

#### NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE PARCEL 1A-1681-0000 DESCRIBED AT ENTRY 839371, BOOK 901, PAGE 605 IN THE OFFICIAL RECORDS OF THE CARBON COUNTY RECORDER INTO TWO PARCELS. A 2004 SURVEY BY ART BARKER WAS USED TO DETERMINE THE BOUNDARY OF SAID PARCEL 1A-1681-0000. CORNERS FROM SAID SURVEY WERE FOUND AS SHOWN HEREON. SAID SURVEY AND FOUND CORNERS APPEAR TO HAVE BEEN ACCEPTED BY NEIGHBORING PROPERTIES. NO ADDITIONAL BOUNDARY RESEARCH WAS MADE IN THE PREPARATION OF THIS PLAT.

### PARCEL 1 (BARKER SURVEY)

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 200 FEET; THENCE SOUTH 89°10'07" WEST 50 FEET; THENCE NORTH 13°59'10" EAST 206.86 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.115 ACRES.

## DESCRIPTION "A"

BEGINNING AT A POINT WHICH LIES 200.00 FEET SOUTH FROM THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 01°29'31" EAST 192.88 FEET; THENCE NORTH 89°46'16" WEST 170.44 FEET; THENCE NORTH 19°40'53" WEST 34.79 FEET; THENCE NORTH 07°34'53" WEST 157.88 FEET; THENCE NORTH 89°10'07" EAST 197.99 FEET TO THE POINT OF BEGINNING. SUBJECT TO AN ACCESS EASEMENT OVER THE SOUTH 15 FEET. CONTAINS 0.822 ACRES.

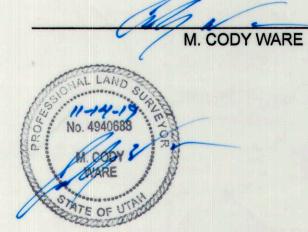
### DESCRIPTION "B"

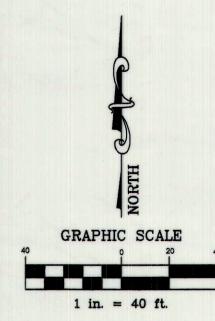
BEGINNING AT A POINT WHICH LIES 200.00 FEET SOUTH AND 192.88 FEET SOUTH 01°29'31" EAST FROM THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 01°29'30" EAST 217.86 FEET; THENCE NORTH 63°35'53" WEST 133.00 FEET; THENCE NORTH 19°40'53" WEST 169.21 FEET; THENCE SOUTH 89°46'16" EAST 170.44 FEET TO THE POINT OF BEGINNING. SUBJECT TO AN ACCESS EASEMENT OVER THE NORTH 15 FEET. CONTAINS 0.605 ACRES.

# CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. IT DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD, NOR IS IT PROOF OF OWNERSHIP.

DATE: Nov. 14, 2019





SUI	RVEY FOR:	VIKKI & JAMES ANTHONY	ORI
		HELPER CITY, CARBON COUNTY, U - S.W. 1/4, SECTION 13, TOWNSHIP 13 S., RAI	
DRA NO.	WING RECORD	DESCRIPTION	BY
1	07-27-19	PLOTTED FOR REVIEW	M.C.W
2	11-06-19	PLOTTED FOR REVIEW	M.C.W
		WARE SURVEYING, 435-820-4335 varesurveying@emerytelcom.net	L.L.C.  1344 North 1000 West Price, Utah 84501