ENTRY NO. 67234 IN BOOK 412 AT PAGE 493 WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5. TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS, WITH A BEARING OF NORTH 0°08'59" WEST BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 5, USED AS THE BASIS OF BEARING, WHICH IS THE UTAH STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE) AS ESTABLISHED BY THE CARBON COUNTY SURVEYORS OFFICE: BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°15'50" FAST 1033.79 FEFT ALONG THE CENTER OF SECTION LINE AND SOUTH 0°13'34" EAST, 1053.82 FEET FROM THE WEST QUARTER CORNER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°14'31" EAST, 57.92 FEET; THENCE SOUTH 29°33'09" WEST, 62.39 FEET; THENCE SOUTH 89°14'31" WEST 57.92 FEET; NORTH 29°33'09" EAST, 62.39 FEET TO THE POINT OF BEGINNING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°15'50" EAST, 1002.51 FEET ALONG THE CENTER OF SECTION LINE AND SOUTH 0°13'34" EAST, 1177.70 FEET FROM THE WEST QUARTER CORNER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°14'31" EAST 19.85 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 250 FEET; THENCE SOUTHEASTERLY 95.88 FEET THROUGH A CENTRAL ANGLE OF 21°58'29" WITH A CHORD BEARING SOUTH 11°47'42" WEST, 95.30 FEET; THENCE NORTH 00°13'34" WEST 93.02 FEET TO THE POINT OF BEGINNING

BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°15'50" EAST, 1331.56 FEET ALONG THE CENTER OF SECTION LINE AND SOUTH 0°13'34" EAST, 1053.70 FEET FROM THE WEST QUARTER CORNER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN: AND RUNNING THENCE SOUTH 89°14'31" WEST, 105.28 FEFT TO THE BEGINNING OF NON-TANGENT CURVE CONCAVE TO THE NORTH HAVING A RADIUS OF 55 FEET AND TO WHICH BEGINNING A RADIAL LINE BEARS SOUTH 75°14'51" EAST; THENCE SOUTHEASTERLY 169.37 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 76°26'22" WITH A CHORD BEARING SOUTH 73°27'59" EAST, 109.95 FEET; THENCE NORTH 00°13'34" WEST 32.68 FEET TO THE POINT OF BEGINNING. INGRESS AND EGRESS. RECORDED: OCTOBER 13, 1981 ENTRY NO.: 160618

LESS A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, AS DISCLOSED BY THAT CERTAIN QUIT CLAIM DEED RECORDED JULY 2, 1998 AS ENTRY NO: 67236 IN BOOK 412 AT PAGE 495 BEING FURTHER DESCRIBED AS FOLLOWS, WITH A BEARING OF NORTH 0°08'59" WEST BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 5. USED AS THE BASIS OF BEARING. WHICH IS THE UTAH STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE) AS ESTABLISHED BY THE CARBON COUNTY SURVEYORS OFFICE: BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°15'50" EAST, 1331.56 FEET ALONG THE CENTER OF SECTION LINE AND SOUTH 0°13'34" EAST, 1051.41 FEET ALONG THE FORTY ACRE LINE FROM THE WEST QUARTER CORNER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 0°13'34" EAST 2.30 FEET: THENCE SOUTH 89°14'31" WEST, 105.28 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 55.00 FEET AND TO WHICH BEGINNING A RADIAL LINE BEARS SOUTH 75°14'49" EAST: THENCE NORTHEASTERLY ALONG SAID CURVE 37.19 FEET HROUGH A CENTRAL ANGLE OF 38°44'23" WITH A CHORD BEARING OF NORTH 34°07'23" EAST, 36.48 FEET TO A POINT ON A REVERSE CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 20.00 FEET AND TO WHICH BEGINNING A RADIAL LINE BEARS NORTH 36°30'28" WEST: THENCE NORTHEASTERLY 18.55 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE 53°07'47" WITH A CHORD BEARING NORTH 26°55'39" FAST, 17.89 FEET TO A POINT OF TANGENCY: THENCE NORTH 0°21'38" EAST 197.37 FEET: THENCE NORTH 89°38'16" WEST. 25.20 FEET: THENCE SOUTH 29°33'09" WEST, 282.17 FEET TO RYAN SLANE NORTH LINE: THENCE SOUTH 89°14'31" WEST, 57.92 FEET ALONG RYAN SLANE NORTH LINE; THENCE NORTH 29°33'09" EAST, 352.20 FEET; THENCE SOUTH 89°38'16" EAST, 98.95 FEET; THENCE SOUTH 00°21'38" WEST 257.38 FEET TO THE REGINNING OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 20.00 FEET: THENCE SOUTHEASTERLY 18.55 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 53°07'42" WITH A CHORD BEARING SOUTH 26°12'04" EAST, 17.89 FEET TO THE BEGINNING OF REVERSE CURVE CONCAVE TO SOUTHWEST HAVING A RADIUS OF 55.00 FEET TO A RADIAL LINE BEARS SOUTH 71°14'00" WEST: THENCE SOUTHEASTERLY 32.64 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 34°00'03" WITH A CHORD BEARING SOUTH 35°46'01" EAST, 32,16 FEET TO THE POINT OF BEGINNING.

LESS A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, AS DISCLOSED BY THAT CERTAIN QUIT CLAIM DEED RECORDED JULY 2, 1998 AS ENTRY NO 67237 IN BOOK 412 AT PAGE 496. BEING FURTHER DESCRIBED AS FOLLOWS, WITH A BEARING OF NORTH 0°08'59" WEST BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 5. USED AS THE BASIS OF BEARING. WHICH IS THE UTAH STATE PLANE COORDINATE SYSTEM (CENTRAL ZONE) AS ESTABLISHED BY THE CARBON COUNTY SURVEYORS OFFICE: BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°15'50" EAST, 1002.51 FEET ALONG THE CENTER OF SECTION LINE AND SOUTH 0°13'34" EAST, 1107,70 FEET ALONG THE FORTY ACRE LINE FROM THE WES' QUARTER CORNER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°14'31" EAST, 58.21 FEFT: THENCE SOUTH 29°33'09" WEST, 51.42 FEFT TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 250.00 FEET: THENCE SOUTHEASTERLY 28.75 FEET ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 6°35'24" WITH A CHORD BEARING OF SOUTH 26°15'27" WEST, 28.74 FEET, THENCE SOUTH 89°14'31" WEST, 19.85 FEET; THENCE NORTH 0°13'34" WEST, 70.00 FEET TO THE POINT OF

EXCEPTIONS

1. (A) TAXES OR ASSESSMENTS THAT ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS; (B) PROCEEDINGS BY A PUBLIC AGENCY THAT MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICES OF SUCH PROCEEDINGS. WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORDS

2. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS THAT ARE NOT SHOWN BY THE PUBLIC RECORDS BUT THAT COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR THAT MAY BE ASSERTED BY PERSONS IN POSSESSION OF THE

3. EASEMENTS, LIENS OR ENCUMBRANCES, OR CLAIMS THEREOF, THAT ARE NOT SHOWN BY THE PUBLIC RECORDS.

4. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND AND NOT SHOWN

5. (A) UNPATENTED MINING CLAIMS: (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE

ISSUANCE THEREOF; (C) WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT THE MATTERS EXCEPTED UNDER (A), (B) OR (C) ARE SHOWN BY THE PUBLIC RECORDS.

6. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.

NCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME II THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I—REQUIREMENTS ARE MET.

8. LIEN OF TAXES, NOW ACCRUING AS A LIEN, BUT NOT YET DUE AND PAYABLE TAX ID NO.: 02-1887-0003 PRIOR YEAR: 2017 PAID AMOUNT: \$86.79

LIEN OF TAXES, NOW ACCRUING AS A LIEN, BUT NOT YET DUE AND PAYABLE TAX ID NO.: 02-1887-0000 PRIOR YEAR: 2017 PAID AMOUNT: \$361.30

9. THE LAND DESCRIBED HEREIN IS LOCATED WITHIN THE BOUNDARIES OF TAX DISTRICT 8 AND IS SUBJECT TO ANY ASSESSMENTS LEVIED THEREBY

10. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.

11. THE RIGHT OF THE COUNTY ASSESSOR TO REASSESS THE TAX ASSESSMENT ON SAID PROPERTY IN ACCORDANCE WITH SECS, 59-2-501 TO 515 AS DISCLOSED BY THAT CERTAIN ANNUAL APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 FARMLAND ASSESSMENT ACT: DATED: NOVEMBER 18, 1991 RECORDED: NOVEMBER 25, 1991 ENTRY NO.: 33083

12. RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN QUIT CLAIM DEED: GRANTOR: STANLEY G. COLBY AND ANNA BIRDELLA TIDWELL COLEY, HUSBAND AND WIFE DATED: DECEMBER 15, 1959 RECORDED: DECEMBER 19, 1968

BOOK/PAGE: 70 / 339 RESERVING: ALL RIGHTS TO OIL, GAS AND ALL MINERALS.

13. EASEMENT, AND THE TERMS AND CONDITIONS THEREOF: GRANTEE: MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY PURPOSE: THE RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, OPERATE, MAINTAIN AND REPAIR ITS LINES OF TELEPHONE AND TELEGRAPH, INCLUDING UNDERGROUND CONDUIT, POLES, ANCHORS, CABLES, WIRES AND FIXTURES UPON, UNDER, OVER AND ACROSS THE PROPERTY. RECORDED: APRIL 22, 1977 ENTRY NO.: 140455

BOOK/PAGE: 168 / 95 NOT SHOWN ON MAP NOT ABLE TO READ DOCUMENT

14. RIGHT OF WAY AND EASEMENT, AND THE TERMS AND CONDITIONS THEREOF: GRANTOR: VERNON WILLIAM SLANE AND VIRGINIA M. SLANE, HUSBAND AND WIFE GRANTEE: THE LOCKHART COMPANY PURPOSE: A PERPETUAL AND NON-EXCLUSIVE RIGHT OF WAY AND EASEMENT TO BE USED FOR PURPOSES OF RECORDED: OCTOBER 2, 1981 ENTRY NO.: 160501

15. RIGHT OF WAY AND EASEMENT, AND THE TERMS AND CONDITIONS THEREOF: GRANTOR: GEORGIA SLANE GRANTEE: THE LOCKHART COMPANY

PURPOSE: A PERPETUAL AND NON-EXCLUSIVE RIGHT OF WAY AND EASEMENT TO BE USED FOR PURPOSES OF RECORDED: OCTOBER 13, 1981

ENTRY NO.: 160618 BOOK/PAGE: 211 / 314 SHOWN ON MAP

> ENTRY NO.: 166064 BOOK/PAGE: 222 / 750

SHOWN ON MAP

RECORDED: NOVEMBER 16, 1982

BOOK/PAGE: 211 / 113

SHOWN ON MAP

BOOK/PAGE: 311 / 532

OF OFFICIAL RECORDS

ENTRY NO: 93841

16. RIGHT OF WAY AND EASEMENT GRANT, AND THE TERMS AND CONDITIONS THEREOF:

GRANTEE: MOUNTAIN FUEL SUPPLY COMPANY A CORPORATION PURPOSE: A RIGHT OF WAY AND EASEMENT 15 FEET IN WIDTH TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, REMOVE AND REPLACE PIPELINES, VALVES, VALVE BOXES AND OTHER GAS TRANSMISSION AND DISTRIBUTION FACILITIES.

SHEET 4 OF 6

17 RESERVATIONS IN FAVOR OF THE GRANTOR GRANTOR: THE UNITED STATES OF AMERICA DATED: FEBRUARY 18, 1927 RECORDED: JUNE 29, 1984 ENTRY NO.: 4440

BOOK/PAGE: 240 / 409 RESERVING: SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL. MANUFACTURING OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF COURTS AND THERE IS RESERVED FROM THE LANDS HEREBY GRANTED A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES.

18. RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN WARRANTY DEED.: GRANTOR: VICTOR SANTI AKA VICK SANTI AND PAUL D. AMBROSIO

DATED: DECEMBER 15, 1998 RECORDED: MAY 6, 1999 ENTRY NO: 73993

SHOWN ON MAP

BOOK/PAGE: 810 / 546

BOOK/PAGE: 434 / 615 RESERVING: PAUL D. AMBROSIO RESERVES A ONE-HALF INTEREST IN THE MINERAL RIGHTS.

19 FASEMENT AND THE TERMS AND CONDITIONS THEREOF GRANTOR: VERNON WILLIAM SLANE AND VIRGINIA M. SLANE GRANTEE: WELLINGTON CANAL COMPANY PURPOSE: A PERPETUAL RIGHT OF WAY AND EASEMENT TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, REMOVE AND REPLACE WATER PIPELINES, VALVES, VALVE BOXES, METERS, METER BOXES, MANHOLES, AND OTHER WATER AND DISTRIBUTION FACILITIES. RECORDED: APRIL 20, 2000 ENTRY NO.: 79786 BOOK/PAGE: 453 / 394

20. THERE IS NO APPARENT ACCESS TO THE SUBJECT PROPERTY BY EITHER PUBLIC ROADWAY OR PRIVATE RIGHT

21. SUBJECT TO THE RIGHTS OF PARTIES IN POSSESSION OF THE SUBJECT PROPERTY UNDER UNRECORDED LEASES, RENTAL OR OCCUPANCY AGREEMENTS AND ANY CLAIMS THEREUNDER.

22. LEASE, AND THE TERMS AND CONDITIONS THEREOF: LESSOR: RANDY R. THAYN AND LORALIE THAYN, INDIVIDUALLY AND AS TRUSTEES OF THE R AND L TRUST DATED LESSEE: CONTAX ENERGY COMPANY RECORDED: DECEMBER 13, 2013 ENTRY NO.: 822551

SURVEYOR'S CERTIFICATE

TO RENEWABLE DEVELOPMENT INVENERGY, METRO NATIONAL TITLE, AND FIDELITY NATIONAL TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 3, 4, 5, 6a, 6b, 7a, 8, 11, 13, 14, 15, 16, 18, & 19 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON MARCH 21, 2018



Jones & DeMille Engineering, Inc.

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PROJECT NUMBER: 1802-166 FILE NAME: h:\jd\proj\1802-166\dwg\1802-166_survey_opus.dwg DRAWN BY: CBS UPDATED: 5/8/2018 PLOTTED: 5/8/2018

ALTA/NSPS Survey for Renewable Development Invenergy

Carbon County, Utah Scale: N/A