

Entry No. 164859  
Indorsed  
Abreved  
Redg. Fee 28.00

STATE OF UTAH  
COUNTY OF CARBON  
FILED AND RECORDED FOR  
PROFESSIONAL TITLE  
SEP 1 1 59 PM '82  
BOOK 4 OF PLATS  
PAGE 137  
ANN O'BRIEN  
COUNTY RECORDER

### SURVEYORS CERTIFICATE

I RICHARD A. ARIOTTI, A REGISTERED LAND SURVEYOR HOLDING UTAH CERTIFICATE NO. 4942, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE FOLLOWING DESCRIBED TRACT OF LAND. I FURTHER CERTIFY THAT THE FOLLOWING DESCRIPTION CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH HAS BEEN OR WILL BE CONSTRUCTED "THE RIDGES", A UTAH CONDOMINIUM PROJECT IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS AS SHOWN ON THIS PLAT ARE OR WILL BE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR RE-ESTABLISH THIS SURVEY.

### PROPERTY DESCRIPTION PHASE I

BEGINNING AT A POINT S. 89° 47' 05" W., 217.21 FEET FROM THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, THENCE N. 0° 12' 55" W., 126.92 FEET, THENCE N. 89° 47' 05" E., 37.06 FEET, THENCE N. 0° 12' 55" W., 157.00 FEET, THENCE S. 89° 47' 05" W., 54.55 FEET, THENCE N. 0° 26' 57" E., 105.00 FEET, THENCE S. 89° 47' 05" W., 225.11 FEET, THENCE S. 72° 40' 22" W., 152.29 FEET, THENCE S. 17° 19' 38" E., 268.63 FEET, THENCE S. 43° 22' 00" W., 71.06 FEET, THENCE S. 46° 33' 00" E., 52.06 FEET, THENCE N. 89° 47' 05" E., 319.17 FEET TO THE POINT OF BEGINNING. CONTAINS 3.1350 ACRES.

### PHASE II

BEGINNING AT A POINT S. 89° 47' 05" W., 217.21 FEET FROM THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, THENCE N. 0° 12' 55" W., 126.92 FEET, THENCE N. 89° 47' 05" E., 37.06 FEET, THENCE N. 0° 12' 55" W., 157.00 FEET, THENCE S. 89° 47' 05" W., 54.55 FEET, THENCE N. 0° 26' 57" E., 105.00 FEET, THENCE N. 89° 47' 05" E., 238.00 FEET, THENCE S. 0° 26' 57" W., 388.94 FEET, THENCE S. 89° 47' 05" W., 217.21 FEET TO THE POINT OF BEGINNING. CONTAINS 1.8666 ACRES.

SUBJECT TO A 25 FOOT RIGHT OF WAY FOR STREET ACCESS AND PUBLIC UTILITIES IN FAVOR OF WELLINGTON CITY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, THENCE N. 0° 26' 57" E., 25.00 FEET, THENCE S. 89° 47' 05" W., 562.94 FEET, THENCE S. 46° 33' 00" E., 36.26 FEET, THENCE N. 89° 47' 05" E., 536.38 FEET TO THE POINT OF BEGINNING.

5/3/82  
DATE

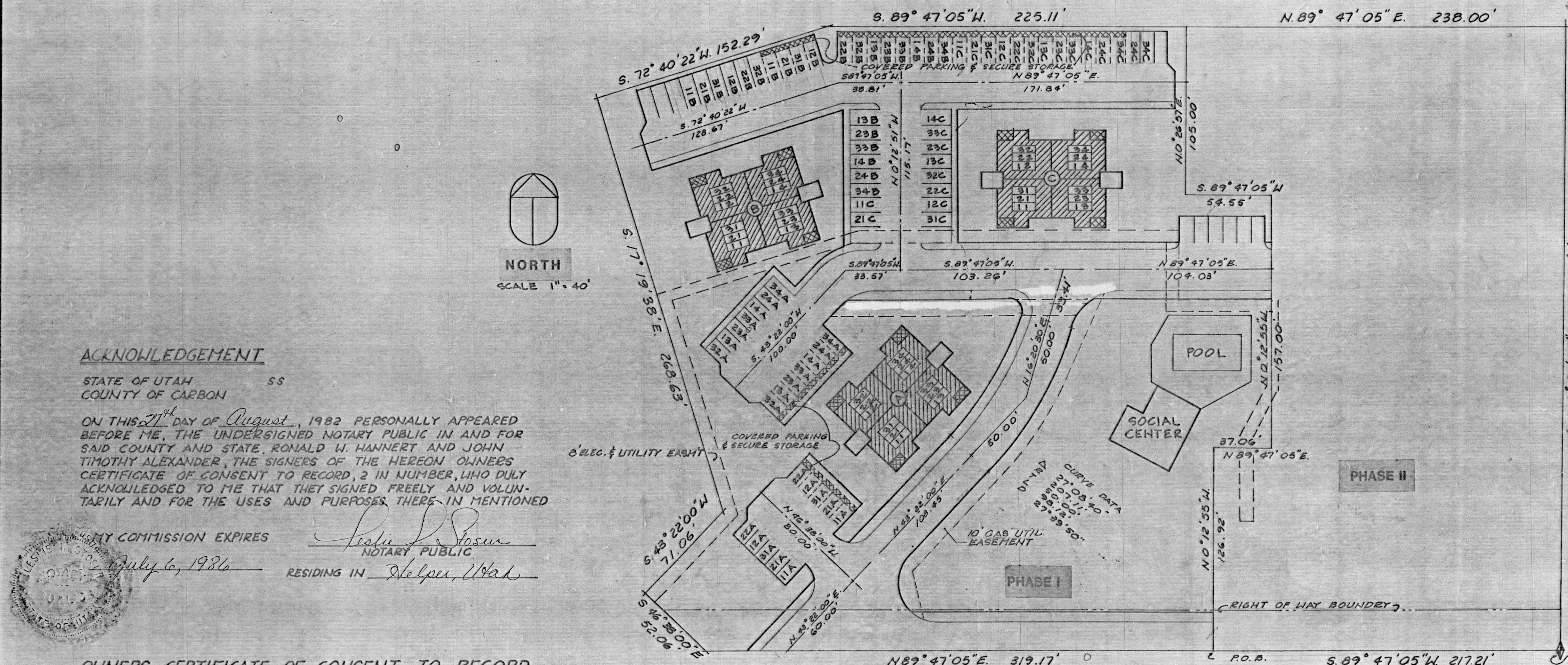
RICHARD A. ARIOTTI  
REGISTERED LAND SURVEYOR  
STATE OF UTAH

### ACCEPTANCE BY LEGISLATIVE BODY

THE WELLINGTON CITY COUNCIL, COUNTY OF CARBON APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 28<sup>th</sup> DAY OF July A.D. 1982.

ATTEST  
Clerk-Recorder  
Ann O'Brien

(AMENDED)



### LEGEND

- PRIVATE OWNERSHIP
- LIMITED COMMON OWNERSHIP
- COMMON OWNERSHIP

### ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF CARBON

ON THIS 27<sup>th</sup> DAY OF August, 1982 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RONALD W. HANNERT AND JOHN TIMOTHY ALEXANDER, THE SIGNERS OF THE HEREON OWNERS CERTIFICATE OF CONSENT TO RECORD, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED

NOTARY COMMISSION EXPIRES

July 6, 1986  
RESIDING IN Helper, Utah

### OWNERS CERTIFICATE OF CONSENT TO RECORD

KNOW BY ALL MEN THESE PRESENTS THAT HANNERT-ALEXANDER, A PARTNERSHIP ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED HEREON, AND THAT PRSUANT TO THE UTAH CONDOMINIUM OWNERSHIP ACT, THEY HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP OF "THE RIDGES", A UTAH CONDOMINIUM PROJECT.

Ronald W. Hannert  
John I. Alexander

### BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY-COUNTY HEALTH DEPT.

### ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

8-26-82 DW Eckhoff  
DATE WELLINGTON CITY ENGINEER

### APPROVAL AS TO FORM

APPROVED AS TO FORM THIS DAY OF 7-28-82 A.D. 1982

James White  
WELLINGTON CITY ATTORNEY

### WELLINGTON CITY PLANNING COMMISSION

THIS PLAT IS APPROVED AND COMPLIES WITH WELLINGTON CITY ZONING ORDANANCES

7-28-82 V. Douglas Heideman  
DATE PLANNING COMMISSION CHAIRMAN

### RECORDED NO. 164859

STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF PROFESSIONAL TITLE  
DATE 9/1/82 TIME 1:59 BOOK 4 PLAT PAGE 237  
FEE 28.00  
CARBON COUNTY RECORDER

### RECORD OF SURVEY MAP OF THE RIDGES

A UTAH  
DESIGN  
DRAWN  
CHECKED  
DATE

AM. RIDGES