

**PURPOSE OF THE SURVEY**

TO ADJUST THE BOUNDARY OF PARCEL 02-1047-0004 TRANSFERRING A PORTION OF PARCEL 02-0147-0000 TO PARCEL 02-0147-0004.

**NOTES TO THE SURVEY**

CARBON COUNTY SURVEY AND BLM SURVEY INFORMATION WAS USED TO LOCATE SECTION CORNERS.

A SURVEY BY ALBERT SPENSKO IS REFERENCED IN THE DEED TO PARCEL 02-0147-0004, ENTRY NO. 803489. NO RECORD OF SURVEY COULD BE FOUND IN THE CARBON COUNTY RECORDERS OFFICE.

THE GENERALLY EAST WEST FENCE ALONG THE NORTH SIDE OF BOTH SUBJECT PARCELS DOES NOT FALL ON THE CENTER OF SECTION LINE. THIS FENCE HAS BEEN ASSUMED BY LOCAL PROPERTY OWNERS AS THE CENTER OF SECTION LINE IN ERROR. THE DEED FOR PARCEL 02-1051-0022 RECOGNIZES THE CORRECT CENTER OF SECTION LINE AND FOLLOWS THE LINE, NOT THE FENCE.

**LEGAL DESCRIPTIONS**

**PARCEL 02-1047-0000, REMAINDER**

A parcel of land situated in the northwest and northeast quarters of the southeast quarter of Section 18, Township 14 South, Range 10 East, Salt Lake Base & Meridian, with a basis of bearing of S89°55'03"W between the east quarter corner and the west quarter corner of said Section 18, more particularly described as follows:

Beginning at a point S89°55'03"W 1460.31 feet along the north line of the southeast quarter of Section 18, Township 14 South, Range 10 East, Salt Lake Base & Meridian from the east quarter corner of said Section 18; thence S07°32'37"E 244.41 feet, partially along a fence to the north right-of-way line of Gordon Creek Road, said point being a steel fence post; thence along said right-of-way line and a fence S82°03'11"W 129.34 feet to a steel fence post which is the southeast corner of Parcel 02-1047-0001; thence along the east line of said Parcel 02-1047-0001 and a fence N09°57'50"W 263.95 feet to the north line of the northwest quarter of the southeast quarter of said Section 18; thence along said north line of the northwest and northeast quarters of the southeast quarter of said Section 18 N89°55'03"E 141.68 feet to the point of beginning.

Together with appurtenances and including an interest in a culinary water pipeline. And together with any irrigation ditch right-of-way rights shown in Warranty Deed recorded October 9, 1961 in Book 74, Page 508, Entry No. 96344.

Containing 0.78 acres.

**PARCEL 02-1047-0004 ADJUSTED ADDING A PORTION OF PARCEL 02-0157-0000**

A parcel of land situated in the northeast quarter of the southeast quarter of Section 18, Township 14 South, Range 10 East, Salt Lake Base & Meridian, with a basis of bearing of S89°55'03"W between the east quarter corner and the west quarter corner of said Section 18, more particularly described as follows:

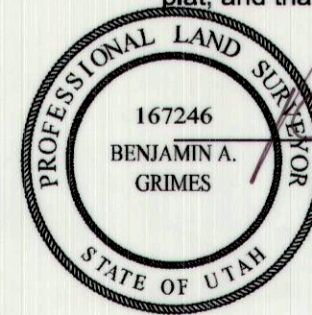
Beginning at a point S89°55'03"W 604.55 feet along the north line of the southeast quarter of Section 18, Township 14 South, Range 10 East, Salt Lake Base & Meridian from the east quarter corner of said Section 18; thence S00°00'00"E 3.71 feet to the north right-of-way line of Gordon Creek Road; thence along said right-of-way line S48°30'29"W 192.78 feet, partially along a fence; thence along said right-of-way line and fence S64°06'02"W 121.91 feet; thence along said right-of-way line and fence S82°20'15"W 217.98 feet; thence along the said north right-of-way line of Gordon Creek Road and a fence S82°03'11"W 213.94 feet to a steel fence post; thence partially along a fence N07°32'37"W 244.41 feet to the north line of the northeast quarter of the southeast quarter of said Section 18; thence along said north line of the northeast quarter of the southeast quarter of said Section 18 N89°55'03"E 210.61 feet; thence N89°55'03"E 503.46 feet along said north line of the northeast quarter of the southeast quarter of said Section 18 N89°55'03"E 503.46 feet to the point of beginning.

Together with any irrigation ditch right-of-way rights shown in Warranty Deed recorded October 9, 1961 in Book 74, Page 508, Entry No. 96344.

Containing 2.81 acres.

**SURVEYORS CERTIFICATE**

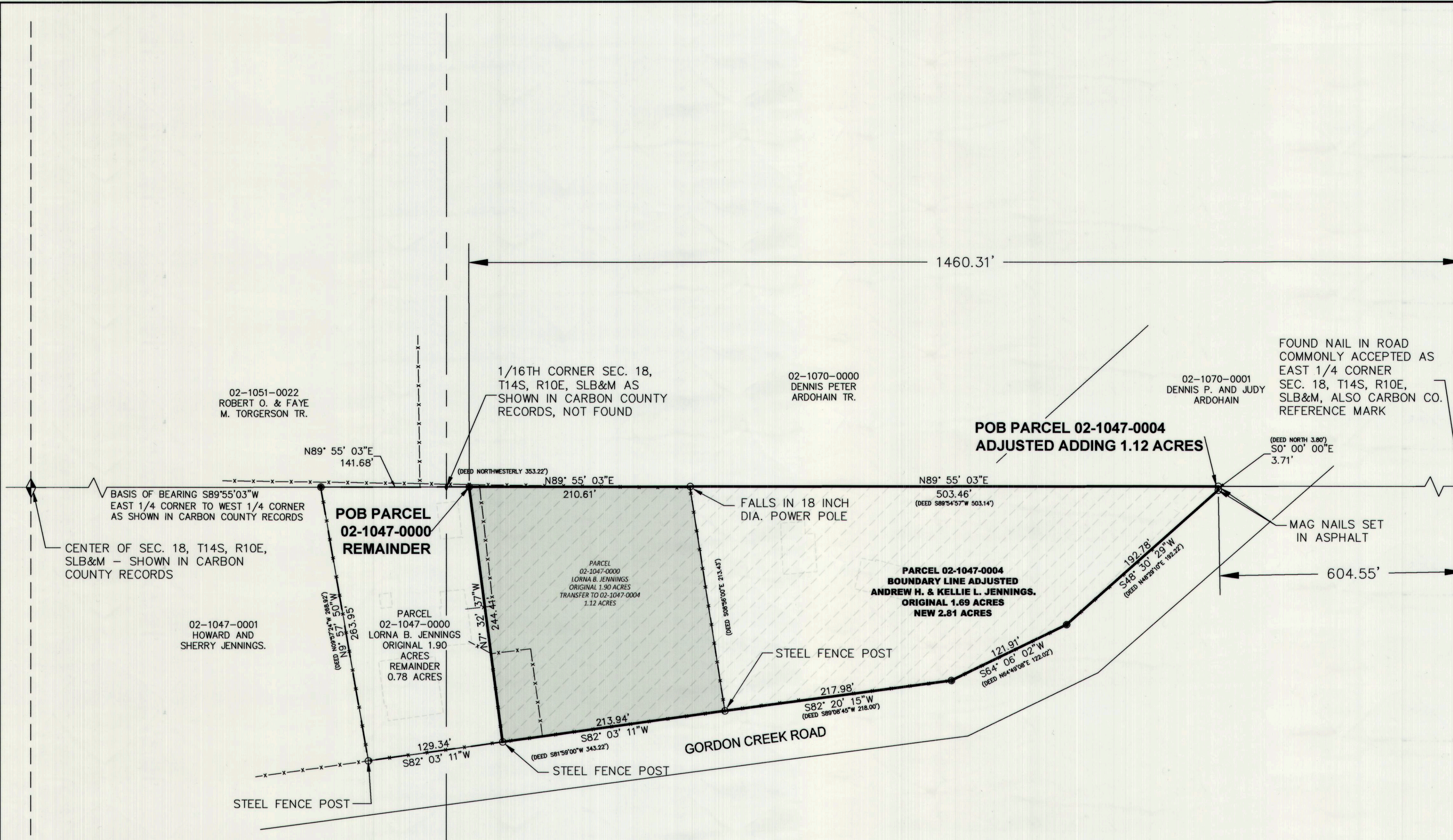
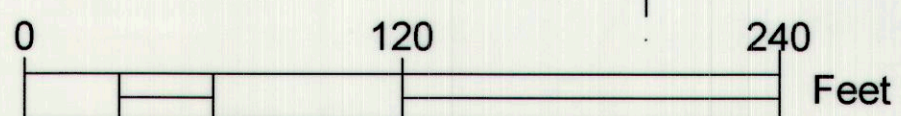
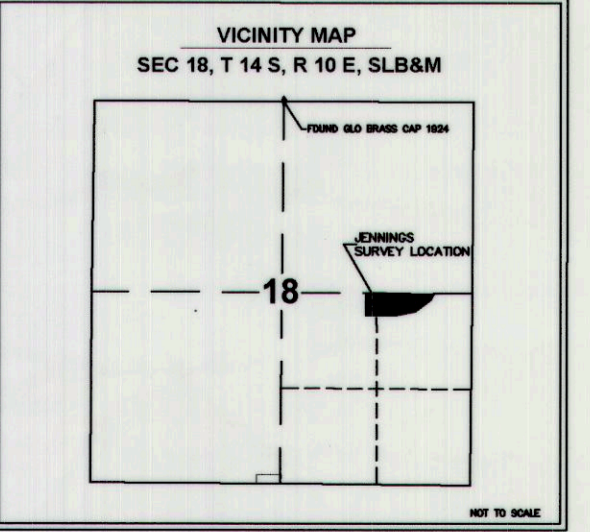
I Benjamin A. Grimes, do hereby certify that I am a Professional Land Surveyor holding certificate No. 167246 in accordance with Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act of The State of Utah. I further certify that I have made a survey of the tract of land shown and described on this plat, and that the information shown hereon is correct to the best of my knowledge and information



*Benjamin A. Grimes*  
BENJAMIN A. GRIMES, P.L.S. #167246

6/15/21  
DATE

LEGEND	
	5/8" REBAR SET WITH PLASTIC CAP PLS # 167246 UNLESS OTHERWISE NOTED
	EXISTING FENCES
	QUARTER SECTION LINES
	SECTION LINE
	PARCEL 02-1047-0004 PROPERTY LINE ADJUSTED
	PARCEL 02-1047-0000 PROPERTY LINE ADJUSTED REMAINDER
	PARCEL 02-1047-0004 ADJUSTED
	PARCEL 02-1047-0000 PORTION TRANSFERRED TO PARCEL 02-1047-0004
	BUILDINGS



BGRIMES SURVEYING  
795 WEST TWIN PEAKS RD.  
ELMO, UT 84521  
435-609-1963

DESIGNED	B.G.	3								
DRAFTED	B.G.	2								
CHECKED		1								
DATE	06/14/21	NO.								

SCALE  
ORIGINAL  
1" = 60'

LORNA B. JENNINGS & ANDREW & KELLIE L. JENNINGS  
PROPERTY LINE ADJUSTMENT & RECORD OF SURVEY  
PARCELS 02-0147-0000 & 02-0147-0004  
LOCATED IN THE NORTHWEST AND NORTHEAST QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 18,  
TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN

MAP  
1 OF 1