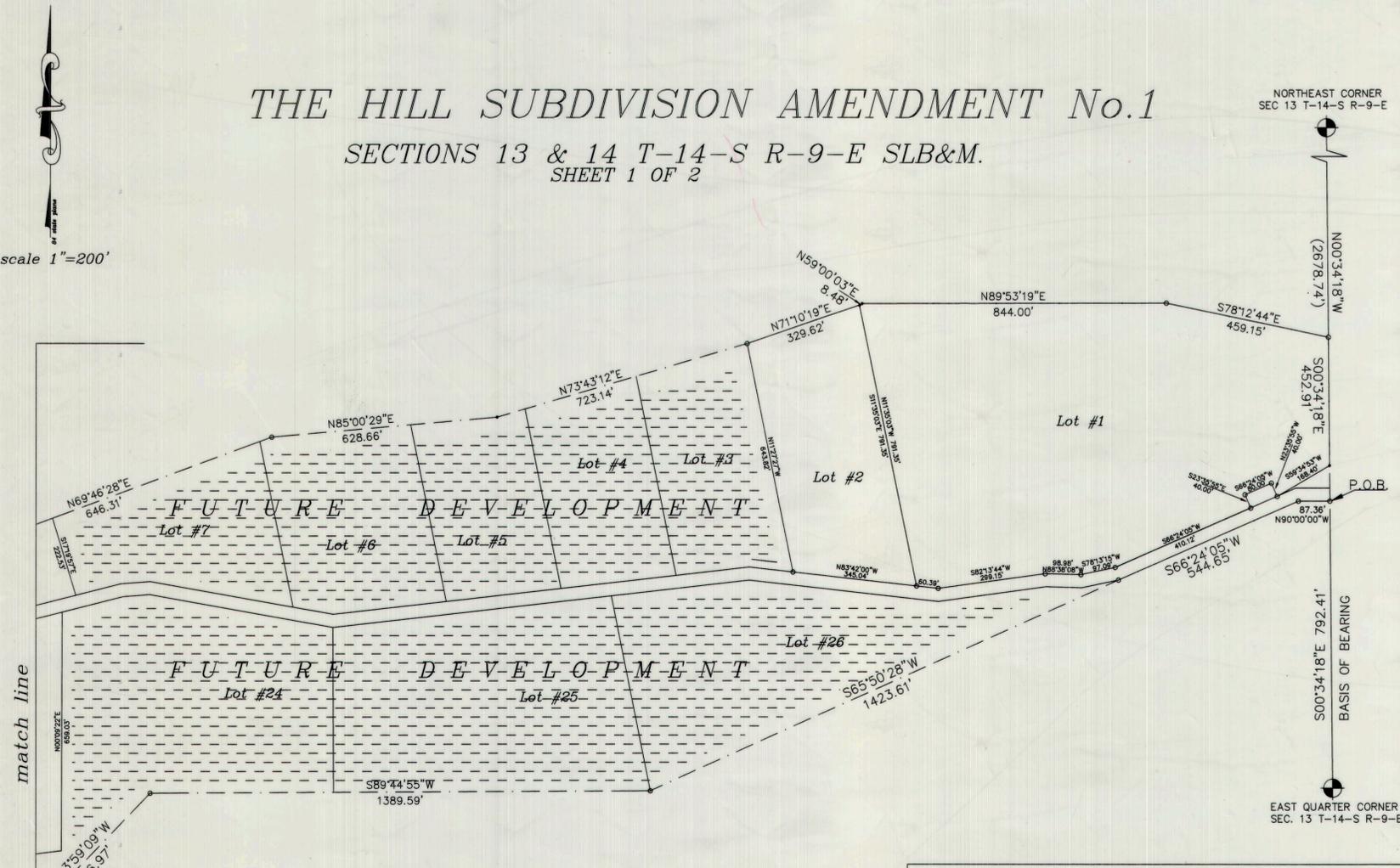


031751 B S P 55  
 Date 17-MAY-2002 1:28pm  
 Fee: 42.00 Check  
 SHARON MURDOCK, Recorder  
 Filed By JB  
 For PROFESSIONAL TITLE SERVICES  
 CARBON COUNTY CORPORATION

# THE HILL SUBDIVISION AMENDMENT No.1

SECTIONS 13 & 14 T-14-S R-9-E SLB&M.  
 SHEET 1 OF 2

scale 1"=200'



### SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND PRIVATE STREETS, HEREAFTER TO BE KNOWN AS:

### THE HILL SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

### DESCRIPTION

USING A BEARING OF N00°34'18"W BETWEEN THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 13 T-14-S R-9-E OF THE SALT LAKE BASE AND MERIDIAN, AND BEGINNING AT A POINT N00°34'18"W ALONG THE SECTION LINE 792.41 FEET FROM THE EAST QUARTER CORNER, THENCE N90°00'00"W 87.36 FEET; THENCE S66°24'05"W 544.65 FEET; THENCE S65°50'28"W 1423.61 FEET; THENCE S89°44'55"W 1389.59 FEET; THENCE S43°59'09"W 566.97 FEET; THENCE S01°01'27"E 107.40 FEET; THENCE S48°04'31"W 149.26 FEET; THENCE S04°47'43"E 88.68 FEET; THENCE S54°28'07"W 140.99 FEET; THENCE N88°47'46"W 237.48 FEET; THENCE N62°04'06"W 396.52 FEET; THENCE S45°24'09"W 229.40 FEET; THENCE S79°01'03"W 1111.02 FEET; THENCE N62°33'08"W 74.25 FEET; THENCE N06°14'59"W 218.80 FEET; THENCE N24°18'29"W 86.78 FEET; THENCE N70°28'41"W 238.09 FEET; THENCE S10°53'47"E 217.04 FEET; THENCE S70°52'09"W 171.59 FEET; THENCE S59°30'52"W 127.35 FEET; THENCE S32°34'13"E 225.35 FEET; THENCE S01°27'17"W 49.05 FEET; THENCE S73°06'49"W 98.41 FEET; THENCE S68°38'06"W 728.80 FEET; THENCE N41°28'37"W 627.74 FEET; THENCE N22°30'49"W 1111.44 FEET; THENCE N47°16'01"E 455.18 FEET; THENCE N84°07'00"E 798.55 FEET; THENCE N60°43'17"E 436.93 FEET; THENCE N24°39'38"E 295.05 FEET; THENCE S84°21'19"E 505.18 FEET; THENCE N66°31'27"E 408.37 FEET; THENCE S20°49'44"E 81.40 FEET; THENCE N83°27'51"E 270.33 FEET; THENCE S89°39'50"E 397.93 FEET; THENCE S55°21'52"E 181.66 FEET; THENCE S75°27'25"E 782.35 FEET; THENCE N69°46'28"E 799.46 FEET; THENCE N85°00'29"E 628.66 FEET; THENCE N73°43'12"E 723.14 FEET; THENCE N71°10'19"E 329.62 FEET; THENCE N59°00'03"E 8.48 FEET; THENCE N89°53'19"E 844.00 FEET; THENCE S78°12'44"E 459.14 FEET; THENCE S00°34'18"E 452.91 FEET TO THE POINT OF BEGINNING.

CONTAINING 231.66 ACRES

3/21/02  
 DATE



### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_, THE \_\_\_\_\_ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

### THE HILL SUBDIVISION

THE DEVELOPER HAS RETAINED OWNERSHIP OF THE ROADWAY AS DESCRIBED BELOW, GRANTING TO EACH LOT OWNER A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THAT LOT OWNER'S PROPERTY ONLY, AND NO FURTHER, AND GRANTING EASEMENTS AS NECESSARY FOR UTILITIES.

A 36 FOOT WIDE ROAD EASEMENT FOR INGRESS AND EGRESS AND UTILITY PURPOSES BEING 18 FOOT ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE, BEGINNING AT A POINT WHICH LIES NORTH 810.37 FEET AND WEST 99.03 FEET FROM THE EAST QUARTER CORNER OF SECTION 13 T-14-S R-9-E SLB&M, AND RUNNING THENCE S66°24'05"W 546.55 FEET; THENCE S78°13'15"W 99.71 FEET; THENCE N88°38'08"W 99.40 FEET; THENCE S82°13'44"W 299.93 FEET; THENCE N63°42'00"W 528.19 FEET; THENCE S83°35'44"W 1162.67 FEET; THENCE N79°53'39"W 517.36 FEET; THENCE S85°25'31"W 78.76 FEET; THENCE S75°50'31"W 1066.82 FEET; THENCE S57°31'21"W 222.42 FEET; THENCE S86°36'45"W 658.29 FEET; THENCE S82°57'44"W 438.82 FEET; THENCE S50°39'52"W 162.88 FEET; THENCE S85°16'07"W 250.96 FEET; THENCE S80°31'30"W 364.47 FEET; THENCE S51°44'59"W 167.27 FEET; THENCE S31°44'55"W 91.66 FEET; THENCE S26°49'26"W 26.67 FEET; THENCE S37°28'59"W 48.84 FEET; THENCE S42°11'21"W 272.14 FEET; THENCE S84°46'01"W 200.69 FEET; THENCE N90°00'00"W 210.00 FEET; THENCE N25°04'15"W 611.74 FEET SAID POINT BEING THE CENTER POINT OF A 60 FOOT RADIUS CUL DE SAC AND THE TERMINUS POINT OF THIS DESCRIPTION.

*Darryl Jensen*  
*Rodney Jensen*  
*Catherine J. Basso*  
*Janet Basso*  
*Arthur B. Basso, by Andrea*  
*Suzanne, his attorney-in-fact*  
*Opal Jane Basso, by Andrea*  
*Suzanne, his attorney-in-fact*  
*Jon T. Young*  
*Elaine M. Young*  
*Ann Home*  
*Nancy A. Boyer*  
*Don Stephens*  
*Nick Prank*

*Janyl Brinkhoff*  
*John P. Boyer*  
*Hal Murdock*  
*Wengell*  
*Wally Lewis Dull*

*Landonville Rocks Products of Utah, Inc.*  
 by *Richard Wiley, President*

### ACKNOWLEDGEMENT

STATE OF UTAH S.S.  
 County of Carbon, City of Price  
 On the 12<sup>th</sup> day of April 2002, A.D. 19\_\_, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon, City of Price in said State of Utah, the signer( ) of the above Owner's Dedication, 17 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 3/21/02  
 CLAY G. HOLBROOK  
 NOTARY PUBLIC - STATE OF UTAH  
 248 EAST MAIN  
 PRICE, UT 84501  
 COMM. EXP. 8-23-2004  
 NOTARY PUBLIC  
 RESIDING IN Price CITY



SALT LAKE BASE & MERIDIAN



<b>PLANNING COMMISSION</b> APPROVED THIS <u>13</u> DAY OF <u>May</u> A.D. 2002 BY THE COUNTY PLANNING COMMISSION <i>Paul J. Stork</i> CHAIRMAN, COUNTY PLANNING COMM.	<b>SOUTHEASTERN UTAH BOARD OF HEALTH</b> APPROVED THIS <u>2nd</u> DAY OF <u>May</u> A.D. 2002 <i>William D. Bink</i> DIRECTOR, ENVIRONMENTAL HEALTH	<b>SURVEYOR'S CERTIFICATE</b> I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>May 8, 2002</u> <i>Nick Hansen</i> ASST. COUNTY SURVEYOR	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS <u>13<sup>th</sup></u> DAY OF <u>May</u> A.D. 2002 <i>Ryan Stolt</i> COUNTY ATTORNEY	<b>COUNTY COMMISSION</b> PRESENTED TO THE BOARD OF THE COUNTY COMMISSION THIS <u>13<sup>th</sup></u> DAY OF <u>May</u> A.D. 2002, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: COUNTY CLERK <i>Michael A. Johnson</i>	<b>RECORDED #</b> <u>91751</u> RECORDED AND FILED AT THE REQUEST OF <i>Professional Title</i> DATE <u>5-17-02</u> TIME <u>1:28 pm</u> BOOK <u>5</u> PAGE <u>55</u> <u>8-12-00</u> FEE \$
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