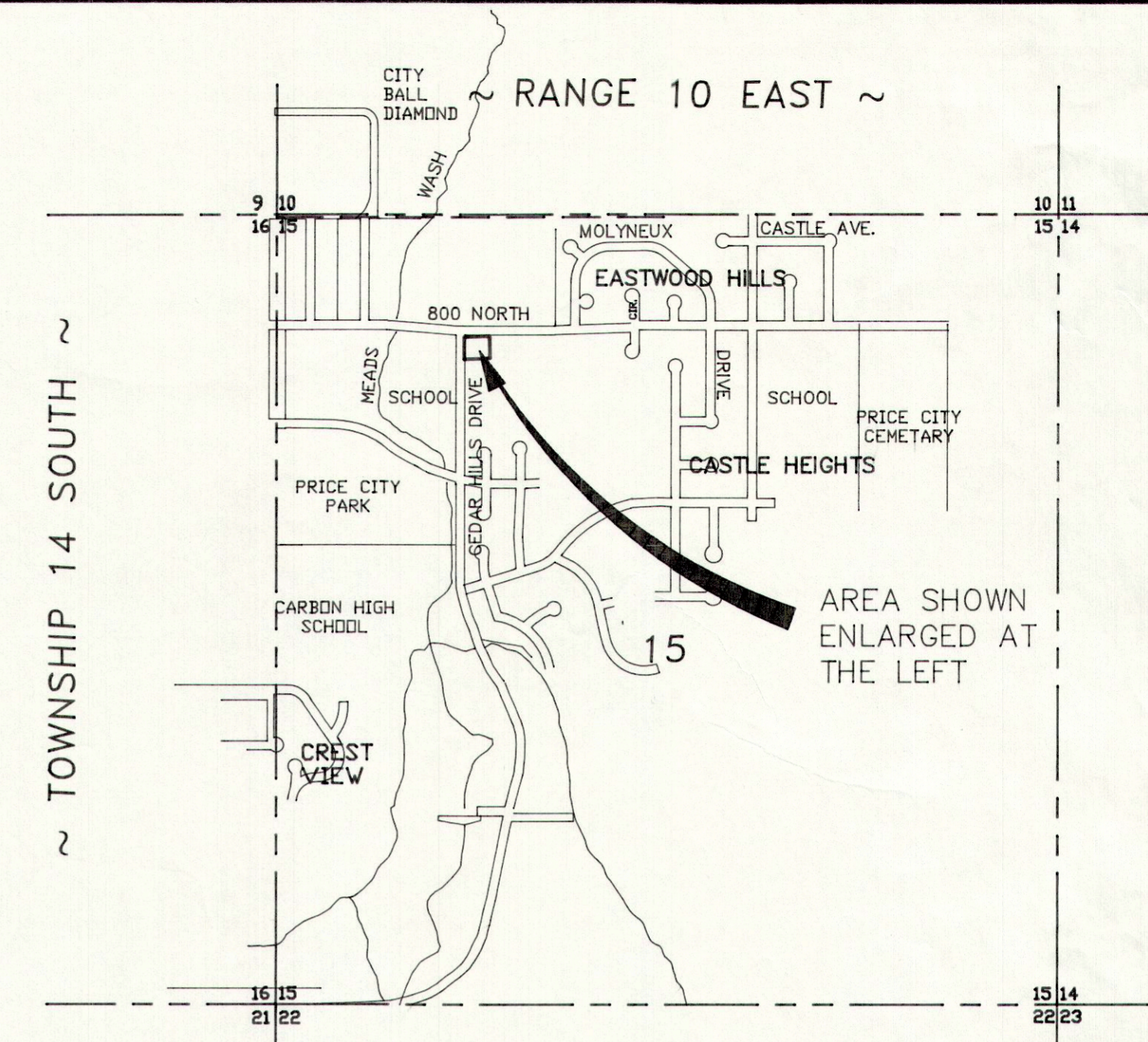
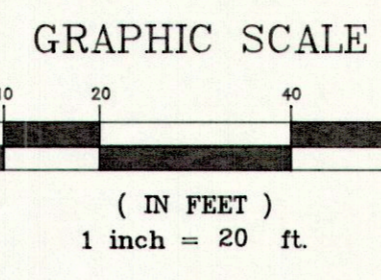
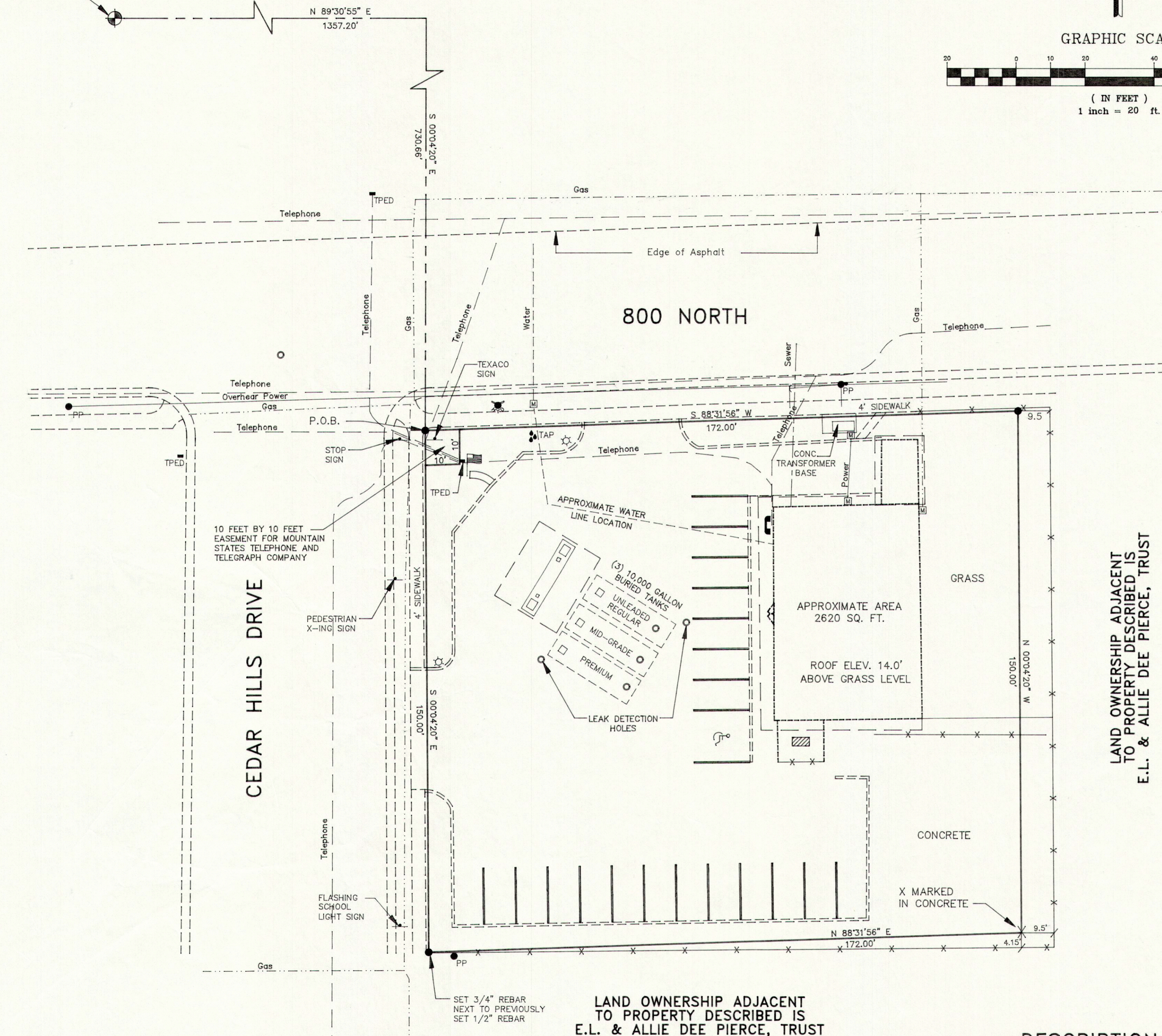


NW COR. SECTION 15
TOWNSHIP 14 SOUTH
RANGE 10 EAST
S.L.B. & M.



LEGEND

- INDICATES 5/8" x 24" REBAR SET W/ CAP
- ⊕ SECTION CORNER
- ⊕ FIRE HYDRANT
- ⊕ SIGN
- ⊕ FLAG POLE
- ⊕ METER
- ⊕ TPED TELEPHONE PEDESTAL
- ⊕ TAP WATER TAP
- ⊕ TELEPHONE
- ⊕ GARBAGE DUMPSTER
- x — x — x — FENCE LINE
- — — — — PROPERTY LINE
- — — — — SECTION LINE
- — — — — POWER LINE
- — — — — SEWER LINE
- — — — — TELEPHONE LINE
- — — — — GAS LINE
- MANHOLE
- ☆ LIGHT
- PP POWER POLE

PURPOSE

PURPOSE OF THE SURVEY WAS TO STAKE ON THE GROUND AND PERFORM AN ALTA/ACSM LAND TITLE SURVEY OF THE PROPERTY DESCRIBED IN THE SURVEY AUTHORIZATION LETTER SUBMITTED BY STEWART TITLE GUARANTY COMPANY.

ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY TO STAR MARKETERS ACCEPTANCE CORP., STEWART TITLE GUARANTY COMPANY, AND PIERCE OIL COMPANY, INC., THAT A SURVEY OF THE PROPERTY DESCRIBED HEREON WAS MADE UNDER MY SUPERVISION JUNE 22, 1995. THIS MAP AND THE SURVEY ON WHICH IT IS BASED WERE MADE (i) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR AN ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1992, INCLUDES ITEMS NONE OF TABLE A THEREOF, AND (ii) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AN URBAN SURVEY.

Evan E. Hansen June 28, 1995
EVAN E. HANSEN DATE

DESCRIPTION

BEGINNING AT A POINT WHICH LIES NORTH 89°30'55" EAST, 1357.20 FEET AND SOUTH 00°04'20" EAST, 730.66 FEET FROM THE NORTHWEST CORNER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°04'20" EAST, 150.00 FEET ALONG THE EAST RIGHT OF WAY LINE OF CEDAR HILLS DRIVE; THENCE NORTH 88°31'56" EAST, 172.00 FEET; THENCE NORTH 00°04'20" WEST, 150.00 FEET; THENCE SOUTH 88°31'56" WEST, 172.00 FEET ALONG THE NEW DEDICATED SOUTH RIGHT OF WAY LINE OF EIGHTH NORTH STREET, TO THE POINT OF BEGINNING.

SITUATE IN CARBON COUNTY, STATE OF UTAH.

NOTE:
BASIS OF BEARING IS N89°30'55" EAST BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

NOTE FLOOD ZONE DESIGNATION:
ZONE 'X' AREA DETERMINED TO BE OUTSIDE OF 500 YEAR FLOOD PLAIN. INFORMATION TAKEN FROM FLOOD INSURANCE RATE MAP. DATED DEC. 3, 1993. COMMUNITY PANEL NUMBER 490036 0001 D

NE1/4 NW1/4 SECTION 15, T 14 S, R 10 E, S.L.B. & M.		
Empire Engineering & Land Surveying		
1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-7498		
ALTA/ACSM LAND TITLE SURVEY		
790 NO. CEDAR HILLS DRIVE PRICE, CARBON COUNTY, UTAH		
Drawn By: THK/BAK	Approved By: EEH	Drawing No.
Date: 06/24/95	Scale: 1" = 20'	EEPS-265D

