## SURVEYOR'S CERTIFICATE

I, ALBERT J. SPENSKO DO HEREBY CERATIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 146652 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREET, AND FOUND THE CONDITIONS TO EXIST AS NOTED ON THE PLAT, CASTLE GATE ADDITION HEREAFTER TO BE KNOWN AS. PARCEL "A" AND PARCEL "B" OF LOT 27, BLK 1 CASTLE GATE ADDITION HELPER, UTAH LOT 27, BLOCK 1, AMMENDMENT NO.1 Albert J. Spensko, 12 5th Ave, Helper, Utah 84526 DESCRIPTION PARCEL "A": BEGINNING AT THE SOUTHEAST CORNER OF LOT 27, BLK 1, CASTLE GATE ADDITION, RUNNING THENCE N71°03'14"W16.20 FEET, THENCE N18°56'14"E 90.00 FEET, THENCE S71°03'14"E 16.20 FEET, THENCE S18°66'14"W 90.00 FEET MORE OR LESS TO THE POINT OF BEGINNING. PARCEL "B" 1A-14 17 RONALD TWEED JR. BEGINNING AT A POINT LOCATED N71°03'14"W 16.20 FEET FROM THE SOUTHEAST CORNER OF LOT 27, BLOCK 1, CASTLE GATE ADDITION, THENCE N18°56'14"E 90.00 FEET, THENCE N71°03'14"W 65.30 FEET, THENCE S14°37'52"W 1A-14 18 NICKOLAS LANCASTER 91.75 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF 1A-14 19 OF LOT 27, THENCE THENCE SOUTHEASTERLY ALONG THE JERIMIAH JOHNSON SOUTH BOUNDARY OF LOT 27 58.43 FEET MORE OR LESS TO 1A-1428 THE POINT OF BEGINNING. KARL M. & ORLANDO, VIRGINIA & JESSICA OCHOA 1A-14 25 ACKNOWLEDGMENT AND DEDICATION Know all men by these present that 25 H.GARY & THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE ORLANDO OCHOA WANTS TO SEPRATE LOT NO.27 INTO TWO SEPERATE PARCELS GAYLENE R.NELSON DELTA 10°56'12" SUBDIVIDED INTO A LOT OR LOTS, TO BE HEREAFTER KNOWN AS THE R=500.00' T=47.87' PARCEL "A": THE EAST 16.20 FEET OF LOT 27 BLK 1 SUBDIVISION, DO HEREBY L=95.44 APPROVE THIS PLAT. PARCEL "B": REMAINDER OF LOT 27, BLK 1 LESS PARCEL "A". \_\_\_\_HAVE HEREUNTO SE IN WITNESS WHEREBY\_\_ AD 200 ACKNOWLEDGEMENT STATE OF UTAH GAYLENE R.NELSON County of \_ On the day of A.D., 200 , peronally appeared before me, the undersigned JERIMIAH JOHNSON \_\_\_\_in said State of Utah, the signer( ) of the Notary Public, in and for the County of \_\_\_\_\_ \_\_\_ in number, who duly acknowledge to me that\_ NICKOLAS LANCASTER signed it freely and voluntarily and for the uses therein mentioned. RONALD TWEED JR. MY COMMISSION EXPIRES\_ NOTARY PUBLIC KARL M. & LINDA D. FRAUGHTON ORLANDO, VIRGINIA & SALT LAKE BASE AND MERIDIAN JESSICA OCHOA RECORDED # HELPER CITY COUNCIL HELPER CITY PLANNING & ZONING STATE OF UTAH, COUNTY OF CARBON DAY OF August APPROVED THIS

Albert J. Spensko 12 So. 5th Ave

Helper, Utah 84526

HELPER CITY ATTORNEY APPROVED THIS 16 m

DAY OF AUgust 2019 APPROVED THIS 19th DAY OF August 2019

Chairperson

Lean Boyack

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PRECORDED AND FILED AT THE REQUEST OF OLLANDO DOUGLA DATE 8/21/ MTIME 11:57 & BOOK 939 PAGE 992 Whoman Page 992 COUNTY REC