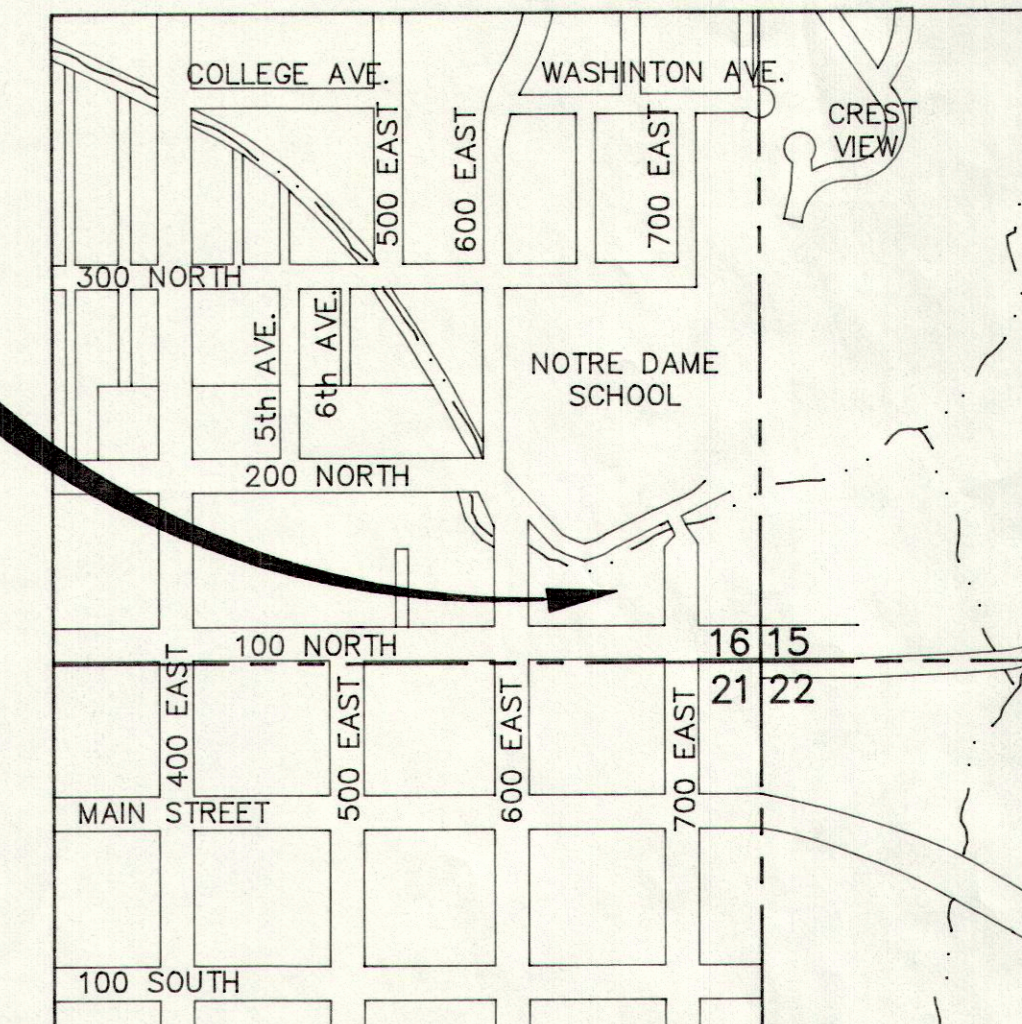




AREA SHOWN ENLARGED AT THE LEFT



VICINITY MAP

LEGEND

- EXISTING POWER POLE
- EXISTING FIRE HYDRANT
- INDICATES 5/8" x 24" REBAR SET W/ CAP
- SECTION CORNER
- FENCE LINE
- PROPERTY LINE
- SECTION LINE
- EXISTING DITCH LINE

PURPOSE

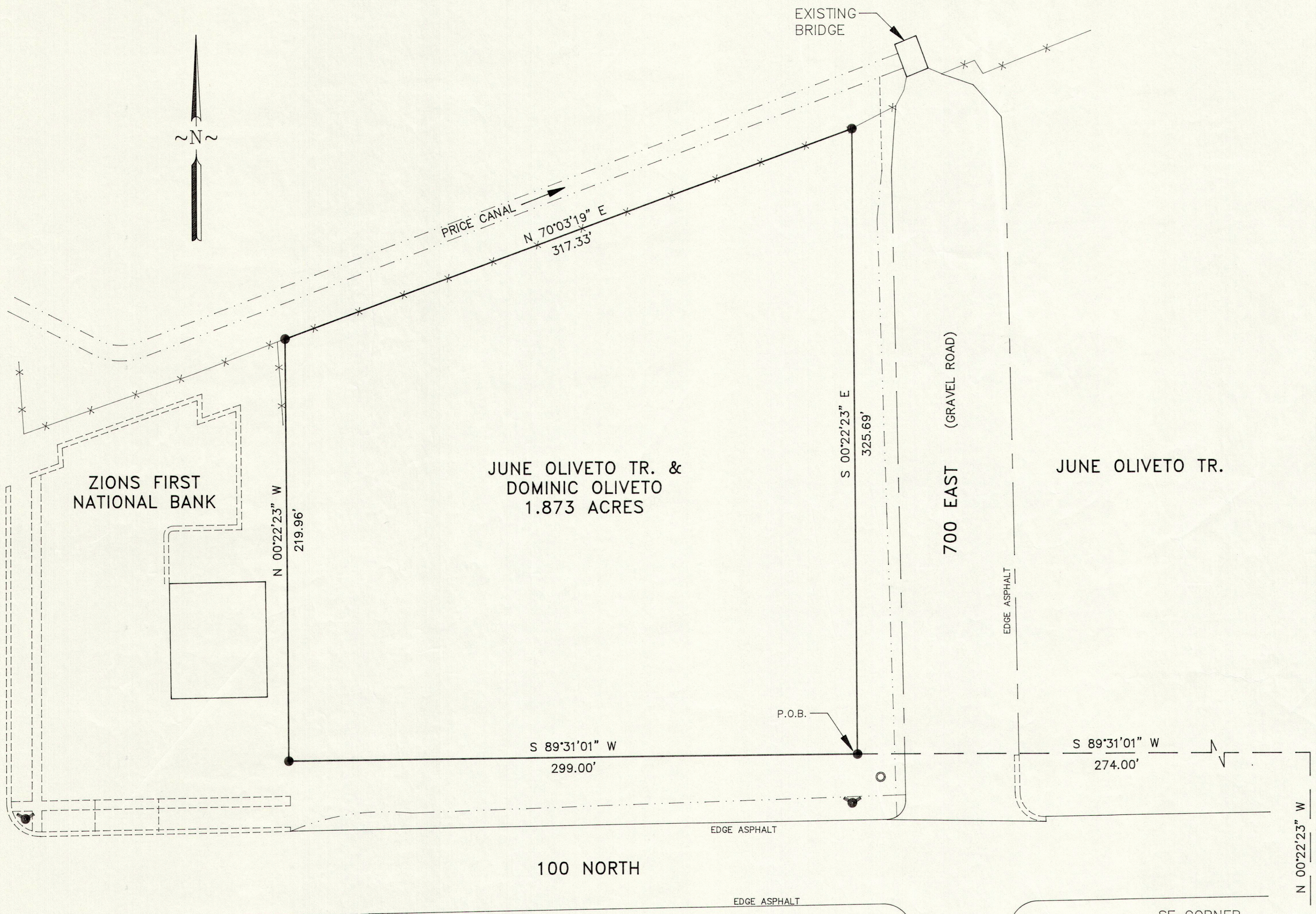
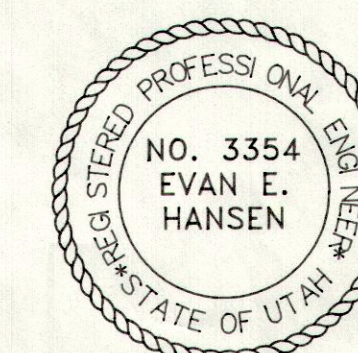
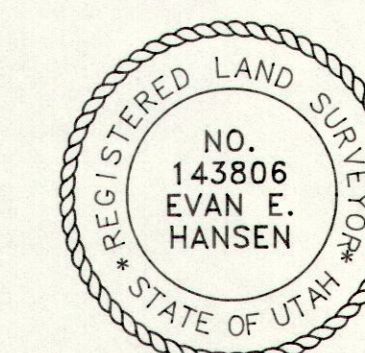
TO STAKE THE DESCRIPTION SHOWN BELOW ON THE GROUND AND DETERMINE THE AREA OF THE PARCEL OF LAND.

ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATES NO. 143806 AND NO. 3354 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hansen
EVAN E. HANSEN

FEB. 11, 1995
DATE



DESCRIPTION

A PARCEL OF LAND LOCATED IN THE CITY OF PRICE, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 89°31'01" WEST, BETWEEN THE SOUTHEAST CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 16 USED BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°22'23" WEST, 99.00 FEET AND SOUTH 89°31'01" WEST, 274.00 FEET FROM THE SOUTHEAST CORNER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°31'01" WEST, 299.00 FEET PARALLEL WITH THE SECTION LINE; THENCE NORTH 0°22'23" WEST, 219.96 FEET TO AN EXISTING CHAIN LINK FENCE LINE; THENCE NORTH 70°03'19" EAST, 317.33 FEET ALONG AN EXISTING CHAIN LINK FENCE LINE; THENCE SOUTH 0°22'23" EAST, 325.69 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.873 ACRES, MORE OR LESS

SE CORNER
SECTION 16,
T 14 S, R 10 E.
S.L.B. & M.

SE1/4 SE1/4 SECTION 16, T 14 S, R 10 E, S.L.B. & M.

Empire Engineering & Land Surveying

1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-7498

Property Survey For:

OLIVETO
(100 NORTH 700 EAST PRICE, UTAH)

| | | |
|----------------|------------------|-------------|
| Drawn By: THK | Approved By: EEH | Drawing No. |
| Date: 02/11/95 | Scale: 1" = 50' | EEPS-261D |