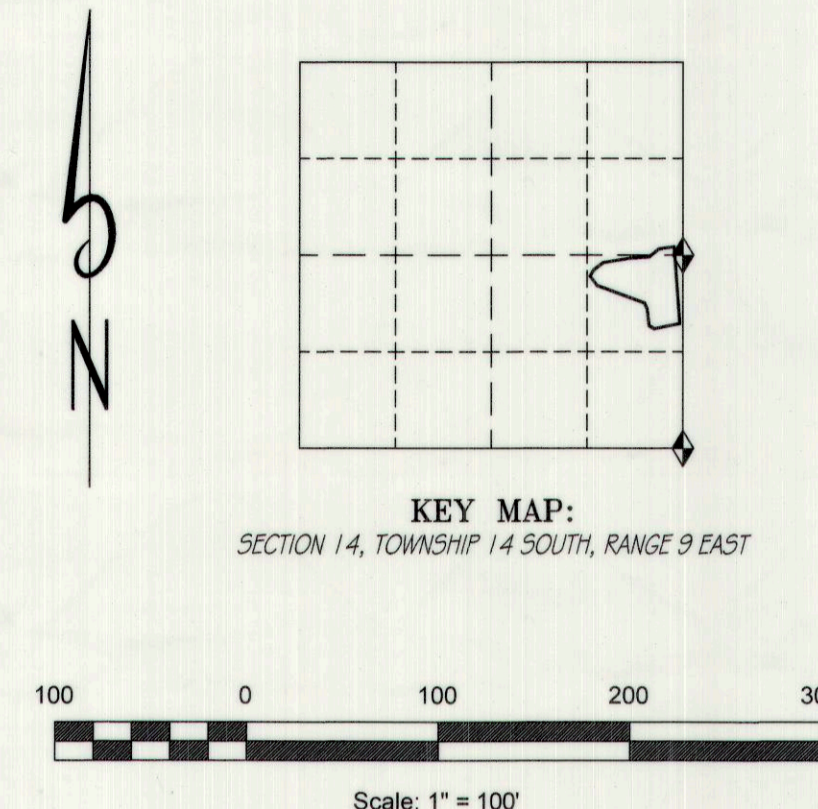
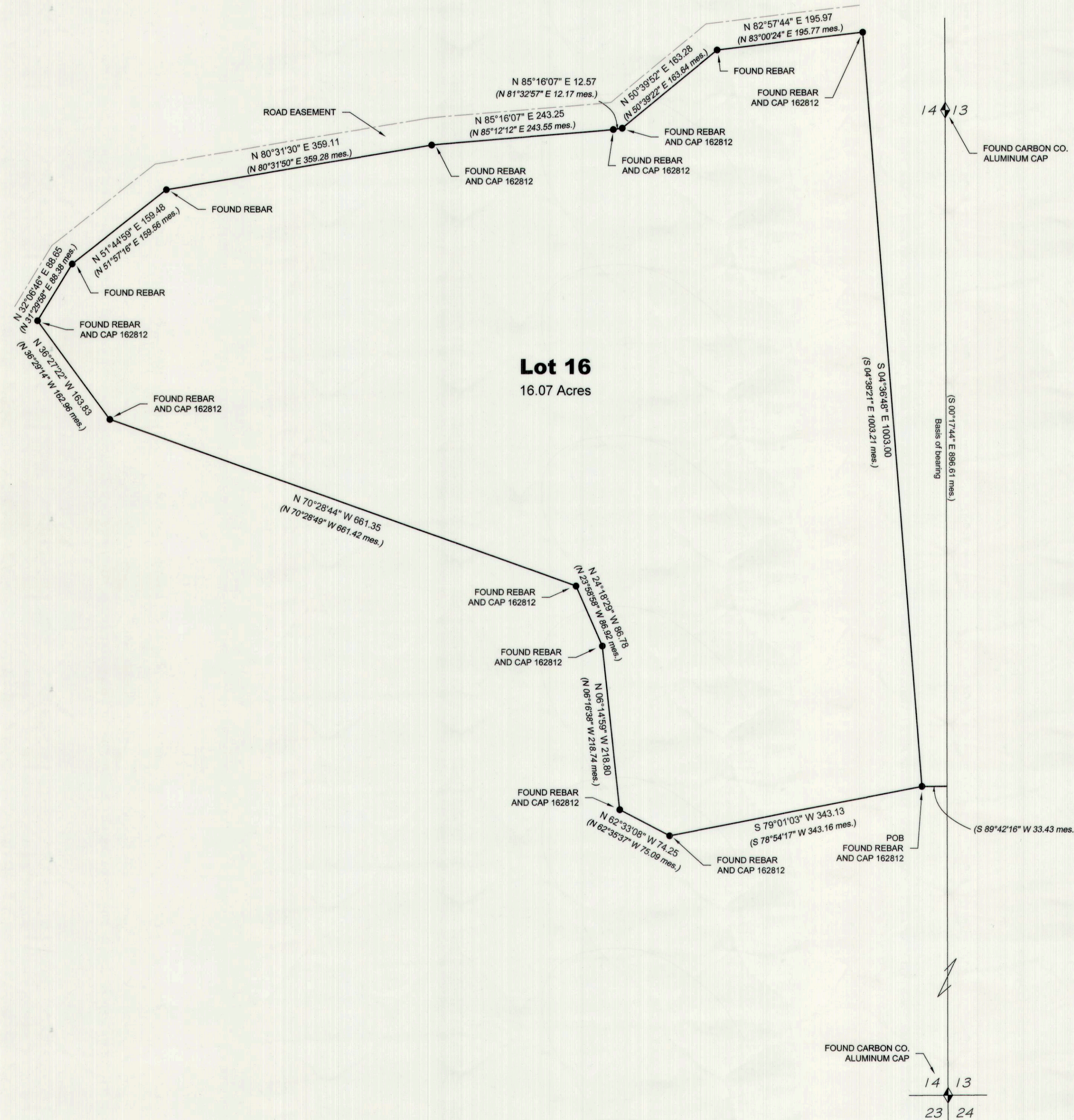


THE HILL SUBDIVISION AMENDMENT #3



- LEGEND:**
- ◆ Denotes found section corner.
 - Denotes found survey marker, set by Art F. Barker, PLS 162812
 - Property line
 - - - - - 40 Acre line
 - - - - - Centerline of Section
 - Section line

NARRATIVE

The purpose of this plat is to amend The Hill Subdivision to combine Lots 16 and 17 into a single Lot. The basis of bearing for lines shown as measured (mes.) is S 00°17'44" E between the East quarter corner and the Southeast corner of Section 14, T.14 S., R. 9 E., SLB&M.

SURVEYOR'S CERTIFICATE

I, Lee M. Swasey, do hereby certify that I am a Professional Land Surveyor and that I hold Certificate No. 163634 as prescribed under the laws of the State of Utah, I further certify by authority of the owners, I have caused a survey to be made of the tract shown on this plat and described below, and have subdivided said tract of land into Lot(s) hereafter to be known as the:

THE HILL SUBDIVISION AMENDMENT #3

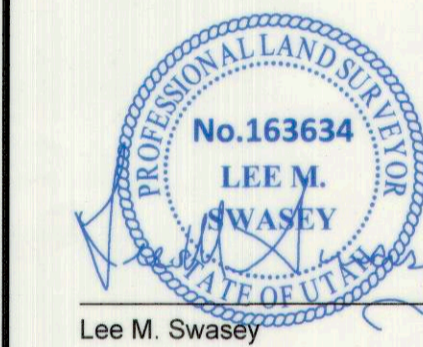
and that the same has been correctly surveyed and staked on the ground as shown hereon.

BOUNDARY DESCRIPTION

Beginning at a point which is S 00°17'44" E, 896.61 feet along the Section line and S 89°42'16" W, 33.43 feet from the Northeast corner of the Southeast quarter of Section 14, Township 14 South, Range 9 East, SLB&M, thence S 79°10'03" W, 343.13 feet; thence N 62°33'08" W, 74.25 feet; thence N 06°14'59" W, 218.80 feet; thence N 24°18'29" W, 86.78 feet; thence N 70°28'44" W, 661.35 feet; thence N 36°27'22" W, 163.83 feet; thence N 32°06'46" E, 88.65 feet; thence N 51°44'59" E, 159.48 feet; thence N 80°31'30" E, 359.11 feet; thence N 85°16'07" E, 243.25 feet; thence N 85°16'07" E, 12.57 feet; thence N 50°39'52" E, 163.28 feet; thence N 82°57'44" E, 195.97 feet; thence S 04°36'48" E, 1003.00 feet to the point of beginning.

TOGETHER with a 36 foot wide Road Easement (not fee simple title) for ingress, egress to that Lot owner's property only, and no further, and for utility purposes, being 18 foot on both sides of the following described Center line: BEGINNING at a point which lies North 810.37 feet and West 99.03 feet from East Quarter corner of Section 13, Township 14 South, Range 9 East of the Salt Lake Base and Meridian and running thence S 66°24'05" W, 546.55 feet; thence S 78°13'15" W, 99.71 feet; thence N 83°38'08" W, 99.40 feet; thence S 82°13'44" W, 299.93 feet; thence N 83°42'00" W, 528.19 feet; thence S 83°35'44" W, 1162.27 feet; thence N 79°53'39" W, 517.36 feet; thence S 85°25'31" W, 78.76 feet; thence S 75°50'31" W, 1066.82 feet; thence S 57°31'21" W, 222.42 feet; thence S 86°36'45" W, 658.29 feet; thence S 82°57'44" W, 438.82 feet; thence S 50°39'52" W, 162.88 feet; thence S 85°16'07" W, 250.96 feet; thence S 80°31'30" W, 364.47 feet; thence S 51°44'59" W, 167.27 feet; thence S 31°46'55" W, 91.66 feet; thence S 26°49'26" W, 46.67 feet; thence S 37°28'59" W, 49.84 feet; thence S 42°11'21" W, 272.14 feet; thence S 84°46'01" W, 200.69 feet; thence N 90°00'00" W, 210.00 feet; thence N 25°04'15" W, 611.74 feet, said point being the center point of a 60 foot radius cul-de-sac, and the point of terminus.

EXCEPTING therefrom all oil, gas and other minerals and mineral rights in and to said lands.



6/18/18
Date

ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS

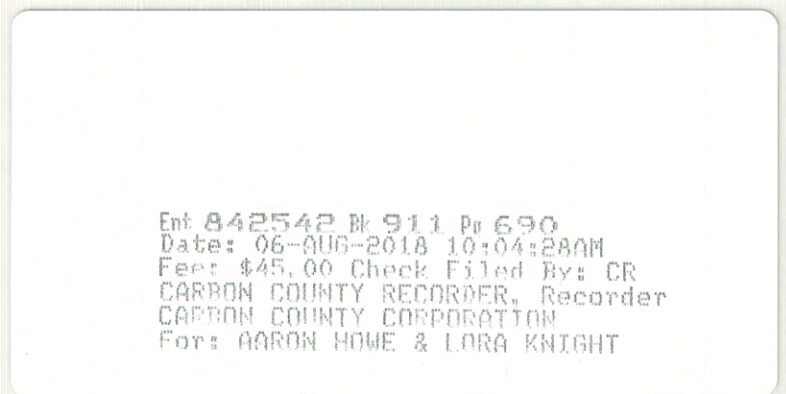
THE HILL SUBDIVISION AMENDMENT #3

DO HEREBY APPROVE THIS PLAT.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 10th DAY OF June, 2018.

Aaron L. Howe
Aaron L. Howe

Lora L. Knight
Lora L. Knight



STATE OF UTAH)
)SS
COUNTY OF CARBON)

On the 10th day of June, 2018, personally appeared before me Aaron L. Howe and Lora L. Knight, the signers of the above dedication, who duly acknowledged to me that they executed the same.



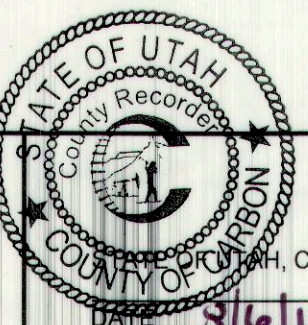
Teresa L. Guymon
Notary Public

CARBON COUNTY COMMISSION
PRESENTED TO THE CARBON COUNTY COMMISSION THIS 1st DAY OF August, 2018, AT WHICH TIME THIS SUBDIVISION AMENDMENT WAS APPROVED AND ACCEPTED.
R. Mello CHAIRMAN
Deleil Mello ATTEST:

COUNTY ATTORNEY
Q. Stah 7/20/18
DATE

PLANNING COMMISSION
Richard Teller 7-23-18
DATE

CONTRACT COUNTY SURVEYOR
Lee M. Swasey 7/20/18
DATE



CARBON COUNTY RECORDER
COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF Aaron Howe
6/16/18 TIME 10:04 BOOK 911 PAGE 690

PREPARED BY: *Chansen & Tuttle ENGINEERING INC.*
P.O. Box 487, Castle Dale, UT 84513
(435) 381-2523 Fax (435) 381-2522, e-mail jt@etv.net
DRAWN BY: LMS DATE: 6/18/2018 SCALE: 1" = 100' FILE: T:\PPS\2018\Aaron Howe Subdivision amendment