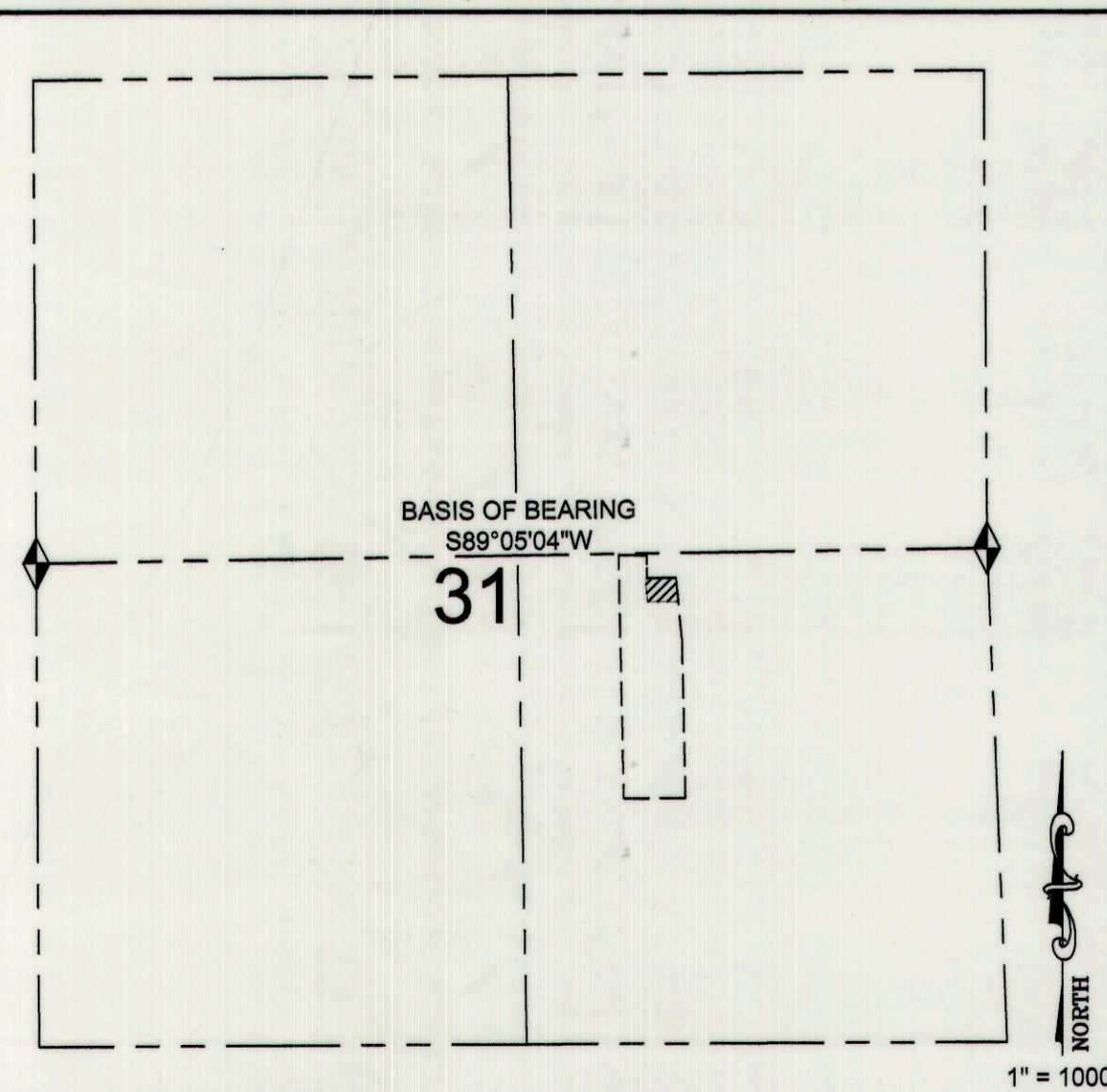
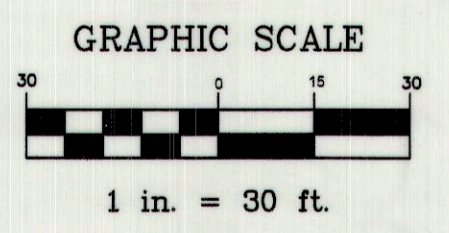
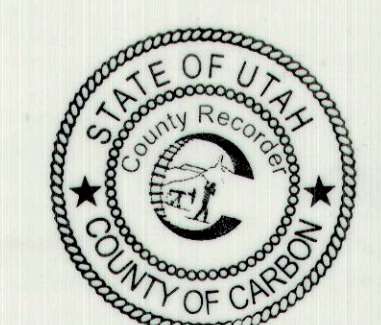


VICINITY MAP
TOWNSHIP 13 SOUTH, RANGE 10 EAST, S.L.B.&M.



- LEGEND**
- LOT LINE
 - - - - - PARCEL LINE
 - x - x - FENCE LINE
 - - - - - SECTION LINE
 - ◆ SECTION CORNER
 - SET 5/8" REBAR AND CAP



NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO LOCATE AND DESCRIBE A ONE LOT SUBDIVISION OF PARCEL 02-0510-0001 FOR TERESA HANSEN. THE BASIS OF BEARING USED FOR THIS SURVEY IS SOUTH 89°05'04" WEST BETWEEN THE EAST QUARTER CORNER AND THE WEST QUARTER CORNER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE:

TERESA HANSEN SUBDIVISION

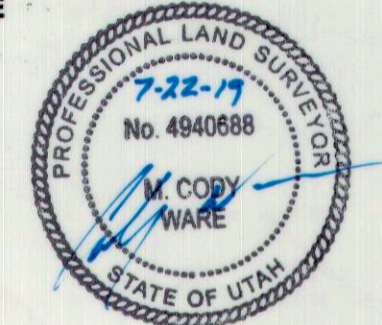
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES 1888.84 FEET SOUTH 89°05'04" WEST ALONG CENTER OF SECTION LINE AND 137.06 FEET SOUTH OF THE EAST QUARTER CORNER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°05'18" EAST 166.82 FEET TO THE SOUTHEAST CORNER OF PARCEL 02-0510-0004 DESCRIBED AT ENTRY 817983, PAGE 456, BOOK 786 IN THE OFFICIAL RECORDS OF THE CARBON COUNTY RECORDER; THENCE SOUTH 05°33'11" EAST 131.81 FEET ALONG THE EAST BOUNDARY OF PARCEL 02-0510-0001 DESCRIBED AT ENTRY 76550, PAGE 761, BOOK 442 IN THE OFFICIAL RECORDS OF THE CARBON COUNTY RECORDER; THENCE WEST 170.27 FEET; THENCE NORTH 05°21'35" WEST 86.33 FEET; THENCE NORTH 01°22'17" WEST 42.60 FEET TO THE POINT OF BEGINNING. CONTAINS 0.505 ACRES.

TOGETHER WITH A 24 FOOT WIDE ACCESS EASEMENT OVER AN EXISTING PAVED DRIVEWAY AND BEING 12 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT WHICH LIES 1900.36 FEET SOUTH 89°05'04" WEST ALONG CENTER OF SECTION LINE AND 8.05 FEET SOUTH OF THE EAST QUARTER CORNER OF SECTION 31, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 00°30'18" WEST 108.97 FEET; THENCE SOUTH 01°22'17" EAST 63.18 FEET; THENCE SOUTH 05°21'35" EAST 86.63 FEET AND TERMINATING.

[Signature]
M. CODY WARE
JULY 22, 2019



Ent 846501, B 936, P 367
Date: 7-22-19 3:11:58PM
Fee: \$55.00 Check Filed By: CR
KARLA MEDLEY, Recorder
CARBON COUNTY CORPORATION
For: TERESA HANSEN

ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT _____, THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

TERESA HANSEN SUBDIVISION

DO HEREBY APPROVE THIS PLAT.
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS ____ DAY OF _____, 2019.

Glenda Hansen *Earl Hansen*

STATE OF UTAH } s.s.
COUNTY OF CARBON }
ON THE 14 DAY OF AUGUST, 2019 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

[Signature] 3/4/20
NOTARY PUBLIC MY COMMISSION EXPIRES



FOR: **TERESA HANSEN**
CARBON COUNTY, UTAH
N.W. 1/4 - S.E. 1/4 - SECTION 31, TOWNSHIP 13 S., RANGE 10 E., S. L. B. & M.

NO.	DATE	DESCRIPTION	BY
1	06-20-19	PLOTTED FOR REVIEW	M.C.W.
2	07-22-19	PLOTTED MYLAR	M.C.W.

CARBON COUNTY ATTORNEY'S OFFICE: *Christian Bryner* 8/12/19
CARBON COUNTY PLANNING COMMISSION: *Richard Tatton* 8-12-19
CONTRACT CARBON COUNTY SURVEYOR: *Wacey R. Allred* 8-8-19

CARBON COUNTY RECORDER: *Karla Medley*
STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF: *Glenda + Earl Hansen*
DATE: 8/12/19 TIME: 3:11 P BOOK: 936 PAGE: 310

WARE SURVEYING, L.L.C.
Phone: 435-820-4335
Email: waresurveying@emerytel.com.net
1344 North 1000 West
Price, Utah 84501