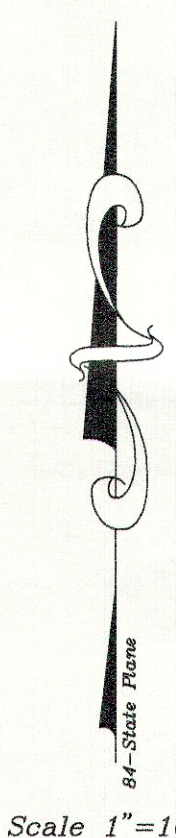
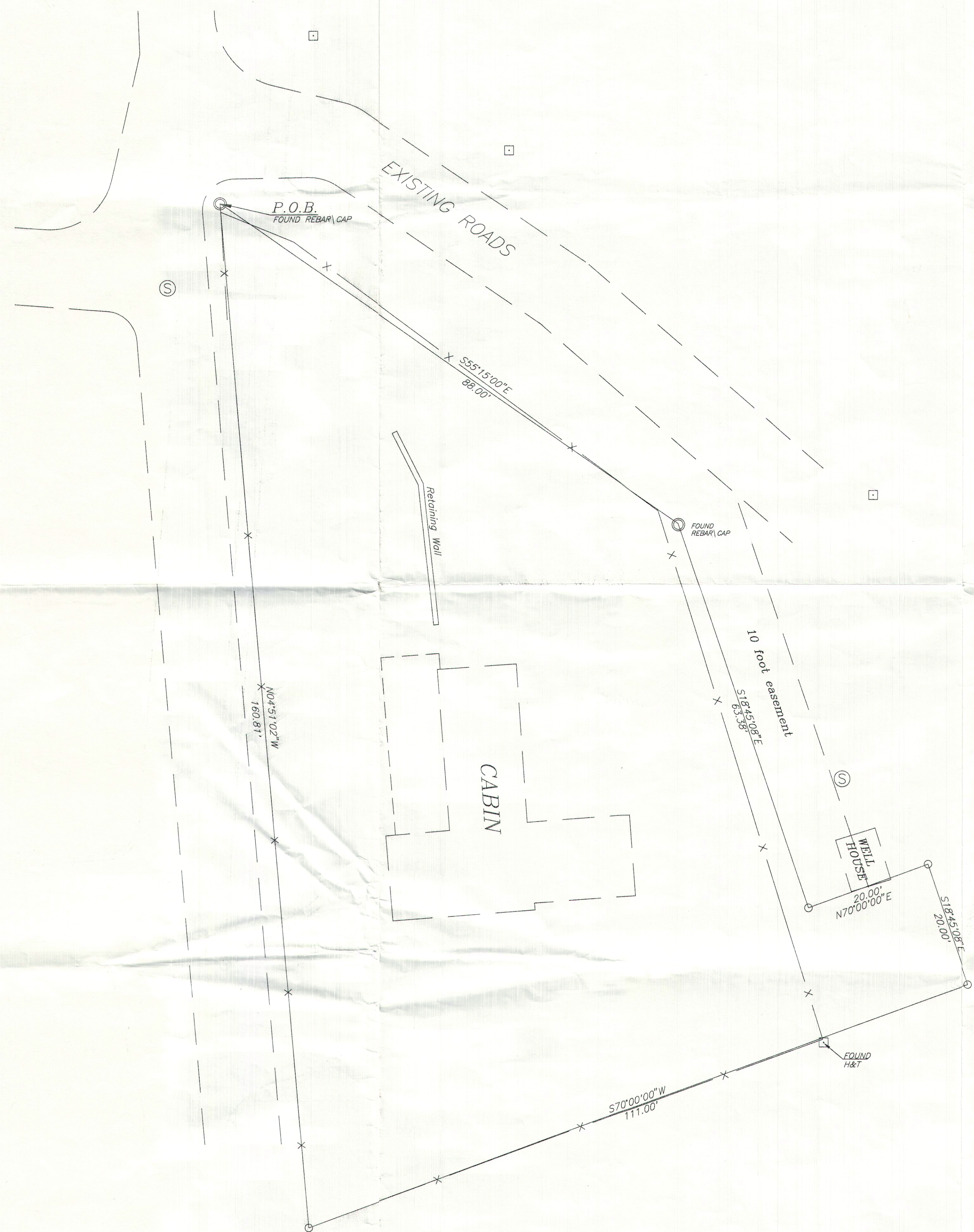


Ent 845561 Bk 930 Pg 714  
 Date: 24-MAY-2019 10:57:48AM  
 Fee: \$50.00 Cash Filed By: CR  
 KARLA MEDLEY, Recorder  
 CARBON COUNTY CLERK/REGISTRAR  
 For: JACK FORRESTER



**DEED DESCRIPTIONS**

ALL OF LOT 14 OF THE MOUNTAIN RETREAT SUBDIVISION AS PER OFFICIAL PLAT OF SAID SUBDIVISION NOW ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF CARBON COUNTY, UTAH.

BEGINNING AT THE SOUTHEAST CORNER OF LOT 14, MOUNTAIN RETREAT SUBDIVISION, AND RUNNING THENCE NORTH 70° EAST 20 FEET; THENCE NORTH 20° WEST 20 FEET; THENCE SOUTH 70° WEST 20 FEET; THENCE SOUTH 20° EAST 20 FEET TO THE BEGINNING.

TOGETHER WITH A 10 FOOT RIGHT OF WAY FOR PURPOSES OF INGRESS AND EGRESS, THE SOUTHWESTERLY BOUNDARY OF WHICH WOULD BE IDENTICAL TO THE EASTERLY BOUNDARY LINE OF SAID LOT 14.

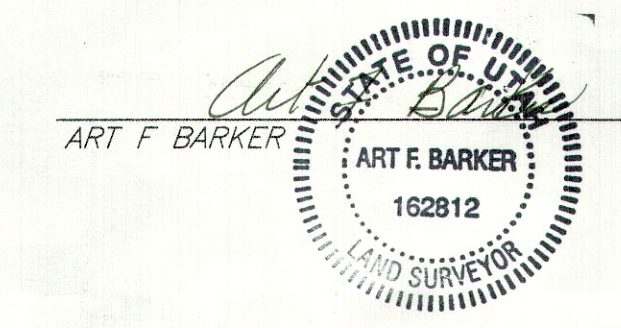
**DESCRIPTION**

BEGINNING AT A POINT  $S 89^{\circ}45'03'' E$  ALONG THE SECTION LINE 370.84 FEET AND SOUTH 295.86 FEET FROM THE NORTHWEST CORNER OF SECTION 3, T-12-S R-7-E OF THE SL&M, SAID POINT BEING THE NORTHERLY CORNER OF LOT #14 OF THE MOUNTAIN RETREAT SUBDIVISION. THENCE  $S 55^{\circ}15'00'' E$  88.00 FEET; THENCE  $S 18^{\circ}45'08'' E$  63.38 FEET; THENCE  $N 70^{\circ}00'00'' E$  20.00 FEET; THENCE  $S 18^{\circ}45'08'' E$  20.00 FEET; THENCE  $S 70^{\circ}00'00'' W$  111.00 FEET; THENCE  $N 04^{\circ}51'02'' W$  160.81 FEET TO THE POINT OF BEGINNING.

CONTINUE 6,653 SQUARE FEET

**SURVEYORS CERTIFICATE**

I, ART F. BARKER DO HEREBY DEPOSE AND SAY THAT I AM A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT I HOLD CERTIFICATE No. 162812. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE PROPERTY SHOWN HERewith.



DATE: 7/7/97

**JACK C. FORRESTER**  
 No. 11 EAST 700 SOUTH P.O. BOX 45433  
 SALT LAKE CITY, UTAH 84145-0433

**BARKER & ASSOCIATES**  
 SURVEYING & ENGINEERING SERVICES (801) 637-2394 (FAX:801-637-2423)  
 P.O. BOX 43 WELLINGTON, UTAH 84542 UTAH WATTS 1-888-676-2394

BOUNDARY SURVEY  
 BARKER & ASSOC. NO. 97032 SHEET 1 OF 1