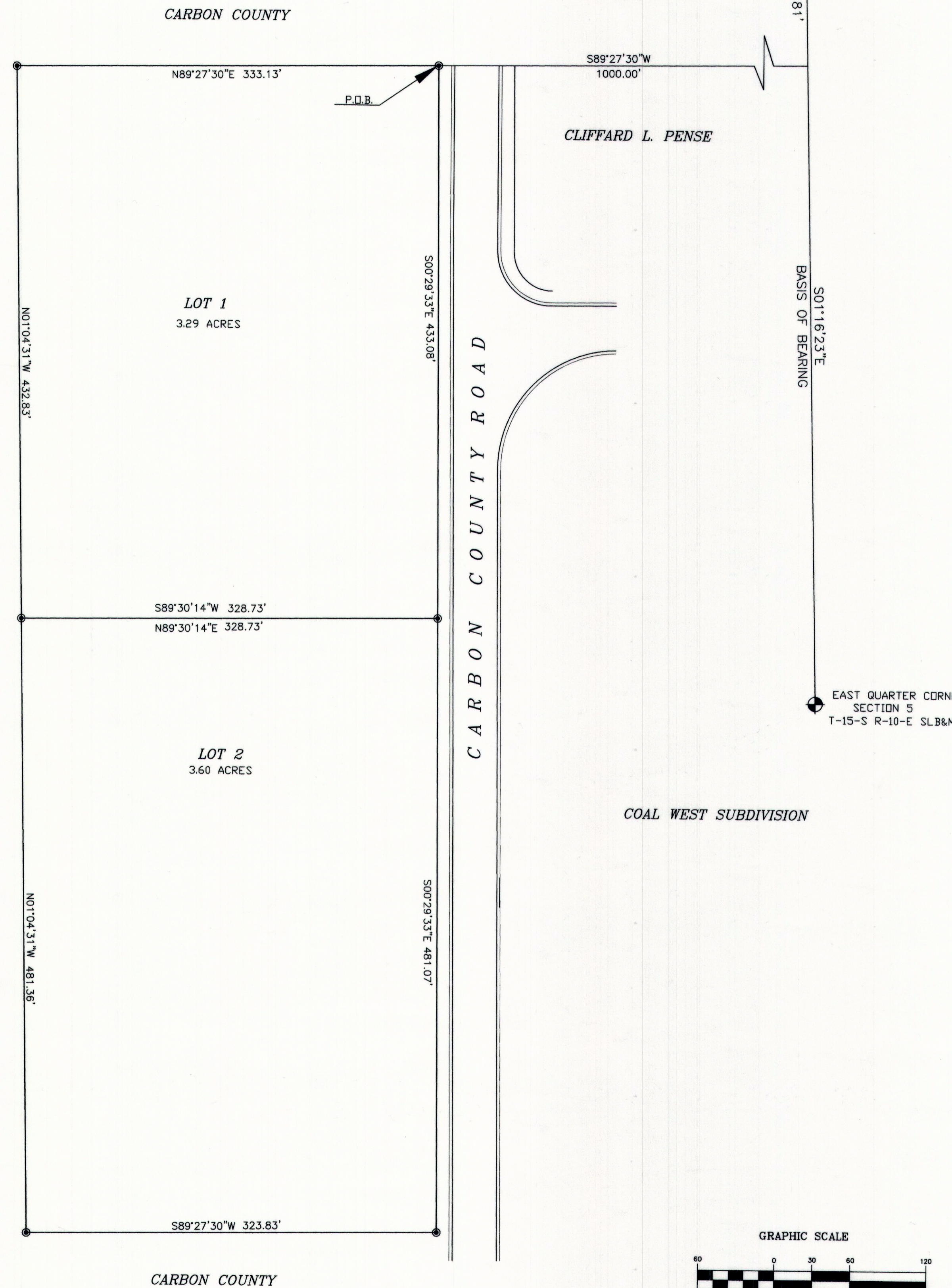
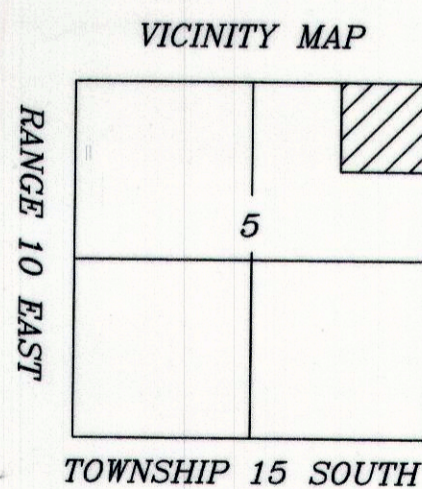


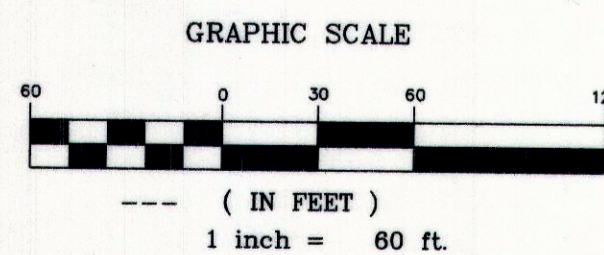
SWENSON INDUSTRIAL SUBDIVISION



STEVEN R. & FRANCINE G.
WOOLSTENHULME



- LEGEND**
- = PROPERTY LINE
 - = FENCE LINE (EXISTING)
 - = 5/8" IRON PIN W/ CAP (SET)
 - ⊙ = (FOUND) SECTION / 1/4 CORNER



Ent 117134 Bk 618 P. 275
Date: 10-MAY-2006 2:48PM
Fee: \$31.00 Cash
Filed By: SR
SHARON MURDOCK, Recorder
CARBON COUNTY CORPORATION
For: DAVID SWENSON

Ent 117134 Bk P5 Pg 127
Date: 10-MAY-2006 2:48PM
Fee: \$31.00 Cash
Filed By: SR
SHARON MURDOCK, Recorder
CARBON COUNTY CORPORATION
For: DAVID SWENSON

SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

SWENSON INDUSTRIAL SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

SWENSON INDUSTRIAL SUBDIVISION

BOUNDARY DESCRIPTION

BEGINNING AT A POINT S01°16'23"E 674.81 FEET AND S89°27'30"W 1000 FEET FROM THE NORTHEAST CORNER OF SECTION 5 TOWNSHIP 15 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN. THENCE S00°29'32"E 914.18 FEET; THENCE S89°27'30"W 323.83 FEET; THENCE N01°04'31"W 914.19 FEET; THENCE N89°27'30"E 333.13 FEET TO THE POINT OF BEGINNING.
CONTAINING 6.89 ACRES

3/17/06
DATE



OWNERS DEDICATION

Know all men by these presents, that I, the undersigned owner () of the above described tract of land, having caused the same to be subdivided into lot(), to be hereafter known as the

SWENSON INDUSTRIAL SUBDIVISION

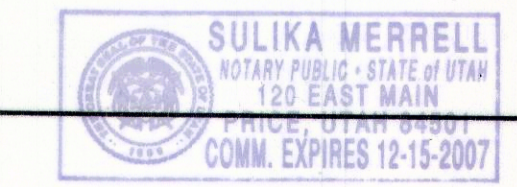
Do hereby approve this plat in witness hereof we have hereunto set our hands this 22 day of March 2006

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
County of CARBON, City of PRICE
On the 22 day of MARCH, A.D. 2006, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON, City of PRICE in said State of Utah, the signer() of the above Owner's Dedication, in number, who duly acknowledged to me that DAVID SWENSON signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 12-15-07

Sulika Merrell
NOTARY PUBLIC
RESIDING IN PRICE CITY



<p>CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>22nd</u> DAY OF <u>March</u> A.D. 20<u>06</u> BY THE COUNTY PLANNING COMMISSION <u>Richard Tatton</u> CHAIRMAN</p>	<p>OFFICE OF CARBON COUNTY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>3/22/06</u> <u>Nick Hansen</u> for EVAN E. HANSEN</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>22nd</u> DAY OF <u>March</u> A.D. 20<u>06</u> <u>Gene Strate</u> GENE STRATE COUNTY ATTORNEY</p>	<p>COUNTY COMMISSIONER/SURVEYOR <u>Steven D. Burge</u> STEVEN D. BURGE COUNTY COMMISSIONER/SURVEYOR DATE: <u>3-28-06</u></p>	<p>COUNTY COMMISSION PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS <u>22nd</u> DAY OF <u>March</u> A.D. 20<u>06</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Michael Meland</u> CHAIRMAN DATE: <u>3/22/06</u> <u>Robert P. Pero</u> ATTEST: ROBERT P. PERO COUNTY CLERK</p>	<p>RECORDED #117134 STATE OF UTAH, COUNTY OF <u>CARBON</u> <u>DAVID SWENSON</u> RECORDED AND FILED AT THE REQUEST OF <u>DAVID SWENSON</u> PAGE <u>1</u> OF <u>2</u> DATE <u>5-10-06</u> TIME <u>2:38</u> FEE \$31.00 <u>Sharon Murdock</u> SHARON MURDOCK COUNTY RECORDER</p>
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