

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

"T" N "T" ESTATES

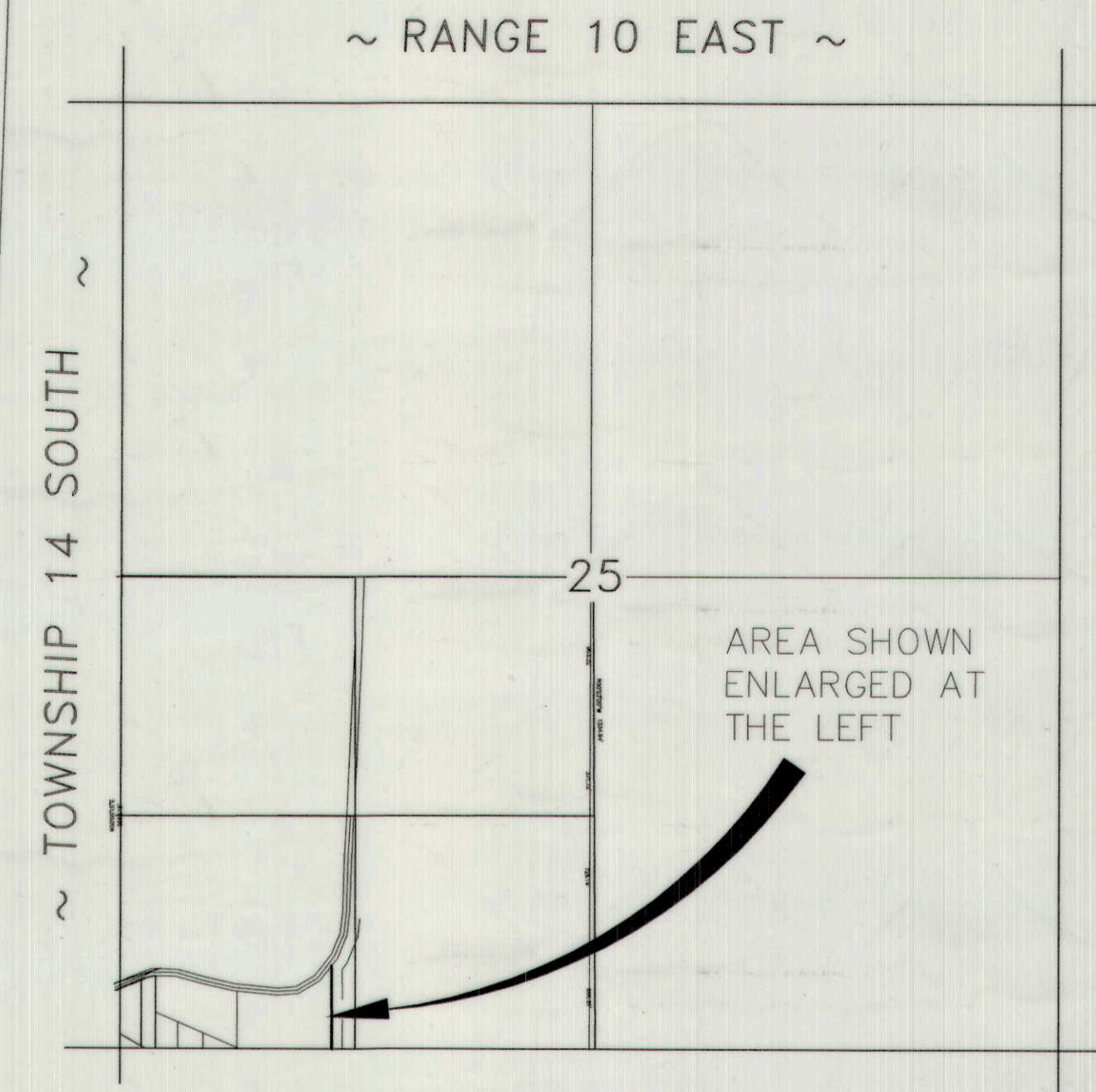
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°54'29" EAST BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 25, USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED 747.83 FEET ALONG THE SECTION LINE NORTH 89°54'29" EAST FROM THE SOUTHWEST CORNER OF SECTION 25, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 0°00'15" EAST, 345.52 FEET; THENCE SOUTH 84°33'44" EAST, 165.85 FEET; THENCE NORTH 85°30'59" EAST, 118.47 FEET; THENCE NORTH 59°28'10" EAST, 143.95 FEET; THENCE NORTH 37°40'03" EAST, 119.08 FEET; THENCE SOUTH 00°28'15" EAST, 505.69 FEET TO THE SOUTH LINE OF SAID SECTION 25; THENCE SOUTH 89°54'29" WEST, 484.16 FEET ALONG THE SOUTH LINE OF SAID SECTION 25 TO THE POINT OF BEGINNING.

CONTAINS 4.04 ACRES, MORE OR LESS.



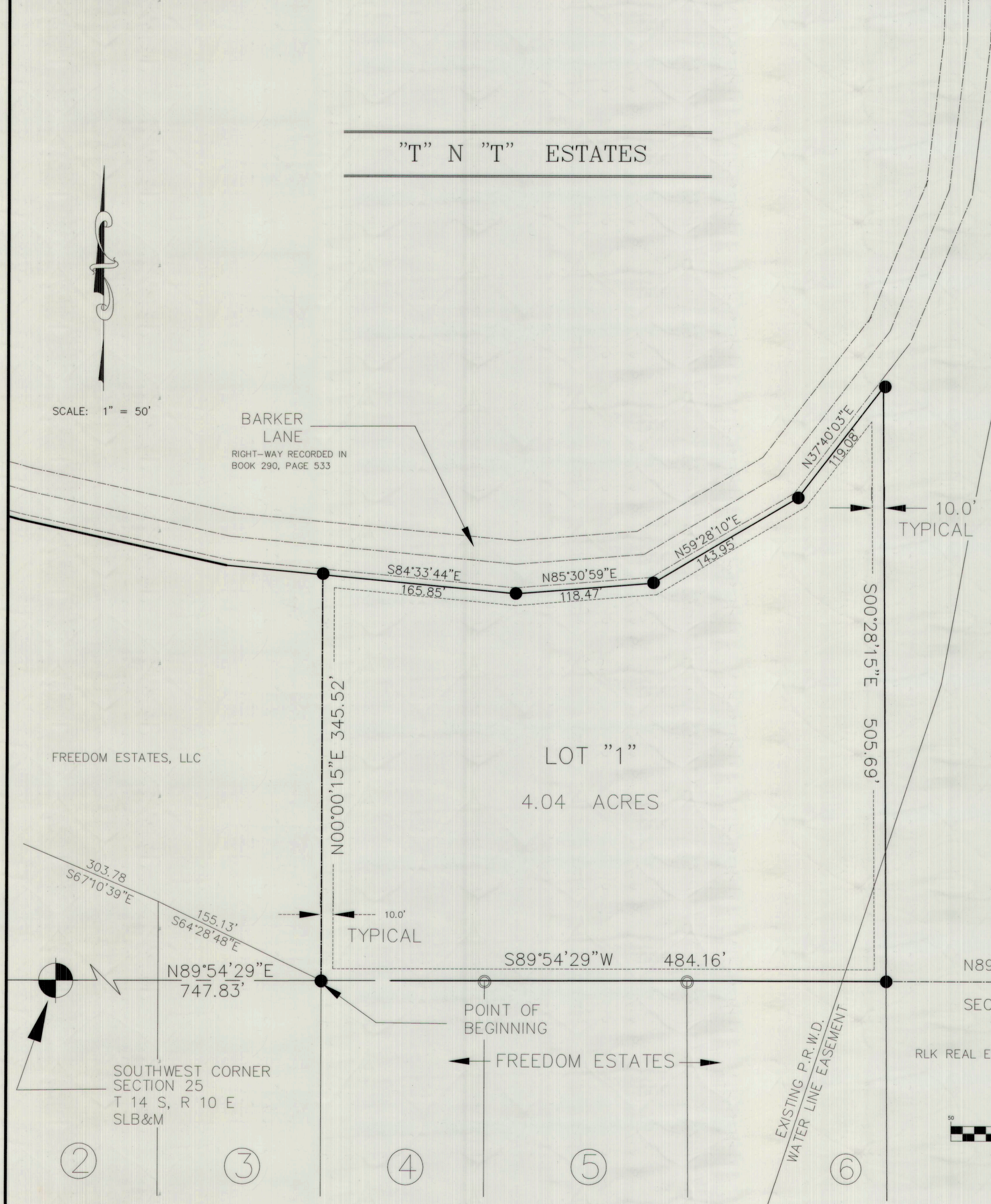
VICINITY MAP

NOT TO SCALE

"T" N "T" ESTATES

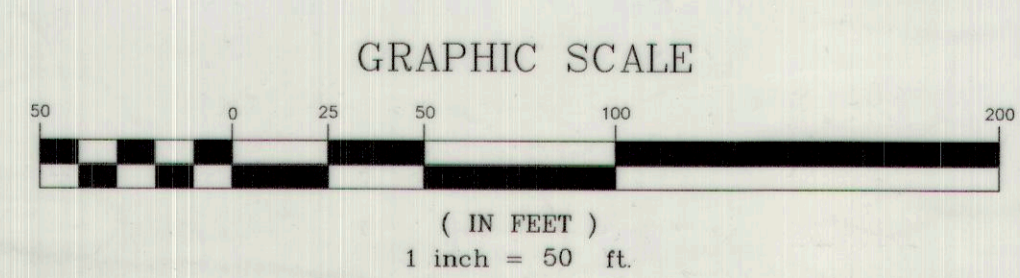
SCALE: 1" = 50'

BARKER LANE
 RIGHT-WAY RECORDED IN
 BOOK 290, PAGE 533



RLK REAL ESTATE HOLDINGS, LLC,

- LEGEND**
- 10.0' UTILITY & DRAINAGE EASEMENT
 - PROPERTY LINES
 - - - SECTION LINE
 - SECTION CORNER
 - 5/8" x 24" REBAR SET W/ CAP AFTER APPROVAL BY COUNTY



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

"T" N "T" ESTATES

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY HAVE HEREUNTO SET THIS February 9 DAY OF Feb A.D. 2021

Linda Baker *Pauline Baker*

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 ON THE 9 DAY OF February A.D. 2021, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES Feb. 25, 2021
Soleil Melo
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

SOUTHWEST QUARTER SECTION 25, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY:
EMPIRE ENGINEERING, Inc.
 1665 EAST SAGEWOOD ROAD,
 PRICE, UTAH 84501
 PHONE (435) 630-6661

CARBON COUNTY PLANNING COMMISSION
Richard Tatton
 RICHARD TATTON CHAIRMAN
 2-9-21
 DATE

CARBON COUNTY CONTRACT SURVEYOR
M. Cody Ware
 M. CODY WARE
 3-10-20
 DATE

CARBON COUNTY ATTORNEY
Christian Bryner
 CHRISTIAN BRYNER
 2/8/21
 DATE

CARBON COUNTY RECORDER
 RECORDED # _____
 STATE OF UTAH, COUNTY OF CARBON,
 RECORDED AND FILED AT THE REQUEST OF _____
 DATE _____ TIME _____ BOOK _____ PAGE _____
 FEE \$ _____ KARLA MEDLEY COUNTY RECORDER

C:\EMPIRE\2019\2019A\42 FREEDOM ESTATES TREVOR DEMICK.DWG 1 DWG : 12.456 FINAL