

FOXBOROUGH I & II, LTD. - A.L.T.A. / N.S.P.S. Land Title Survey

PARCEL 1

Located in Block 2, Price Townsite Survey
Carbon County, Utah, 2024

Ent 869654 Blk 1071 Pt 1
Date: 11-14-2024 3:07:12PM
KARLA MEDLEY, Recorder
CARBON COUNTY CORPORATION # 032
PORT JONES & BENTLEY

CAD FILE CORP. IRVINE, CA EPI 20
932
Foxborough I & II, LTD 1 of 2

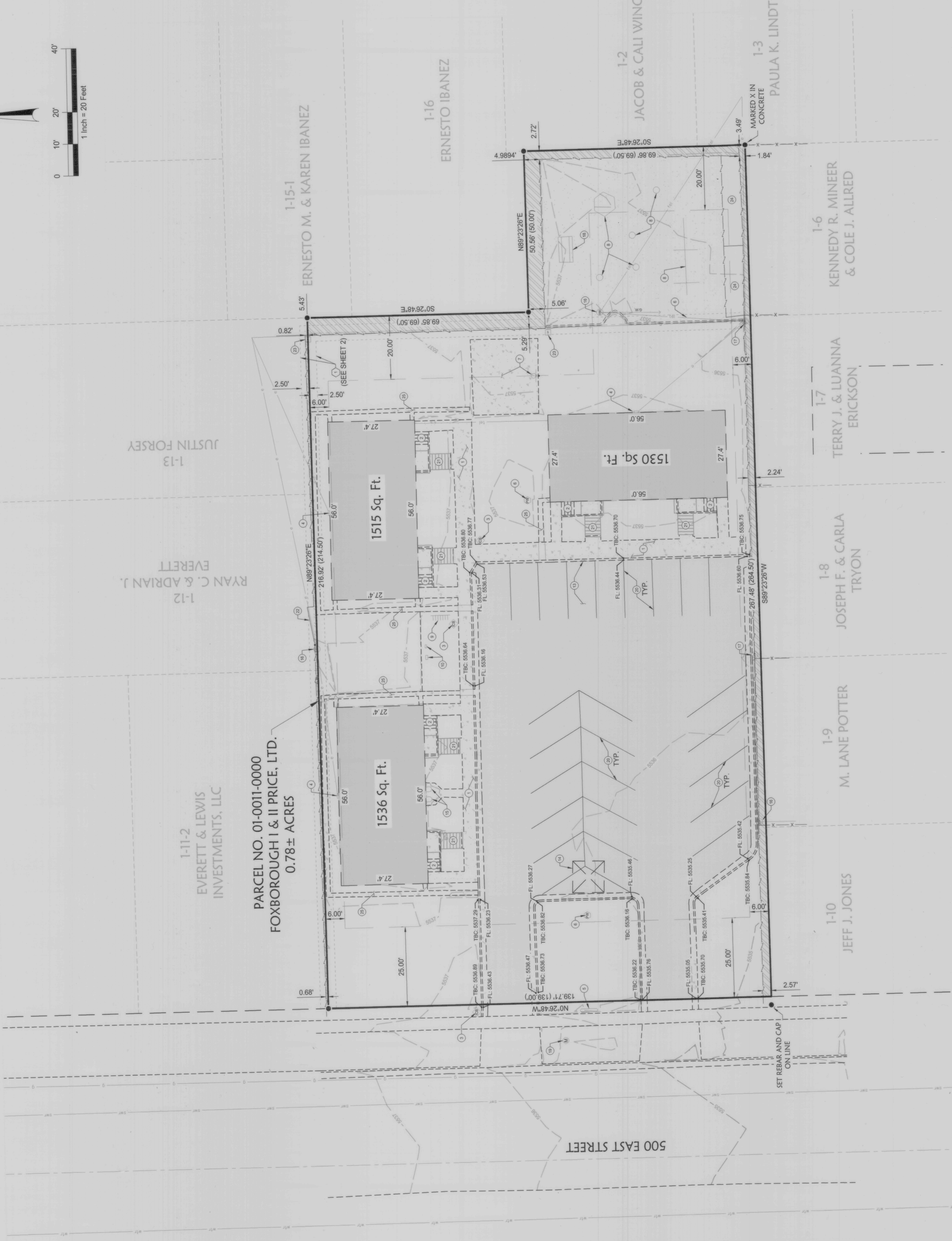
- LEGEND**
- SURVEYED BOUNDARY LINE
 - SECTION LINE
 - BLOCK LINE
 - BUILDING SETBACK LINE
 - DEED LINE
 - EXISTING FENCE
 - EXISTING CHAINLINK FENCE
 - EDGE OF ASPHALT SURFACING
 - CONCRETE CURB & GUTTER
 - EDGE OF CONCRETE SURFACING
 - EXISTING WATER LINE
 - EXISTING SEWER LINE
 - EXISTING GAS LINE
 - OVERHEAD TELEPHONE LINE
 - EXISTING CONCRETE
 - SAND PLAY AREA
 - EXISTING BUILDING
 - EXISTING ASPHALT
 - ENCROACHMENT AREAS
 - ▲ FOUND SURVEY MONUMENT AS NOTED
 - SET REBAR WITH PLASTIC CAP
 - STAMPED JONES & DEMILLE ENG. UNLESS OTHERWISE NOTED
 - ⊥ TELEPHONE PEDESTAL
 - ⊥ WATER VALVE
 - ⊥ POWER / UTILITY POLE & GUY WIRE
 - ⊥ GATE
 - ⊥ SIGN
 - ⊥ SEWER MANHOLE
 - ⊥ CONCRETE PAD (SIZE VARIES)
 - ⊥ LIGHT POLE
 - ⊥ MAILBOX
 - ⊥ IRRIGATION CONTROL BOX
 - ⊥ PET WASTE LOCATION
 - ⊥ CATCH BASIN
 - ⊥ FIRE HYDRANT

SURVEYOR'S CERTIFICATE
TO FOXBOROUGH I & II, LTD., A UTAH LIMITED PARTNERSHIP COMPANY, AND THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"):
THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE UTAH LAND AND TITLE SURVEYS ACT, AND THE RULES AND REGULATIONS THEREOF, AND INCLUDES ITEMS 1, 2, 3, 4, 6(a), 6(b), 7(a), 8, 9, 10(a), 10(b), 11, 12, 13, 15, 17, 18, & 19 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 07/15/2024.
DATE OF PLAN OR MAP: 2/26/2024



PREPARED BY:
Jones & DeMille Engineering, Inc.
CIVIL & STRUCTURAL ENGINEERING - SURVEYING
GIS - ENVIRONMENTAL - MATERIALS TESTING
Infrastructure professionals -
1.800.748.5275 www.jonesanddemille.com
PROJECT NUMBER: 2312-011 FILE NAME: I:\jdm02312-011\dwg\2312-011_alla.dwg
SURVEYED BY: MP DRAWN BY: SMB UPDATED: 2/26/2024 PLOTTED: 2/26/2024

FOXBOROUGH I & II, LTD.
A.L.T.A. / N.S.P.S.
Land Title Survey
CARBON COUNTY, UTAH
1" = 20'



- EXISTING CONDITIONS - KEY NOTES**
- 1 SIDEWALK
 - 2 BASEMENT STAIRS
 - 3 IRRIGATION CONTROL BOX
 - 4 ELECTRIC PANEL
 - 5 APARTMENT SIGN
 - 6 PET WASTE LOCATION & SIGN
 - 7 BASKETBALL STANDARD & COURT
 - 8 SWING SET / PLAYGROUND EQUIPMENT
 - 9 BIKE RACK
 - 10 BARBECUE GRILL
 - 11 HANDICAP PARKING / SIGN
 - 12 DESIGNATED SMOKING PAVILION
 - 13 MAILBOXES
 - 14 POWER POLE
 - 15 LIGHT POLE / POWER POLE
 - 16 WATER METER
 - 17 PARKING STALL
 - 18 WATER TOWER
 - 19 METAL STAIRS (SECOND STORY)
 - 20 GATE
 - 21 TELEPHONE PEDESTAL
 - 22 PET ENCLOSURE
 - 23 CONCRETE WATERWAY

DEED DESCRIPTION
PARCEL 1
BEGINNING 645 FEET SOUTH OF THE NW CORNER OF BLOCK 2, PRICE TOWNSITE SURVEY, AND RUNNING THENCE NORTH 07° 13' 55" EAST, 1336 FEET; THENCE EAST 284.5 FEET; THENCE NORTH 68.50 FEET; THENCE WEST 50 FEET; THENCE NORTH 88.50 FEET; THENCE WEST 244.5 FEET TO THE POINT OF BEGINNING.

