

RECORD DESCRIPTIONS

RANGE 7 EAST, SLB&M.

D MINERALS OF WHAT SO EVER

DR ANY ELEVATION BEING IDED 11/02/1927 IN BOOK 3M AT

R ANY ELEVATION BEING ND ALL PURPOSES NOT M DEED RECORDED NOVEMBER OUTH, RANGE 7 EAST, SLB&M: FEET TO THE POINT OF

INDED AS FOLLOWS:

NING 65 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST QUESTIONS THEORY OF THE SOUTHEAST QUESTIONS.

SLB&M; THENCE RUNNING EAST 200 FEET; THENCE SOUTH 65 FEET; THEN OF BEGINNING. WNSHIP 12 SOUTH, RANGE 7 CE NORTH 65 FEET TO THE

PAGE 254, AS FOLLOWS:

8AM; AND RUNNING THENCE

TO A POINT WHICH IS SOUTH
AND SECTION 9; THENCE SOUTH
F THE WEST HALF OF THE

DUTH LINE OF THE SOUTHWEST

ATHEAST QUARTER OF SAID

EST QUARTER OF THE

UTH LINE OF THE NORTHEAST

THENCE SOUTH 89°4GTJ3" WEST

HWEST QUARTER OF THE

WEST QUARTER OF THE

RALS, OF WHAT SO EVER

INING AT A POINT 475 FEET NORTH 88°51 '23" EAST FROM THE NORTH QUARTER CORNER OF SECTION 9, TOWNSHIP 12 SOUTH, E 7 EAST, SLB&M; THENCE SOUTH 16°46'02" EAST 170.42 FEET; THENCE SOUTH 18°02'15" EAST 114.35 FEET; THENCE SOUTH 53°44'0S' 265.47 FEET; THENCE NORTH 81 °02'09" EAST (DIRECTION WAS MISSING FROM DEED) 3 IS.96 FEET. HER WITH A RIGHT OF WAY 50 FEET WIDE IN THE NORTHEAST CORNER OF THE BSA PROPERTY, AS NITY DEED, RECORDED JULY 27, 2005 IN BOOK 596 AT PAGE 254; THE CENTER LINE OF SAID RIGHT RESERVED IN THE CORRECTIVE OF WAY IS DESCRIBED AS

IE, (BASIS OF BEARING) FROM THE HENCE NORTH 88°51'23" EAST HENCE SOUTH 0°24'12" EAST D SECTION 9; THENCE SOUTH 2.46 FEET TO THE POINT OF OUTS OF AMERICA AND A STRIP N BOOK 596 AT PAGE 254, OVER

SURVEYOR'S CERTIFICATE:

1821 AS PRESCRIBED BY THE EPARED FROM A FIELD OF THE PARCEL OF



VING AT THE NORTH QUARTER CORNER OF SECTION 9, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SLB&M; AND RUNNING THENCE 188°51 '23" EAST, 929. I FEET ALONG THE SECTION LINE; THENCE SOUTH 21 °33'36" EAST 423.9 FEET TO A POINT WHICH IS SOUTH "EAST 2226.93 FEET FROM THE EAST LINE OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 9; THENCE SOUTH 89°27'03" WEST 1079.02 FEET ALONG THE SOUTH LINE OF THE SOUTHWEST ER OF THE NORTHEAST QUARTER OF SAID SECTION 9 TO THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 9 TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 9; THENCE SOUTH 89°50'13" WEST 768.46 FEET ALONG THE SOUTH LINE OF THE NORTHEAST EAST QUARTER OF SAID SECTION 9; THENCE NORTH 89°50'13" WEST 768.46 FEET ALONG THE SOUTH LINE OF THE NORTHEAST ER OF THE NORTHWEST QUARTER OF SAID SECTION 9; THENCE NORTH 89°50'13" WEST 768.46 FEET ALONG THE SOUTH LINE OF THE NORTHEAST ER OF THE NORTHWEST QUARTER OF SAID SECTION 9; THENCE NORTH 89°46'39" EAST 1641.01 FEET ALONG THE NORTHWEST QUARTER OF THE

LESS ALL OIL, GAS, PETROLEUM, NAPHTHA, OTHER PREVIOUSLY RESERVED OR CONVEYED. HYDROCARBON SUBSTANCES AND MINERALS OF WHAT-SO-EVER

TOWNSHIP 12 SOUTH, RANGE 7 EAST, SLEBM.

ALSO, THAT PORTION DESCRIBED IN SPECIAL WARRANTY DEED, ENTRY 862188, BOOK 1034, PAGE 640, RECORDED AUG. 19, 2022. AS FOLLOWS:

(SURVEYED PARCEL 2)

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NON?BROWN 658 89 FEET, MORE OR LESS TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 9; THENCE ALONG THE NORTHWEST QUARTER OF THE SOUTHHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 9; THENCE ALONG THE EAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 9.

SECOND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWE

ALSO, ONLY THE RIGHT TO USE ANY PART OR PORTION OF THE BELOW LANDS, WHEN THE SAME ARE NOT COVERED BY WATER, FOR AND ALL PURPOSES NOT INCONSISTENT WITH THE FLOWAGE AND STORAGE OF WATER:
THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTH ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 9,
TOWNSHIP 12 SOUTH, RANGE 7 EAST, SLB&M.

OLLOWING RIGHTS AND INTERESTS AS CONVEYED AND DESCRIBED IN THE RIGHT OF WAY AND EASEMENT BY DUVEL'S LLC YEYING TO UTAH NATIONAL PARKS COUNCIL, INC. BOY SCOUTS OF AMERICA, A UTAH NON-PROFIT CORPORATION, RECORDED MBER 20, 2013 IN BOOK 812 AT PAGE 199, AS FOLLOWS:

VINING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 4, T12S, R7E. SLB&M; THENCE RUNNING NORTH 200 THENCE EAST 65 FEET; THENCE SOUTH 200 FEET; THENCE SOUTH 65 FEET TO THE POINT OF BEGINNING.

SO, THE FOLLOWING RIGHTS AND INTERESTS AND SUBJECT TO THOSE CONDITIONS, AS CONTAINED IN AN UNRECORDED AGREEMENT TED OCTOBER 24, 2005 AND DESCRIBED IN THE MEMORANDUM OF AGREEMENT, BY AND BETWEEN DUVELS, INC. AND THE UTAH TIONAL PARKS COUNCIL, INC., BOY SCOUTS OF AMERICA, RECORDED FEBRUARY 7, 2006 IN BOOK 611 AT PAGE 791, AS FOLLOWS: EASE FOR A NON-EXCLUSIVE USE OF DUVELS' WELL AND WATERLINE LOCATED IN THE SW1/4SE1/4 AND W1/2NW1/4SE1/4 OF SECTION 12S, R7E, SLBM.

ALSO, THE FOLLOWING RIGHTS AND INTERESTS AS CONVEYED AND DESCRIBED IN THE INGRESS/EGRESS EASEMENT BY DUVELS, INC. IN FAVOR OF UTAH NATIONAL PARKS COUNCIL, INC., BOY SCOUTS OF ENT 852436 BK 0978 PG 0344 AMERICA, RECORDED FEBRUARY 7, 2006 IN BOOK 611 AT PAGE 78S, AS FOLLOWS:

A RIGHT OF WAY 50 FEET IN WIDTH FOR THE CONSTRUCTION, IMPROVEMENT, REPAIR AND MAINTENANCE OF A ROAD ALONG GRANTORS LAND, BEING 25 FEET IN WIDTH FOR THE CONSTRUCTION, IMPROVEMENT, REPAIR AND MAINTENANCE OF A ROAD ALONG GRANTORS LAND, BEING AND FEET IN WIDTH FOR THE FOLLOWING DESCRIBED CENTERLINE, SAID RIGHT OF WAYS ARE LOCATED WITHIN SECTION 4, T12S, R7E, AS FOLLOWS:

A) BEGINNING AT A POINT BEING NORTH 89°05'20° EAST 6.17 FEET FROM THE NORTH QUARTER OF SECTION 9, T12S, R7E, SLB&M; THENCE NORTH 00°3751° EAST 1895. 19 FEET; THENCE NORTH 00°3751° EAST 29.2 25 FEET INTO SECTION 4, T12S, R7E, SLB&M; THENCE NORTH 01°48'19° EAST 1895. 19 FEET; THENCE NORTH 00°3751° EAST 1895. 19 FEET; THENCE NORTH 10°48'19° EAST 1895. 19 FEET; THENCE NORTH 10°58'05' WEST 11.80 FEET; THENCE NORTH 55°21'39° EAST 83.33 FEET 10 THE POINT OF TERMINUS AT A POINT BEING NORTH 10°48'19° EAST 1895. 19 FEET; THENCE NORTH 15°88'45' WEST 10°18' EAST 1895. 19 FEET; THENCE NORTH 10°58'05' WEST 10°18' EAST 10°18' EAST 83.33 FEET 10 THE SLB&M; THENCE NORTH 10°18' EAST 10°1

ANTY DEED, ENTRY # 864491, BOOK 1046, PAGE 781-783, RECORDED 4/11/2023.

ANY PART OR PORTION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SLBM, LYING ABOVE THE 7630 CONTOUR LINE (OR ANY ELEVATION BEING CLAIMED BY THE UNITED STATES OF AMERICA) AS DESCRIBED IN THAT CERTAIN QUIT CLAIM DEED RECORDED NOVEMBER 2, 1927 IN BOOK 3M AT PAGE 91.

CORRECTIVE WARRANTY DEED, ENTRY

GETHER WITH ALL TENEMENTS, HEREDITAMENTS AND APPURTENANCES, INCLUDING EASEMENTS AND WATER RIGHTS, IF ANY, THERETO LONGING OR APPERTAINING, AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF; AND JUDIES OF PROFITS THEREOF, AND SELECT TO ALL EXISTING LIENS, ENCUMBRANCES, RIGHTS-OF-WAY, EASEMENTS, RESTRICTIONS, RESERVATIONS, AND OTHER MATTERS OF CORD ENFORCEABLE AT LAW OR IN EQUITY.

DRAWN BY: TLH	SCALE: 1" = 600'	PROJECT #: 23-026
REVIEWED BY: EEH	DATE: JULY 10, 2023	DRAWING: 23-026 WAVECREST

		VIEWED BY: EEH	
FURNITURE AND STRUCTURE	GACY	DATE: JULY 10, 2023	
EVING 110	PO BOX 374 ANNABELLA, UTAH 84711 TEL: (801) 420-2180	DRAWING: 23-026 WAVECRE	