

Gayle Atwood Lot Line Adjustment Survey

Located in Block 18, Park Dale Townsite
and in Section 16, T. 14 S., R. 10 E., S.L.B. & M.
Price City, Carbon County, Utah
2020

Ent. 850803 W. 958 P. 644
Date: 18-AUG-2020 11:13:10AM
Fee: \$45.00 Check Filed By: RD
KARLA HEDLEY, Recorder
CARBON COUNTY CORPORATION # 805
For: GAYLE ATWOOD

OWNER'S CERTIFICATE
KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED, WARRANT OWNERSHIP OF THE LAND DESCRIBED HEREON, AND HAVE CAUSED LOT LINES OF THE PARCELS TO BE ADJUSTED AS SHOWN HEREON.

Susan A. Polster
SUSAN A. POLSTER - EXECUTOR ESTATE
GAYLE ATWOOD FAMILY TRUST DATED AUGUST 8, 1994

Joann Genta
JOANN GENTA

ACKNOWLEDGMENT
STATE OF UTAH }
COUNTY OF CARBON } S.S.

ON THE 17 DAY OF August, A.D. 2020, PERSONALLY APPEARED BEFORE ME, SUSAN A. POLSTER AS EXECUTOR ESTATE OF THE GAYLE ATWOOD FAMILY TRUST DATED AUGUST 8, 1994, OWNER OF THE LAND DESCRIBED HEREON IN THE FOREGOING OWNER'S CERTIFICATE WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

May 5, 2024
MY COMMISSION EXPIRES

Emmie Hernandez
NOTARY PUBLIC

ACKNOWLEDGMENT
STATE OF UTAH }
COUNTY OF CARBON } S.S.

ON THE 17 DAY OF August, A.D. 2020, PERSONALLY APPEARED BEFORE ME, CARL GENTA AND JOANN GENTA, HUSBAND AND WIFE, AS JOINT TENANTS, OWNERS OF THE LAND DESCRIBED HEREON IN THE FOREGOING OWNER'S CERTIFICATE WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

May 5, 2024
MY COMMISSION EXPIRES

Emmie Hernandez
NOTARY PUBLIC

PLANNING DEPARTMENT
APPROVED ON THE 7th DAY OF August, A.D. 2020, BY THE PRICE CITY PLANNING DEPARTMENT.

Nick Tatton
NICK TATTON
ZONING ADMINISTRATOR

PUBLIC WORKS ACKNOWLEDGEMENT
APPROVED ON THE 12th DAY OF August, A.D. 2020, BY THE PRICE CITY PUBLIC WORKS DEPARTMENT.

Miles Nelson
MILES NELSON
PUBLIC WORKS DIRECTOR

APPROVAL AS TO FORM
APPROVED ON THE 8th DAY OF AUGUST, A.D. 2020.

Thomas Sitterud
THOMAS SITTERUD
PRICE CITY ATTORNEY

CITY COUNCIL
PRESENTED TO THE CITY COUNCIL ON THE 7th DAY OF AUGUST, A.D. 2020, AT WHICH TIME THIS LOT LINE ADJUSTMENT WAS APPROVED AND ACCEPTED.

Sherrie Gordon
SHERRIE GORDON
CITY RECORDER

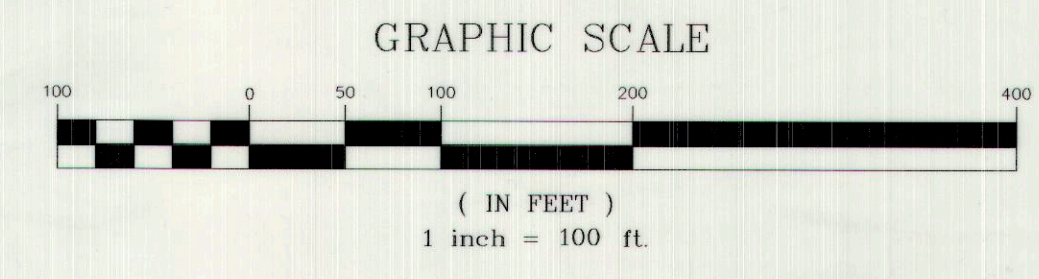
Mike Kourianos
MIKE KOURIANOS
PRICE CITY MAYOR

PREPARED BY:
Jones & DeMille Engineering, Inc.
CIVIL ENGINEERING - SURVEYING - TESTING - GIS - ENVIRONMENTAL
- infrastructure professionals -
1.800.748.5275 www.jonesanddemille.com

PROJECT NUMBER: 2007-027 FILE NAME: h:\proj\2007-027\dwg\2007-027 survey.dwg
SURVEYED BY: G.B.N. DRAWN BY: T.W.G. UPDATED: 8/3/2020 PLOTTED: 8/3/2020

Gayle Atwood
Lot Line Adjustment Survey
Price City, Carbon County, Utah
Scale: 1" = 100'

- LEGEND**
- SURVEYED BOUNDARY LINE
 - - - SECTION LINE
 - - - BLOCK LINE OF PARK DALE TOWNSITE
 - - - DEED LINE
 - - - EXISTING FENCE
 - - - EXISTING ASPHALT ROAD
 - - - EXISTING CONCRETE SIDEWALK OR DRIVEWAY
 - SET REBAR WITH PLASTIC CAP
STAMPED JONES & DEMILLE ENG.
UNLESS OTHERWISE NOTED
 - ⊕ FOUND SECTION CORNER
AS NOTED



DEED DESCRIPTION FOR PARCEL 01-1561-0000

AS FOUND ON A QUIT CLAIM DEED
ENTRY NUMBER 848882, BOOK 958 PAGE 208 - 210
IN THE OFFICE OF THE CARBON COUNTY RECORDERS OFFICE

BEGINNING AT A POINT 274.5 FEET NORTH OF THE SOUTHEAST CORNER OF BLOCK 18, PARK DALE TOWNSITE, AND RUNNING THENCE WEST 111 FEET; THENCE NORTH 47°45' WEST 52.7 FEET; THENCE NORTH 32.6 FEET; THENCE EAST 150 FEET; THENCE SOUTH 88 FEET TO POINT OF BEGINNING.

TOGETHER WITH AND ALL IMPROVEMENTS THEREON,
SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD OR ENFORCEABLE IN LAW AND EQUITY,
AND

BEGINNING AT A POINT 95 FEET NORTH OF THE SOUTHEAST CORNER OF BLOCK 18, PARK DALE TOWNSITE AND RUNNING THENCE WEST 150 FEET; THENCE NORTH 179.5 FEET; THENCE SOUTH 79.5 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE DITCH RIGHT OF WAY RESERVED TO PRICE MUNICIPAL CORPORATION.

TOGETHER WITH AND ALL IMPROVEMENTS THEREON,
SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD OR ENFORCEABLE IN LAW AND EQUITY.

DEED DESCRIPTION FOR PARCEL 01-1560-0000

AS FOUND ON A WARRANTY DEED
ENTRY NUMBER 842601, BOOK 912 PAGE 114
IN THE OFFICE OF THE CARBON COUNTY RECORDERS OFFICE

BEGINNING AT THE SOUTHEAST CORNER OF BLOCK 18, PARK DALE TOWNSITE, AND RUNNING THENCE NORTH 95 FEET; THENCE WEST 150 FEET; THENCE SOUTH 95 FEET; THENCE EAST 150 FEET TO THE PLACE OF BEGINNING.

LESS AND EXCEPTING THE LAND OWNED BY PRICE CITY FOR FLOOD DRAINAGE,
SUBJECT TO EASEMENTS, RESERVATIONS, AND TAXES HOWEVER EVIDENCED.

DEED DESCRIPTION FOR PARCEL 01-1552-0002

AS FOUND ON A QUIT CLAIM DEED
ENTRY NUMBER 24502, PAGE 22 - SIGNED ON NOVEMBER 23, 1933,
IN THE OFFICE OF THE CARBON COUNTY RECORDERS OFFICE

BEGINNING 190 FEET SOUTH OF THE NORTHWEST CORNER OF BLOCK 18 OF PARK DALE TOWNSITE SURVEY IN PRICE CITY, THENCE SOUTH 47°45' EAST 650 FEET MORE OR LESS TO THE SOUTH BOUNDARY LINE OF BLOCK 17 OF SAID SURVEY, THENCE WEST 88 FEET, THENCE NORTH 47°45' WEST 533 FEET TO A POINT SOUTH OF BEGINNING, THENCE NORTH 80 FEET TO BEGINNING, LOCATED IN SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE MERIDIAN.

ATWOOD SURVEYED PARCEL DESCRIPTION (01-1561-0000)

BEGINNING AT A POINT LOCATED N00°22'07"W 342.50 FEET FROM THE SOUTHEAST CORNER OF BLOCK 18, PARK DALE TOWNSITE, LOCATED IN SECTION 16, T. 14 S., R. 10 E., S.L.B. & M. THENCE S00°22'07"E ALONG THE EAST LINE OF SAID BLOCK 18, 168.83 FEET TO THE NORTH LINE OF THE PRICE CITY PARCEL 01-1552-0002; THENCE N49°07'07"E ALONG THE NORTH LINE OF SAID CITY PARCEL, 202.64 FEET TO THE EAST LINE OF SAID BLOCK 18; THENCE S00°22'07"E ALONG THE EAST LINE OF SAID BLOCK 18, 93.87 FEET TO THE POINT OF BEGINNING, CONTAINING 0.347 ACRE, MORE OR LESS (15,105.01 sq. feet)

GENTA SURVEYED PARCEL DESCRIPTION FOR PARCEL (01-1560-0000)

BEGINNING AT THE SOUTHEAST CORNER OF BLOCK 18, PARK DALE TOWNSITE, LOCATED IN SECTION 16, T. 14 S., R. 10 E., S.L.B. & M. THENCE S89°37'53"W ALONG THE SOUTH LINE OF SAID BLOCK 18, 150.00 FEET; THENCE N00°22'07"W 230.12 FEET TO THE SOUTH LINE OF THE PRICE CITY PARCEL 01-1552-0002; THENCE S48°07'07"E ALONG THE SOUTH LINE OF SAID CITY PARCEL, 202.64 FEET TO THE EAST LINE OF SAID BLOCK 18; THENCE S00°22'07"E ALONG THE EAST LINE OF SAID BLOCK 18, 93.87 FEET TO THE POINT OF BEGINNING, CONTAINING 0.558 ACRE, MORE OR LESS (24,299.90 sq. feet)

SURVEY NARRATIVE AND NOTES

1. THE PURPOSE OF THIS SURVEY WAS TO PERFORM A LOT LINE ADJUSTMENT SURVEY BETWEEN THE PARCELS OF 1-1561 AND PARCEL 1-1560, MAKING THE BOUNDARY LINES BE THE NORTH AND SOUTH PARCEL LINES OF THE PRICE CITY PARCEL OF 1-1552-2, THAT PORTION OF THE PARCEL 1-1561 THAT WAS LOCATED TO THE NORTH OF THE PRICE CITY PARCEL 1-1552-2 IS TO REMAIN IN THE ATWOOD FAMILY TRUST AND THAT PORTION OF PARCEL 1-1561 THAT WAS LOCATED TO THE SOUTH OF THE PRICE CITY PARCEL 1-1552-2 IS TO BE COMBINED WITH PARCEL 1-1560 AND TO REMAIN WITH THE GENTA'S.

WE ALSO STAKED CERTAIN CORNERS OF THE HEREON DESCRIBED PARCELS OF LAND AS SHOWN HEREON.

2. BASIS OF BEARING IS N00°22'07"W BETWEEN THE SOUTHEAST CORNER AND THE NORTHEAST CORNER OF SECTION 16, T. 14 S., R. 10 E., S.L.B. & M.

3. THE MONUMENT LOCATION FOR THE NORTHEAST CORNER SHOWN HEREON WAS FOUND BUT THE PARK DALE BLOCK LINES AND THE LINES MAKING UP THE PARCELS INSIDE THOSE BLOCKS WERE MOVED TO THE SOUTH 2.45 FEET ALONG THE EAST LINE OF SAID SECTION 16 TO BETTER MATCH THE EXISTING FEATURES LOCATED AROUND BLOCK 18. THE DISTANCE SHOWN ALONG THE EAST LINE OF SAID SECTION 16 IS BETWEEN THE FOUND MONUMENTS.

4. THE BLOCK LINES FOR THE PARK DALE TOWNSITE WERE TAKEN FROM A PLAT ON RECORD AT THE CARBON COUNTY RECORDERS OFFICE AS ENTRY NUMBER #12841 AND AS FILE NUMBER 34. PARK DALE TOWNSITE PLAT WAS RECORDED ON AUGUST 3, 1914.

SURVEYOR'S CERTIFICATE

I, TROY W. GADD, A REGISTERED LAND SURVEYOR AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, HOLDING CERTIFICATE #561169, CERTIFY THAT THE SURVEY SHOWN HEREON WAS MADE UNDER MY DIRECTION.

I FURTHER CERTIFY THAT THIS PLAT CORRECTLY SHOWS THE DIMENSIONS OF THE PROPERTY SURVEYED.



COUNTY RECORDER'S CERTIFICATE
STATE OF UTAH }
COUNTY OF CARBON } S.S.
THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE _____ DAY OF _____, A.D. 2020, AT _____ O'CLOCK _____ M., AND IS DULY RECORDED.

COUNTY RECORDER _____ ENTRY NUMBER / BOOK / PAGE _____

SOUTHEAST CORNER OF SECTION 16, T. 14 S., R. 10 E. FOUND 1" ALUMINUM CAP NEAR FENCE CORNER