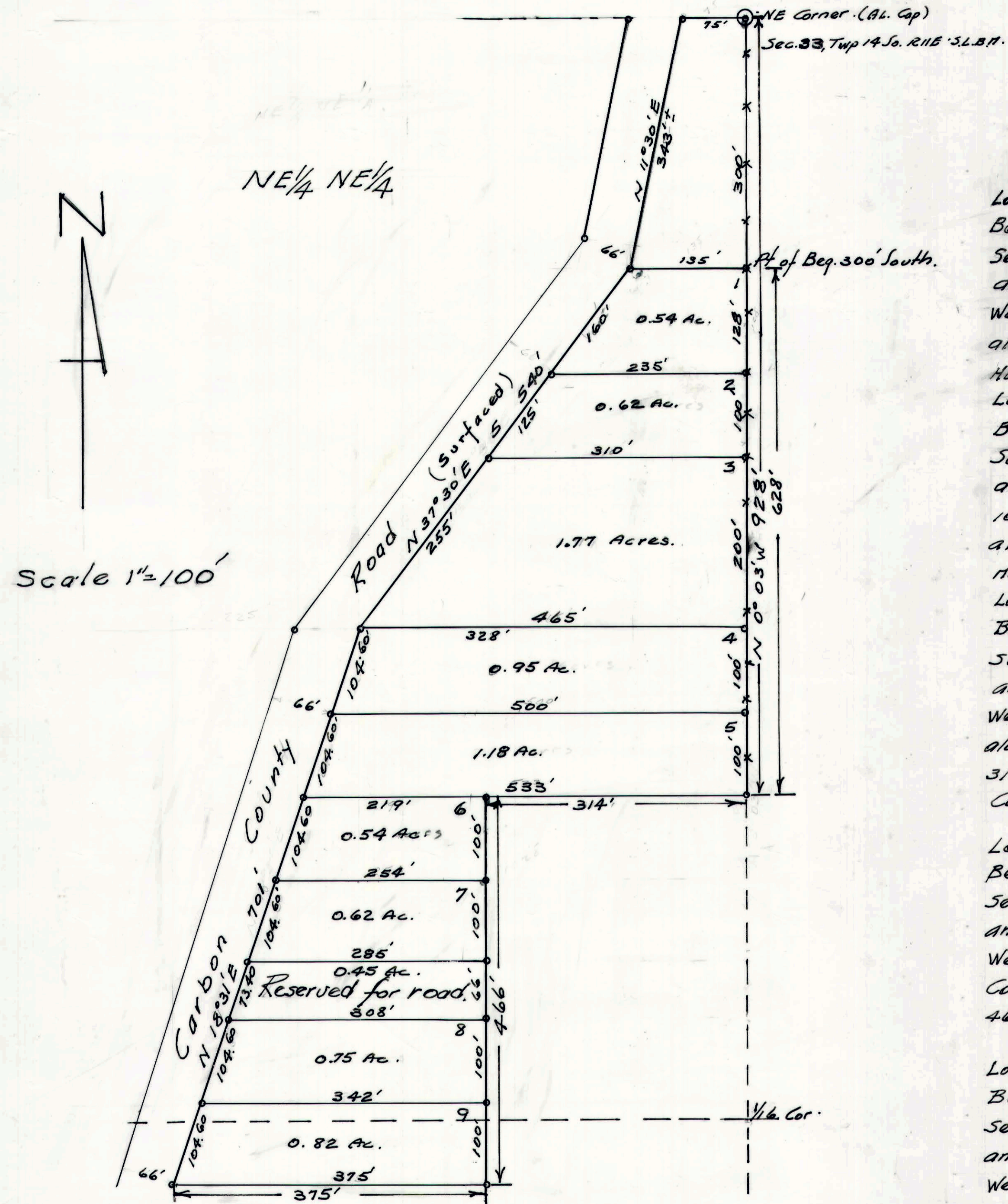


Section 33, Twp 14 S, R 11 E, S.L.B.M.



Lot Descriptions:

Lot 1.

Beq. at a pt. 300' South of the NE Cor. Section 33, Twp 14 South, R 11 E S.L.B.M. and running thence South 128' West 235' to County Road, N 31° 30' E along said road 160' easterly 135' more or less to beg. Contains 0.54 Ac.

Lot 2.

Beq. at a pt. 428' South of the NE Cor. Section 33, Twp 14 South, R 11 E S.L.B.M. and running thence South 100' West 310' to County Road, N 31° 30' E along said road 125' easterly 235' more or less to beg. Contains 0.62 Ac.

Lot 3.

Beq. at a pt. 528' South of the NE Cor. Section 33, Twp 14 South, R 11 E S.L.B.M. and running thence South 200' West 405' to County Road, N 31° 30' E along said road 255' easterly 310' more or less to pt. of beg. Contains 1.77 Ac.

Lot 4.

Beq. at a pt. 728' South of NE Cor. Section 33, Twp 14 South, R 11 E S.L.B.M. and running thence South 100' West 500' N 18° 31' E along the County Road 104' easterly 465' to the pt. of beg. Contains 0.95 Ac.

Lot 5.

Beq. at a pt. 828' South of NE Cor. Section 33, Twp 14 South, R 11 E S.L.B.M. and running thence South 100' West 533' to County Road, N 18° 31' E 104' easterly 500' more or less to beg. Contains 1.18 Ac.

Lot 6.

Beq. at a pt. 928' South and 314' West of the NE Cor. Section 33, Twp 14 South, R 11 E S.L.B.M. and running thence South 100' West 254' to the County Road, N 18° 31' E 104' easterly along said road 219' more or less to beg. Contains 0.54 Ac.

Lot 7.

Beq. at a pt. 1028' South and 314' West of NE Cor. Section 33, Twp 14 South, R 11 E S.L.B.M. and running thence South 100' West 285' to the County Road, N 18° 31' E along said road 104' easterly 254' more or less to beg. Contains 0.62 Acres.

Lot 8.

Beq. at a pt. 1194' South and 314' West of the NE Cor. Section 33, Twp 14 South, R 11 E S.L.B.M. and running thence South 100' West 342' to County Road, N 18° 31' E 104' easterly 308' more or less to beg. Contains 0.75 Acres.

Lot 9.

Beq. at a point 1294' South and 314' West of the NE Cor. Section 33, Twp 14 South, R 11 E S.L.B.M. and running thence South 100' West 375' to the County Road, thence N 18° 31' E 104' easterly 342' more or less to beg. Contains 0.82 Acres.

SURVEYOR'S CERTIFICATE
 I, JOHN BENE DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 1050 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS.
LON THAYN MINI-PLAT.
 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.
 John Bene D.S.
 Utah #1050
 Price, Utah

DESCRIPTION
 Beq. at a point 300ft. South of NE Corner Sec. 33, Twp 14 So. Range 11 East of S.L.B.M. and running thence South 628ft West 314ft. South 466ft West 375ft. to the County Road thence North 18° 31' E along east side of said road 701ft. North 37° 30' E 540ft. thence easterly 135ft more or less to the point of beg.
 Contains - 3.24 Acres.

10/17/79
 DATE
 John Bene
 OWNER'S DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREBY I HAVE HEREUNTO SET _____ THIS _____ DAY OF _____ A.D. 19____.

ACKNOWLEDGMENT
 STATE OF UTAH
 County of _____ S.S.
 On the _____ day of _____ A.D. 19____, personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, the signer() of the above Owner's Dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES _____ NOTARY PUBLIC
 RESIDING IN _____

SALT LAKE BASE & MERIDIAN
RECORDED #
 STATE OF UTAH, COUNTY OF _____
 RECORDED AND FILED AT THE REQUEST OF _____
 DATE _____ TIME _____ BOOK _____ PA _____
 FEE \$ _____ COUNTY REC _____

PLANNING COMMISSION APPROVED THIS _____ DAY OF _____ A.D. 19____ BY THE COUNTY PLANNING COMMISSION _____ CHAIRMAN, COUNTY PLANNING COMM.	BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D. 19____ _____ DIRECTOR, COUNTY BOARD OF HEALTH	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE _____ COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19____ COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D. 19____, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: COUNTY CLERK _____ CHAIRMAN, BOARD OF COUNTY COMMISSIONERS	RECORDED # STATE OF UTAH, COUNTY OF _____ RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PA _____ FEE \$ _____ COUNTY REC _____
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33-14-11
 LON THAYN