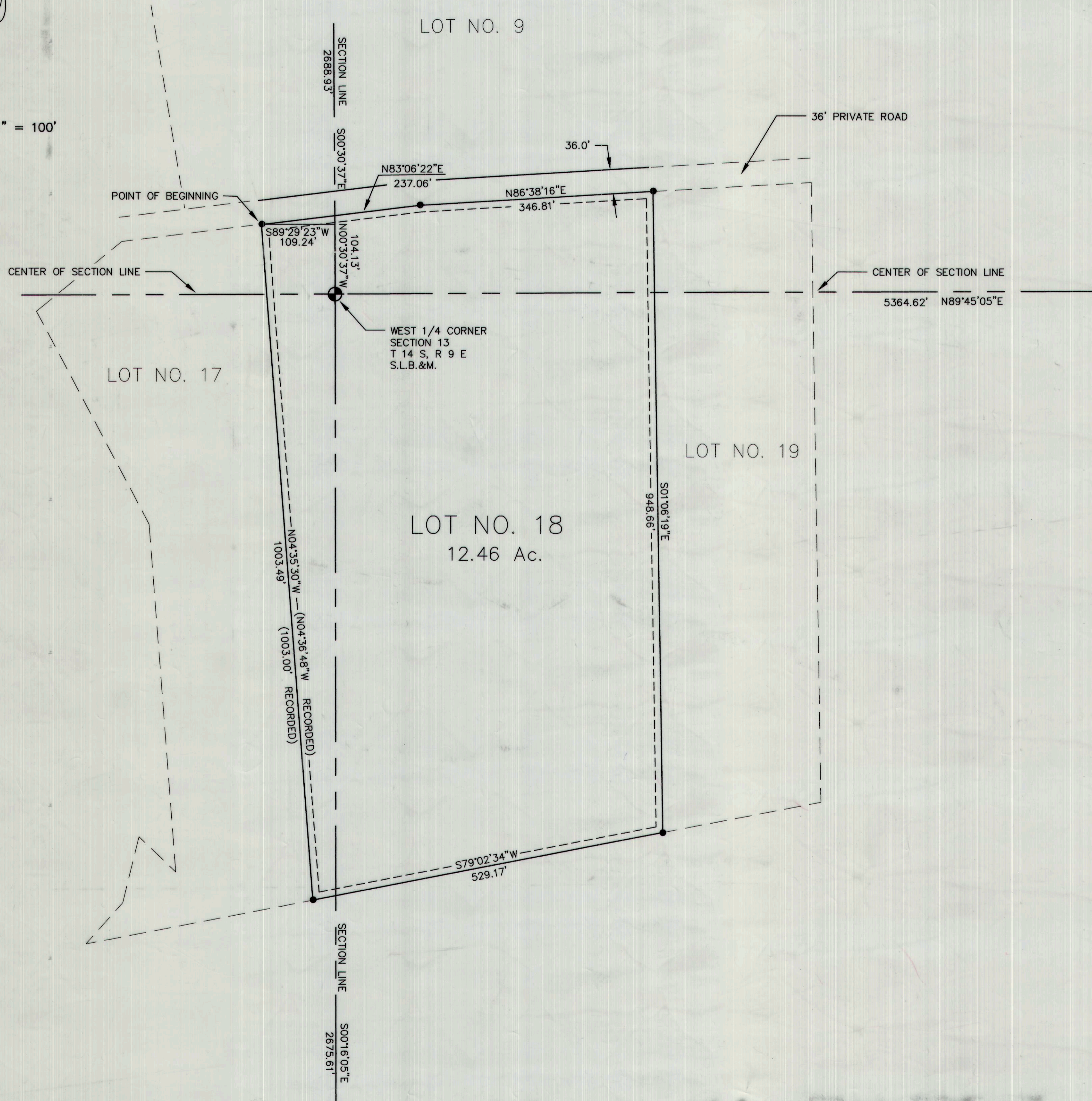
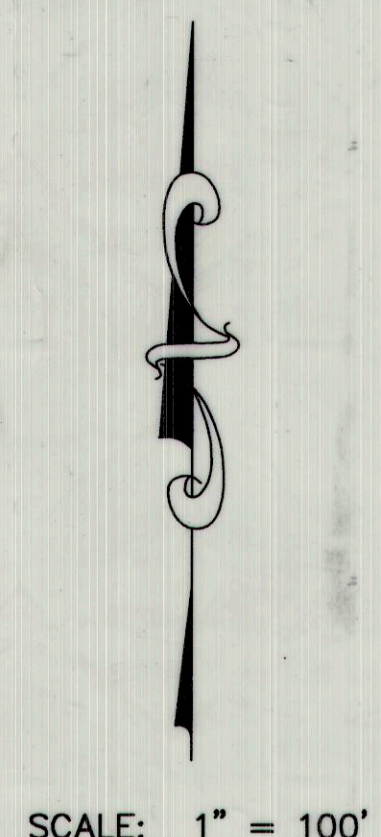


THE HILL SUBDIVISION AMENDMENT NO. 1 (PHASE IV)



E 106547 B 5 P 81
 Date 1-JUL-2004 10:09am
 Fee: 30.00 Check
 SHARON MURDOCK, Recorder
 Filed By KR
 For PROFESSIONAL TITLE SERVICES
 CARBON COUNTY CORPORATION

E 106547 B 570 P 145
 Date 1-JUL-2004 10:10am
 Fee: 30.00 Check
 SHARON MURDOCK, Recorder
 Filed By KR
 For PROFESSIONAL TITLE SERVICES
 CARBON COUNTY CORPORATION

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

THE HILL SUBDIVISION AMENDMENT NO. 1 (PHASE IV)

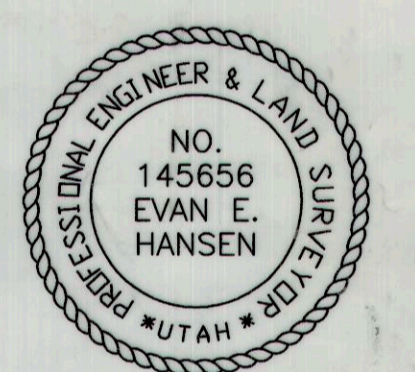
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13 AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°30'37" WEST, BETWEEN THE WEST QUARTER CORNER AND THE NORTHWEST CORNER OF SAID SECTION 13 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED 104.13 FEET, NORTH 0°30'37" WEST ALONG THE SECTION LINE AND 109.24 FEET, SOUTH 89°29'23" WEST FROM THE WEST QUARTER CORNER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT OF BEGINNING IS ALSO THE NORTHEAST CORNER OF LOT 17 OF THE HILL SUBDIVISION AMENDMENT NO. 1. AND RUNNING THENCE NORTH 83°06'22" EAST, 237.06 FEET ALONG THE SOUTH RIGHT-OF-WAY LINE OF A 36.0 FOOT WIDE PRIVATE ROAD; THENCE NORTH 86°38'16" EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF A 36.0 FOOT WIDE PRIVATE ROAD, 346.81 FEET TO THE NORTHWEST CORNER OF LOT 19 OF THE HILL SUBDIVISION AMENDMENT NO. 1; THENCE SOUTH 1°06'19" EAST, 948.66 FEET TO THE SOUTHWEST CORNER OF LOT 19 OF THE HILL SUBDIVISION AMENDMENT NO. 1; THENCE SOUTH 79°02'34" WEST, 529.17 FEET TO THE SOUTHWEST CORNER OF LOT 17 OF THE HILL SUBDIVISION AMENDMENT NO. 1; THENCE NORTH 4°35'30" WEST, 1003.49 FEET (RECORDED AS NORTH 4°36'48" WEST, 1003.00 FEET) TO THE POINT OF BEGINNING.

CONTAINS 12.46 ACRES, MORE OR LESS.



JUNE 8, 2004 DATE
 Evan E. Hansen
 EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

THE HILL SUBDIVISION AMENDMENT NO. 1 (PHASE IV)

THE DEVELOPER HAS RETAINED OWNERSHIP OF THE ROADWAY AS DESCRIBED BELOW GRANTING TO EACH LOT OWNER A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THAT LOT OWNER'S PROPERTY ONLY, AND NO FURTHER, AND GRANTING EASEMENTS AS NECESSARY FOR UTILITIES.

A 36 FOOT WIDE ROAD EASEMENT FOR INGRESS AND EGRESS, AND UTILITY PURPOSES BEING 18 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, BEGINNING AT A POINT WHICH LIES NORTH 810.37 FEET AND WEST 99.03 FEET FROM THE EAST QUARTER CORNER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN. AND RUNNING THENCE SOUTH 66°24'05" WEST, 546.55 FEET; THENCE SOUTH 78°13'15" WEST, 99.71 FEET; THENCE NORTH 88°38'08" WEST, 99.40 FEET; THENCE SOUTH 82°13'44" WEST, 299.93 FEET; THENCE NORTH 83°42'00" WEST, 528.19 FEET; THENCE SOUTH 83°35'44" WEST, 1162.67 FEET; THENCE NORTH 79°53'39" WEST, 517.36 FEET; THENCE SOUTH 85°25'31" WEST, 78.76 FEET; THENCE SOUTH 75°50'31" WEST, 1066.82 FEET; THENCE SOUTH 57°31'21" WEST, 222.42 FEET; THENCE SOUTH 86°36'45" WEST, 658.29 FEET; THENCE SOUTH 82°57'44" WEST, 438.82 FEET TO THE TERMINUS POINT OF THIS DESCRIPTION.

LOWDERMILK ROCK PRODUCTS OF UTAH, INC.

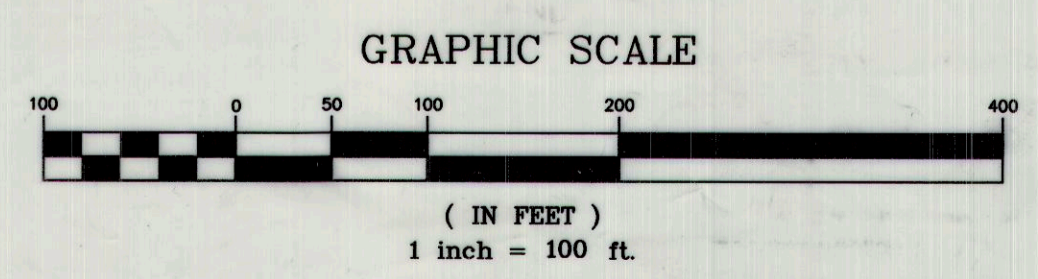
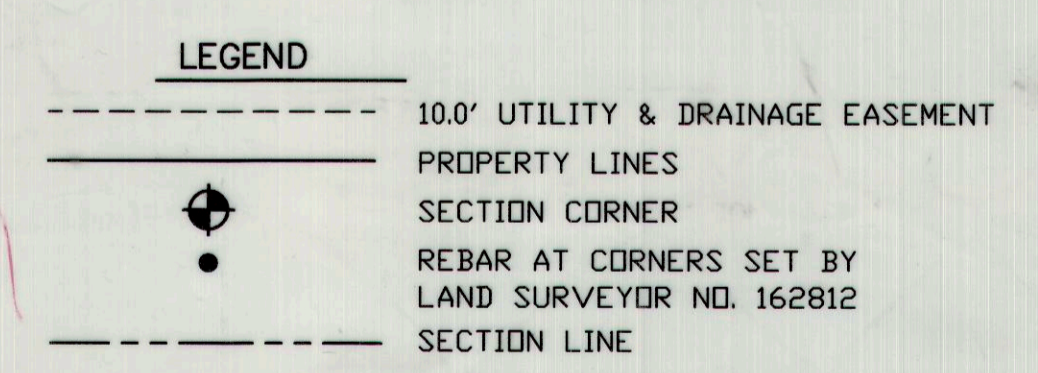
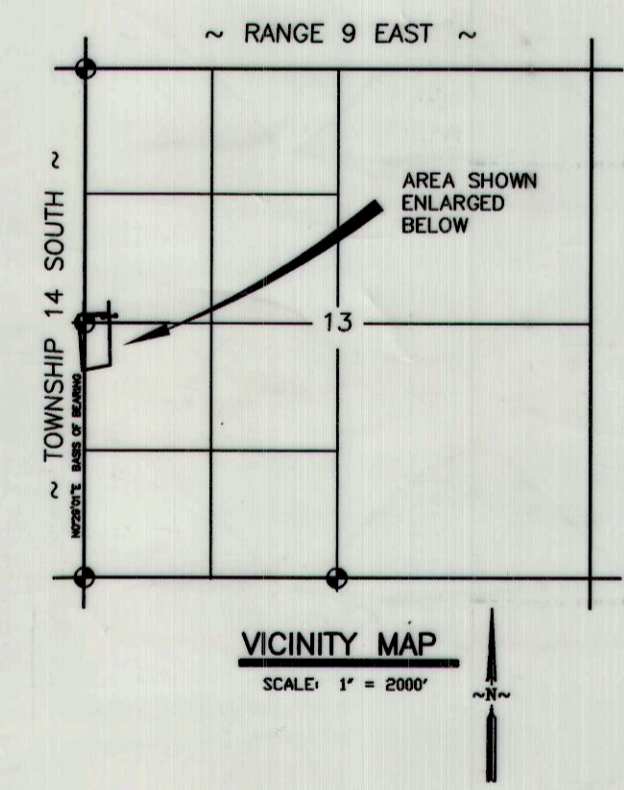
Richard Lee
 BY RICHARD LEE, PRESIDENT

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 ON THE 8th DAY OF June A.D. 2004, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, Richard Lee IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT he SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

ALEXIS P. HORSLEY
 NOTARY PUBLIC - STATE OF UTAH
 25 EAST MAIN STREET
 PRICE, UTAH 84501
 COMM. EXPIRES 7/1/07
 My Commission Expires July 1, 2007
 Alexis P. Horsley
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

W1/2 W1/2 SEC. 13 & E1/2 E1/2 SEC 14, T 14 S, R 9 E, S.L.B. & M.



C:\EMPIRE\2004\25DICKLEE LOT 18 PHASE 4.DWG 04/19/04 23:42

PREPARED BY: EMPIRE ENGINEERING, Inc. 1665 EAST SAGEWOOD ROAD. PRICE, UTAH 84501 PHONE (435) 637-5748	CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>9th</u> DAY OF <u>June</u> A.D. 20 <u>04</u> BY THE COUNTY PLANNING COMMISSION. Richard Tatton RICHARD TATTON CHAIRMAN DATE <u>6-9-04</u>	OFFICE OF CARBON COUNTY ENGINEER I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 6-8-2004 DATE <u>6-8-2004</u> Nick Houser (ASSISTANT ENGINEER) NICK HOUSER	APPROVAL AS TO FORM APPROVED THIS <u>10th</u> DAY OF <u>June</u> A.D. 20 <u>04</u> Gene Strate GENE STRATE COUNTY ATTORNEY DATE <u>6/10/04</u>	COMMISSIONER/ SURVEYOR I HAVE REVIEWED AND DO HEREBY APPROVE SUBDIVISION WAS APPROVED AND ACCEPTED. Steven D. Burge STEVEN D. BURGE DATE <u>6-9-04</u>	COUNTY COMMISSION PRESENTED TO THE COUNTY COMMISSION ON THIS <u>10th</u> DAY OF <u>June</u> A.D. 20 <u>04</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. William D. Kernal WILLIAM D. KERNAL CHAIRMAN DATE <u>6/10/04</u> Robert P. Pero ROBERT P. PERO DATE <u>6/10/04</u>	RECORDED #106547 STATE OF UTAH, COUNTY OF Carbon RECORDED AND FILED AT THE REQUEST OF Professional Title DATE <u>7-1-04</u> TIME <u>10:09</u> BOOK <u>5</u> PAGE <u>31</u> Sharon Murdock COUNTY RECORDER FEE \$30.00
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