ALTA/NSPS LAND TITLE SURVEY

Located in Sections 28, 29, 30, 31, & 32, T.14 S., R.11 E., and Section 5, T.15 S., R. 11 E., S.L.B. & M. Carbon County, Utah

DESCRIPTION LEASE 9

STEPHANIE E. DUNLOP AND/OR DALE CHRISTOPHER DUNLOP

02-1778-0000 & 02-1911-0000

THE SOUTH HALF OF SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 14 SOUTH, RANGE 11 EAST, SALT LAKE BASE

ALL OF LOT 1 (NE1/4NE1/4) AND THE EAST 330 FEET OF LOT 2 (NW1/4NE1/4) OF SECTION 6. TOWNSHIP 15 SOUTH. RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, LESS AND EXCEPTING THEREFROM THAT PORTION OF THE SUBJECT PROPERTY AS DISCLOSED BY THAT CERTAIN WARRANTY DEED RECORDED DECEMBER 15, 1995 AS ENTRY NO. 52913 IN BOOK 365 AT PAGE 739, BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 416,7 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING BEING AT THE EAST BOUNDARY LINE OF SECTION 6. AND RUNNING THENCE SOUTH ALONG SAID SECTION LINE 906.6 FEET: THENCE SOUTH 89°54'; WEST 1201 FEET: THENCE NORTH 00°02' WEST 906 FEET: THENCE NORTH 89°52' EAST 1201.5 FEET TO THE POINT OF BEGINNING.

BEGINNING AT A POINT 1323.3 FEET SOUTH AND SOUTH 89°54' WEST 1201 FEET FROM THE NORTHEAST CORNER OF SECTION 6. TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN: THENCE SOUTH 89°54' WEST TO A POINT 330 FEET WEST OF THE SOUTHWEST CORNER OF THE NE1/4 OF THE NE1/4 OF SAID SECTION 6: THENCE NORTH 0°02' WEST 906.6 FEET; THENCE NORTH 89°52' EAST TO A POINT SOUTH 416.7 FEET SOUTH AND SOUTH 89°52' WEST 1201.1 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 6; THENCE SOUTH 0°02' EAST 906 FEET MORE OR LESS TO THE POINT OF BEGINNING.

1. (A) TAXES OR ASSESSMENTS THAT ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS: (B) PROCEEDINGS BY A PUBLIC AGENCY THAT MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICES OF SUCH PROCEEDINGS. WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORDS

2. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS THAT ARE NOT SHOWN BY THE PUBLIC RECORDS BUT THAT COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR THAT MAY BE ASSERTED BY PERSONS IN POSSESSION OF THE

3. EASEMENTS, LIENS OR ENCUMBRANCES, OR CLAIMS THEREOF, THAT ARE NOT SHOWN BY THE PUBLIC RECORDS. 4. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE

TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND AND NOT SHOWN

5. (A) UNPATENTED MINING CLAIMS; (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF; (C) WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT THE MATTERS EXCEPTED UNDER (A), (B) OR (C) ARE SHOWN BY THE PUBLIC RECORDS.

6. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.

7. ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B. PART I—REQUIREMENTS ARE MET

8. LIEN OF TAXES, NOW ACCRUING AS A LIEN, BUT NOT YET DUE AND PAYABLE

LIEN OF TAXES, NOW ACCRUING AS A LIEN, BUT NOT YET DUE AND PAYABLE TAX ID NO.: 02-1911-0000

9. DELINQUENT TAXES

TAX ID NO.: 02-1778-0000 AMOUNT: \$15.23, PLUS PENALTY AND INTEREST.

DELINQUENT TAXES

YEAR: 2017 TAX ID NO.: 02-1911-0000

AMOUNT: \$11.03, PLUS PENALTY AND INTEREST.

10. THE LAND DESCRIBED HEREIN IS LOCATED WITHIN THE BOUNDARIES OF TAX DISTINCT 8 AND IS SUBJECT TO ANY

11. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.

12. THE RIGHT OF THE COUNTY ASSESSOR TO REASSESS THE TAX ASSESSMENT ON SAID PROPERTY IN ACCORDANCE WITH SECS, 59-2-501 TO 515 AS DISCLOSED BY THAT CERTAIN ANNUAL APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 FARMLAND ASSESSMENT ACT: DATED: OCTOBER 28, 2016

RECORDED: OCTOBER 28, 2016 ENTRY NO.: 834371 BOOK/PAGE: 873 / 769 OF OFFICIAL RECORDS.

13. LOSS OR CLAIM ARISING FROM THE CONVEYANCE PURPORTING TO VEST TITLE TO THE LAND IDENTIFYING THE GRANTEE AS "STEPHANIE E. DUNLAP AND/OR DALE CHRISTOPHER DUNLAP"

QUIT CLAIM DEED: RECORDED: SEPTEMBER 15, 2004 ENTRY NO.: 107742 BOOK / PAGE: 575 / 284

14. RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN PATENT: GRANTOR: THE UNITED STATES OF AMERICA

DATED: JUNE 22, 1920 RECORDED: MARCH 1, 1946

BOOK/PAGE: 6A / 298 RESERVING: SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL. MANUFACTURING OR OTHER PURPOSES. AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF COURTS AND THERE IS RESERVED FROM THE LANDS HEREBY GRANTED A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES.

15. RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN QUIT-CLAIM DEED: GRANTOR: GLEN P. FRANDSEN AND BRETT RAE FRANDSEN

DATED: NOVEMBER 20, 1951 RECORDED: NOVEMBER 28, 1951 ENTRY NO.: 62329

RESERVING: AN UNDIVIDED 1/2 INTEREST IN ALL OF THE OIL, GAS AND MINERALS IN THE SUBJECT PROPERTY WITH THE RIGHT TO PROSPECT FOR, DRILL, STORE AND REMOVE THE SAME.

RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN QUIT-CLAIM DEED: GRANTOR: GLEN P. FRANDSEN AND BRETT RAE FRANDSEN

DATED: NOVEMBER 20, 1951 RECORDED: NOVEMBER 28, 1951 ENTRY NO.: 62330

BOOK/PAGE: 5AA/68 RESERVING: AN UNDIVIDED 1/2 INTEREST IN ALL OF THE OIL, GAS AND MINERALS IN THE SUBJECT PROPERTY WITH THE RIGHT TO PROSPECT FOR, DRILL, STORE AND REMOVE THE SAME.

RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN QUIT-CLAIM DEED:

GRANTOR: CLEMENT SUZANNE DATED: AUGUST 12, 1952 RECORDED: AUGUST 23, 1952 ENTRY NO: 65417

RESERVING: AN UNDIVIDED 1/4 INTEREST IN ALL OF THE OIL, GAS AND MINERALS IN THE SUBJECT PROPERTY WITH THE RIGHT TO PROSPECT FOR, DRILL, STORE AND REMOVE THE SAME.

RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN QUIT-CLAIM DEED: GRANTOR: CLEMENT SUZANNE

DATED: AUGUST 12, 1952 RECORDED: AUGUST 23, 1952 ENTRY NO: 65418

BOOK/PAGE: 5AA/472 RESERVING: AN UNDIVIDED 1/4 INTEREST IN ALL OF THE OIL, GAS AND MINERALS IN THE SUBJECT PROPERTY WITH THE RIGHT TO PROSPECT FOR, DRILL, STORE AND REMOVE THE SAME.

RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN WARRANTY DEED: GRANTOR: FRANK EUGENE WHIPPLE AND PAULINE WHIPPLE, HUSBAND AND WIFE

DATED: APRIL 18, 1966 RECORDED: NOVEMBER 28,17, 1970

ENTRY NO.: 120781 BOOK/PAGE: 122/112

RESERVING: EXCEPT THAT THE SELLERS HEREBY RESERVE TO THEMSELVES, AND TO THEIR HEIRS AND ASSIGNS, ALL THE OIL. GAS AND MINERALS IN, ON OR UNDER THE SURFACE OF SAID LANDS, AND ALL THE RIGHTS OF OWNERSHIP THEREIN.

16. EASEMENT, AND THE TERMS AND CONDITIONS THEREOF:

GRANTOR: EVELYN I BROWN

GRANTEE: WELLINGTON CANAL COMPANY PURPOSE: A PERPETUAL OF WAY AND EASEMENT TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, REMOVE, AND REPLACE WATER PIPELINES, VALVES, VALVE BOXES, METERS, METER BOXES, MANHOLES, AND OTHER WATER AND DISTRIBUTION FACILITIES.

RECORDED: APRIL 20, 2000 ENTRY NO.: 79807 BOOK/PAGE: 453 / 417

17. THERE IS NO APPARENT ACCESS TO THE SUBJECT PROPERTY BY EITHER PUBLIC ROADWAY OR PRIVATE RIGHT

18. SUBJECT TO THE RIGHTS OF PARTIES IN POSSESSION OF THE SUBJECT PROPERTY UNDER UNRECORDED LEASES, RENTAL OR OCCUPANCY AGREEMENTS AND ANY CLAIMS THEREUNDER.

DESCRIPTION LEASE 10

AN UNDIVIDED 1/2 INTEREST TO DONALD LEROY HOLLISTER AND AN UNDIVIDED 1/2 INTEREST TO ROBIN RUDMAN AND DEBORAH RUDMAN HUSBAND AND WIFE AS JOINT TENANTS

02-1911-0001

THE SOUTH HALF OF SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 14 SOUTH, RANGE 11 EAST, SALT LAKE BASE

BEGINNING AT A POINT 416.7 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 6, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING BEING AT THE FAST BOUNDARY LINE OF SECTION 6, AND RUNNING THENCE SOUTH ALONG SAID SECTION LINE 906.6 FEET: THENCE SOUTH 89°54' WEST 1201 FEET; THENCE NORTH 00°02' WEST 906 FEET; THENCE NORTH 89°52' EAST 1201.5 FEET TO THE POINT OF BEGINNING.

BEGINNING AT A POINT 1323.3 FEET SOUTH AND SOUTH 89°54' WEST 1201 FEET FROM THE NORTHEAST CORNER OF SECTION 6. TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN: THENCE SOUTH 89°54' WEST TO A POINT 330 FEET WEST OF THE SOUTHWEST CORNER OF THE NE1/4 OF THE NE1/4 OF SAID SECTION 6; THENCE NORTH 0°02' WEST 906.6 FEET; THENCE NORTH 89°52' EAST TO A POINT SOUTH 416.7 FEET SOUTH AND SOUTH 89°52' WEST 1201.1 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 6; THENCE SOUTH 0°02' EAST 906 FEET MORE OR LESS TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL OIL, GAS AND MINERALS.

1. (A) TAXES OR ASSESSMENTS THAT ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS: (B) PROCEEDINGS BY A PUBLIC AGENCY THAT MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICES OF SUCH PROCEEDINGS, WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORDS

2. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS THAT ARE NOT SHOWN BY THE PUBLIC RECORDS BUT THAT COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR THAT MAY BE ASSERTED BY PERSONS IN POSSESSION OF THE

3. EASEMENTS, LIENS OR ENCUMBRANCES, OR CLAIMS THEREOF, THAT ARE NOT SHOWN BY THE PUBLIC RECORDS.

4. ANY ENCROACHMENT, ENCLIMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND AND NOT SHOWN

5. (A) UNPATENTED MINING CLAIMS; (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF: (C) WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT THE MATTERS EXCEPTED UNDER (A), (B) OR (C) ARE SHOWN BY THE PUBLIC RECORDS.

6. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED,

IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS. 7. ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN **DATED: JUNE 9, 2014** THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE RECORDED: AUGUST 1 2014 DATE ON WHICH ALL OF THE SCHEDULE B, PART I-REQUIREMENTS ARE MET.

8. LIEN OF TAXES, NOW ACCRUING AS A LIEN, BUT NOT YET DUE AND PAYABLE

TAX ID NO.: 02-1911-0001

9. DELINQUENT TAXES YEAR: 2017

TAX ID NO.: 02-1911-0001 AMOUNT: \$12.25, PLUS PENALTY AND INTEREST.

10. THE LAND DESCRIBED HEREIN IS LOCATED WITHIN THE BOUNDARIES OF TAX DISTINCT 8 AND IS SUBJECT TO ANY

11. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.

12. THE RIGHT OF THE COUNTY ASSESSOR TO REASSESS THE TAX ASSESSMENT ON SAID PROPERTY IN ACCORDANCE WITH SECS, 59-2-501 TO 515 AS DISCLOSED BY THAT CERTAIN ANNUAL APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 FARMLAND ASSESSMENT ACT: DATED: DECEMBER 15 1995

RECORDED: DECEMBER 18, 1995 BOOK/PAGE: 365 / 767 OF OFFICIAL RECORDS.

ENTRY NO.: 46612

13. RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN PATENT:

GRANTOR: THE UNITED STATES OF AMERICA DATED: JUNE 22, 1920 RECORDED: MARCH 1, 1940

BOOK/PAGE: 6A / 298 RESERVING: SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF COURTS AND THERE IS RESERVED FROM THE LANDS HEREBY GRANTED A RIGHT OF WAY THEREON

FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES. 14. RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN QUIT-CLAIM DEED: GRANTOR: GLEN P. FRANDSEN AND BRETT RAE FRANDSEN

DATED: NOVEMBER 20, 1951 RECORDED: NOVEMBER 28, 1951 ENTRY NO.: 62329

RESERVING: AN UNDIVIDED 1/2 INTEREST IN ALL OF THE OIL, GAS AND MINERALS IN THE SUBJECT PROPERTY WITH THE RIGHT TO PROSPECT FOR, DRILL, STORE AND REMOVE THE SAME.

RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN QUIT-CLAIM DEED: **GRANTOR: CLEMENT SUZANNE** DATED: AUGUST 12, 1952 RECORDED: AUGUST 23, 1952

ENTRY NO: 65417 BOOK/PAGE: 17/323 RESERVING: AN UNDIVIDED 1/4 INTEREST IN ALL OF THE OIL, GAS AND MINERALS IN THE SUBJECT PROPERTY WITH

RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN WARRANTY DEED: GRANTOR: FRANK EUGENE WHIPPLE AND PAULINE WHIPPLE, HUSBAND AND WIFE **DATED: APRIL 18, 1966** RECORDED: NOVEMBER 28,17, 1970 BOOK/PAGE: 122/112 RESERVING: EXCEPT THAT THE SELLERS HEREBY RESERVE TO THEMSELVES, AND TO THEIR HEIRS AND ASSIGNS.

ALL THE OIL, GAS AND MINERALS IN, ON OR UNDER THE SURFACE OF SAID LANDS, AND ALL THE RIGHTS OF

OWNERSHIP THEREIN. 15. EASEMENT, AND THE TERMS AND CONDITIONS THEREOF:

GRANTOR: EVELYN I BROWN GRANTEE: WELLINGTON CANAL COMPANY PURPOSE: A PERPETUAL OF WAY AND EASEMENT TO LAY, MAINTAIN, OPERATE, REPAIR, INSPECT, REMOVE, AND REPLACE WATER PIPELINES, VALVES, VALVE BOXES, METERS, METER BOXES, MANHOLES, AND OTHER WATER AND DISTRIBUTION FACILITIES. RECORDED: APRIL 20, 2000 ENTRY NO · 79807

16. THERE IS NO APPARENT ACCESS TO THE SUBJECT PROPERTY BY EITHER PUBLIC ROADWAY OR PRIVATE RIGHT

17. SUBJECT TO THE RIGHTS OF PARTIES IN POSSESSION OF THE SUBJECT PROPERTY UNDER UNRECORDED LEASES, RENTAL OR OCCUPANCY AGREEMENTS AND ANY CLAIMS THEREUNDER.

DESCRIPTION LEASE 11

BOOK/PAGE: 453 / 417

DIX JENSEN

TAX ID: 02-2156-0000

THE NORTHWEST QUARTER (NW1/4), THE NORTH HALF OF THE SOUTHWEST QUARTER (N1/2SW1/4) OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN.

1. (A) TAXES OR ASSESSMENTS THAT ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS; (B) PROCEEDINGS BY A PUBLIC AGENCY THAT MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICES OF SUCH

PROCEEDINGS. WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORDS. 2. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS THAT ARE NOT SHOWN BY THE PUBLIC RECORDS BUT THAT COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR THAT MAY BE ASSERTED BY PERSONS IN POSSESSION OF THE

3. EASEMENTS, LIENS OR ENCUMBRANCES, OR CLAIMS THEREOF, THAT ARE NOT SHOWN BY THE PUBLIC RECORDS. 4. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE

5. (A) LINPATENTED MINING CLAIMS: (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF; (C) WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT THE MATTERS EXCEPTED

TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE LAND SURVEY OF THE LAND AND NOT SHOWN

6. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL HERETOFORE OR HEREAFTER FURNISHED. IMPOSED BY LAW AND NOT SHOWN BY THE PUBLIC RECORDS.

7. ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I—REQUIREMENTS ARE MET

8. LIEN OF TAXES, NOW ACCRUING AS A LIEN, BUT NOT YET DUE AND PAYABLE

UNDER (A), (B) OR (C) ARE SHOWN BY THE PUBLIC RECORDS.

TAX ID NO.: 02-2156-0000 PRIOR YEAR: 2017 PAID AMOUNT: \$128.84

9. THE LAND DESCRIBED HEREIN IS LOCATED WITHIN THE BOUNDARIES OF TAX DISTRICT 8 AND IS SUBJECT TO ANY

10. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.

11. THE RIGHT OF THE COUNTY ASSESSOR TO REASSESS THE TAX ASSESSMENT ON SAID PROPERTY IN ACCORDANCE WITH SECS. 59-2-501 TO 515 AS DISCLOSED BY THAT CERTAIN ANNUAL APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 FARMLAND ASSESSMENT ACT: ENTRY NO.: 825346

OF OFFICIAL RECORDS. THE RIGHT OF THE COUNTY ASSESSOR TO REASSESS THE TAX ASSESSMENT ON SAID PROPERTY IN ACCORDANCE WITH SECS. 59-2-501 TO 515 AS DISCLOSED BY THAT CERTAIN ANNUAL APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 FARMLAND ASSESSMENT ACT: DATED: OCTOBER 9, 2014

RECORDED: NOVEMBER 4, 2014 ENTRY NO.: 826388 BOOK/PAGE: 832/430 OF OFFICIAL RECORDS.

BOOK/PAGE: 826 / 543

12. RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN PATENT:

GRANTOR: THE UNITED STATES OF AMERICA DATED: FEBRUARY 26 1907 RECORDED: MARCH 8, 1921 ENTRY NO.: 890 BOOK/PAGE: 6 / 249

RESERVING: SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL. MANUFACTURING OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF COURTS AND THERE IS RESERVED FROM THE LANDS HEREBY GRANTED A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES.

13. RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN PATENT .: GRANTOR: STATE OF UTAH DATED: DECEMBER 8, 1920

RECORDED: JULY 12, 1921 ENTRY NO.: 60056 BOOK/PAGE: 2A / 517 RESERVING: SEE PATENT FOR RESERVATIONS.

14. MINERALS RIGHTS IN FAVOR OF THE GRANTEE AS SHOWN IN THAT CERTAIN INSTRUMENT: GRANTOR: RULON S. RICH AND MARY T. RICH, HIS WIFE GRANTEE: R.W. SLYMAKER

DATED: JUNE 21, 1942 RECORDED: JUNE 26, 1948 ENTRY NO.: 47737

RESERVING: 15/16 INTEREST IN AND TO ALL OIL, HAS AND OTHER MINERALS. WHETHER SIMILAR OR DISSIMILAR, ON. IN. UNDER AND THAT MAY BE PRODUCED. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS IN, UPON AND OVER SUBJECT PROPERTY. THE REMAINING 1/16 INTEREST SHALL BE A ROYALTY INTEREST AS DESCRIBED IN SAID 15. RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN PATENT: GRANTOR: THE UNITED STATES OF AMERICA DATED: FEBRUARY 6, 1952 RECORDED: JANUARY 16, 1953 ENTRY NO.: 66249 BOOK/PAGE: 6A / 338

RESERVING: SUBJECT TO ANY VESTED AND ACCRUED WATER RIGHTS FOR MINING, AGRICULTURAL, MANUFACTURING OR OTHER PURPOSES, AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL CUSTOMS, LAWS AND DECISIONS OF COURTS AND THERE IS RESERVED FROM THE LANDS HEREBY GRANTED A RIGHT OF WAY THEREON FOR DITCHES OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES. EXCEPTING AND RESERVING ALSO, TO THE UNITED STATES, PURSUANT TO THE PROVISIONS OF THE ACT OF AUGUST 1, 1946 (60 STAT., 755) ALL URANIUM, THORIUM OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS. WHETHER OR NOT OF

COMMERCIAL VALUE, TOGETHER WITH THE RIGHT OF THE UNITED STATES THROUGH ITS AUTHORIZED AGENTS OR

REPRESENTATIVES AT ANY TIME TO ENTER UPON THE LAND AND PROSPECT FOR, MINE, AND REMOVE THE SAME.

16. TRANSMISSION LINE EASEMENT, AND THE TERMS AND CONDITIONS THEREOF:

GRANTOR: VIRGIL A. BARNEY AND CRYSTAL E. BARNEY GRANTEE: UTAH POWER & LIGHT COMPANY PURPOSE: A PERPETUAL EASEMENT AND RIGHT OF WAY FOR THE ERECTION, OPERATION AND CONTINUED MAINTENANCE, REPAIR, ALTERATION AND REPLACEMENT OF THE ELECTRIC TRANSMISSION DISTRIBUTION AND TELEPHONE CIRCUITS OF THE GRANTEE AND ZERO GUY ANCHORS AND 4 TWO POLE TOWERS, WITH THE NECESSARY GUYS, STUBS, CROSSARMS, BRACES AND OTHER ATTACHMENTS AFFIXED THERETO. RECORDED: MAY 23, 1955 ENTRY NO.: 73270 BOOK/PAGE: 33 / 186

17. POLE LINE FASEMENT, AND THE TERMS AND CONDITIONS THEREOF: GRANTOR: VIRGAL A. BARNEY AND CRYSTAL E. BARNEY GRANTEE: UTAH POWER & LIGHT COMPANY PURPOSE: A PERPETUAL EASEMENT AND RIGHT OF WAY FOR THE ERECTION, OPERATION AND CONTINUED MAINTENANCE, REPAIR, ALTERATION AND REPLACEMENT OF THE ELECTRIC TRANSMISSION DISTRIBUTION AND TELEPHONE CIRCUITS OF THE GRANTEE AND ONE GUY ANCHORS AND 9 POLES, WITH THE NECESSARY GUYS. STUBS CROSSARMS, BRACES AND OTHER ATTACHMENTS AFFIXED THERETO RECORDED: MAY 21, 1957 BOOK/PAGE: 46 / 540

18. MINERAL RIGHTS IN FAVOR OF THE GRANTEE AS SHOWN IN THAT CERTAIN MINERAL DEED: GRANTOR: T-N INC., A CORPORATION GRANTEE: JAMES T. JENSEN, JERRY J. JENSEN, BONNIE LYNNE GLEAVE AND DIX JENSEN DATED: SEPTEMBER 6, 1978

RECORDED: JANUARY 21, 1983 ENTRY NO.: 166893 BOOK/PAGE: 224 / 545

SHOWN ON MAP

SHOWN ON MAP

CONVEYING: ALL OF THE OIL, GAS AND MINERALS RIGHTS. 19. FASEMENT, AND THE TERMS AND CONDITIONS THEREOF GRANTOR: T-N RANCHES, A PARTNERSHIP

GRANTEE: UTAH POWER & LIGHT COMPANY PURPOSE: A PERPETUAL EASEMENT AND RIGHT OF WAY FOR THE ERECTION, OPERATION AND CONTINUED MAINTENANCE, REPAIR, ALTERATION AND REPLACEMENT OF THE ELECTRIC TRANSMISSION DISTRIBUTION AND TELEPHONE CIRCUITS OF THE GRANTEE AND ONE GUY ANCHORS AND NO POLES, WITH THE NECESSARY GUYS, STUBS, CROSSARMS, BRACES AND OTHER ATTACHMENTS AFFIXED THERETO. RECORDED: MAY 18, 1984 ENTRY NO.: 3898 BOOK/PAGE: 239 / 124

20. RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN WARRANTY DEED:

DATED: JANUARY 2, 1986 RECORDED: JANUARY 31, 1989 ENTRY NO: 22921 BOOK/PAGE: 285 / 820 RESERVING: BONNIE LYNNE GLEAVE SPECIFICALLY RESERVES HER ONE-FOURTH INTEREST IN THE OIL, GAS AND

21. RESERVATIONS IN FAVOR OF THE GRANTOR AS SHOWN IN THAT CERTAIN SPECIAL WARRANTY DEED: GRANTOR: JAMES T. JENSEN AND JERRY J. JENSEN DATED: SEPTEMBER 28, 2000 RECORDED: OCTOBER 3, 2000 ENTRY NO.: 81917 BOOK/PAGE: 462 / 628

22. SUBJECT TO THE RIGHTS OF PARTIES IN POSSESSION OF THE SUBJECT PROPERTY UNDER UNRECORDED LEASES, RENTAL OR OCCUPANCY AGREEMENTS AND ANY CLAIMS THEREUNDER. 23. A DEED OF TRUST, AND THE TERMS AND CONDITIONS THEREOF:

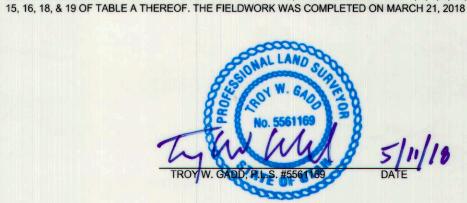
STATED AMOUNT: \$172,160.00 AND \$132,160.00 TRUSTOR: DIX (BUTCH) JENSEN TRUSTEE: BACKMAN TITLE OF UTAH, A UTAH CORPORATION BENEFICIARY: THE ESTATE OF JAMES T. JENSEN AND KLENELL JENSEN DATED: MAY 2, 2014 RECORDED: MAY 14, 2014 ENTRY NO.: 824329 BOOK/PAGE: 822 / 135

RESERVING: AN UNDIVIDED 2/3 INTEREST IN ALL OIL, GAS AND MINERALS.

SURVEYOR'S CERTIFICATE

TO RENEWABLE DEVELOPMENT INVENERGY, METRO NATIONAL TITLE, AND FIDELITY NATIONAL TITLE INSURANCE

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS. JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 3, 4, 5, 6a, 6b, 7a, 8, 11, 13, 14,



Jones & DeMille Engineering, Inc.

PROJECT NUMBER: 1802-166 | FILE NAME: h:\jd\proj\1802-166\dwg\1802-166_survey_opus.dwg

Carbon County, Utah

Scale: N/A

CIVIL ENGINEERING - SURVEYING - TESTING - GIS - ENVIRONMENTAL - infrastructure professionals 1.800.748.5275 www.jonesanddemille.com

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ALTA/NSPS Survey for Renewable Development Invenergy

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