

# THE HILL SUBDIVISION AMENDMENT NO.1 (PHASE V)

108712 R 5 P 86  
 Date 16-NOV-2004 9:48am  
 Fee: 30.00 Check  
 SHARON MURDOCK, Recorder  
 Filed By KR  
 For PROFESSIONAL TITLE SERVICES  
 CARBON COUNTY CORPORATION

108712 R 579 P 377  
 Date 16-NOV-2004 9:49am  
 Fee: 30.00 Check  
 SHARON MURDOCK, Recorder  
 Filed By KR  
 For PROFESSIONAL TITLE SERVICES  
 CARBON COUNTY CORPORATION

## SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

## THE HILL SUBDIVISION AMENDMENT NO 1 (PHASE V)

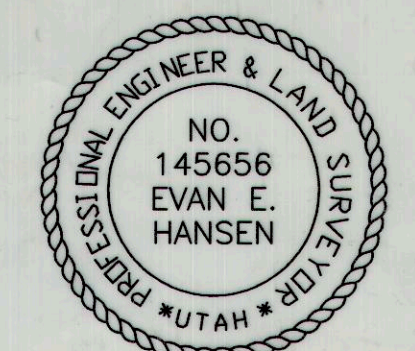
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

### DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°45'05" EAST, BETWEEN THE WEST QUARTER CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 13 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°45'05" WEST ALONG THE CENTER OF SECTION LINE 2736.85 FEET AND NORTH 01°4'55" WEST, 148.63 FEET FROM THE EAST QUARTER CORNER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 80°09'29" WEST, 88.44 FEET; THENCE NORTH 37°51'12" WEST, 58.82 FEET; THENCE SOUTH 75°48'12" WEST, 65.82 FEET; THENCE NORTH 80°49'38" WEST, 49.32 FEET; THENCE NORTH 67°24'27" WEST, 80.61 FEET; THENCE NORTH 75°15'51" WEST, 92.11 FEET; THENCE NORTH 65°38'32" WEST, 85.94 FEET; THENCE SOUTH 60°10'04" WEST, 57.55 FEET; THENCE NORTH 62°29'44" WEST, 65.90 FEET; THENCE NORTH 85°02'06" WEST, 58.84 FEET; THENCE NORTH 78°36'37" WEST, 149.25 FEET; THENCE NORTH 01°05'58" EAST, 199.50 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF A 36 FOOT WIDE PRIVATE ROAD; THENCE NORTH 75°50'31" EAST, 173.60 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE; THENCE NORTH 85°25'31" EAST, 74.93 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE SOUTH 79°53'39" EAST, 517.65 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE NORTH 83°35'44" EAST, 85.33 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE SOUTH 83°01'5" WEST, 319.40 FEET TO THE POINT OF BEGINNING.

CONTAINS 5.39 ACRES, MORE OR LESS.



OCT. 13, 2004  
 DATE  
 Evan E. Hansen  
 EVAN E. HANSEN

### OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_ THE \_\_\_\_\_ UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

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THE DEVELOPER HAS RETAINED OWNERSHIP OF THE ROADWAY AS DESCRIBED BELOW GRANTING TO EACH LOT OWNER A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THAT LOT OWNER'S PROPERTY ONLY, AND NO FURTHER, AND GRANTING EASEMENTS AS NECESSARY FOR UTILITIES.

A 36 FOOT WIDE ROAD EASEMENT FOR INGRESS AND EGRESS, AND UTILITY PURPOSES BEING 18 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, BEGINNING AT A POINT WHICH LIES NORTH 810.37 FEET AND WEST 99.03 FEET FROM THE EAST QUARTER CORNER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN. AND RUNNING THENCE SOUTH 66°24'05" WEST, 546.55 FEET; THENCE SOUTH 78°13'15" WEST, 99.71 FEET; THENCE NORTH 88°38'08" WEST, 99.40 FEET; THENCE SOUTH 82°13'44" WEST, 299.93 FEET; THENCE NORTH 83°42'00" WEST, 528.19 FEET; THENCE SOUTH 83°35'44" WEST, 1162.67 FEET; THENCE NORTH 79°53'39" WEST, 517.36 FEET; THENCE SOUTH 85°25'31" WEST, 78.76 FEET; THENCE SOUTH 75°50'31" WEST, 200.00 FEET TO THE TERMINUS POINT OF THIS DESCRIPTION.

LOWDERMILK ROCK PRODUCTS OF UTAH, INC.

Richard Lee, President  
 BY RICHARD LEE, PRESIDENT

### ACKNOWLEDGMENT

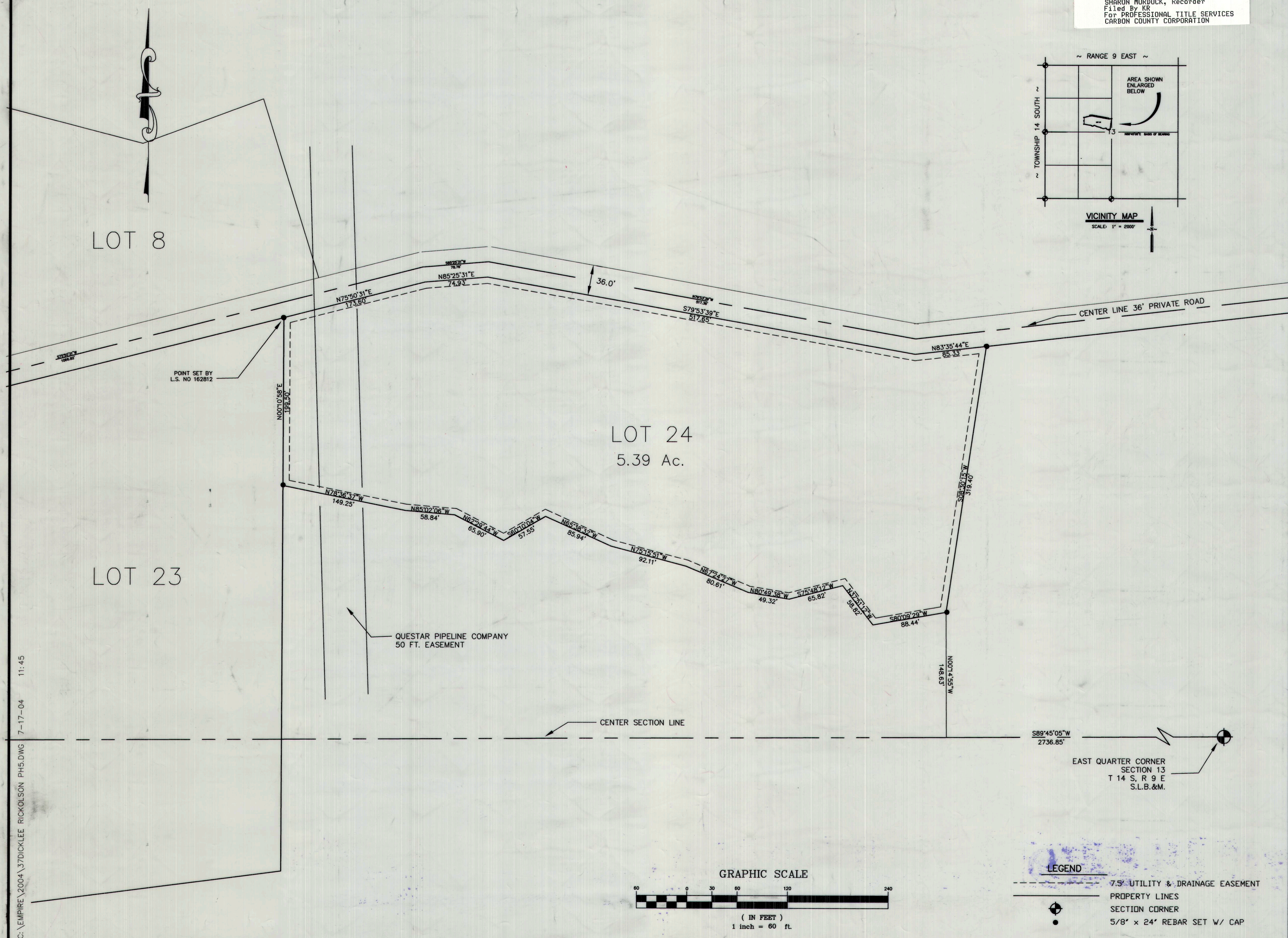
STATE OF UTAH  
 County of Carbon S.S.  
 ON THE 18th DAY OF October A.D. 2004, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 1 (one) IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT he SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



MY COMMISSION EXPIRES July 21, 2008

Alexis P. Worsley  
 NOTARY PUBLIC  
 RESIDING IN Carbon COUNTY

SE1/4 NW1/4 & SW1/4 NE1/4 SEC. 13, T 14 S, R 9 E, S.L.B. & M.



C:\EMPIRE\2004\37DICKLEE\_RICKOLSON\_PH5.DWG 7-17-04 11:45

PREPARED BY:  
**EMPIRE ENGINEERING, Inc.**  
 1665 EAST SAGEWOOD ROAD,  
 PRICE, UTAH 84501  
 PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION  
 APPROVED THIS 25th DAY OF October A.D. 2004  
 BY THE COUNTY PLANNING COMMISSION.  
 Richard Tatton  
 RICHARD TATTON CHAIRMAN  
 10-25-04 DATE

OFFICE OF CARBON COUNTY ENGINEER  
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
 OCT. 17, 2004 DATE  
 Nick Houser  
 (ASSISTANT ENGINEER) NICK HOUSER

APPROVAL AS TO FORM  
 APPROVED THIS 25th DAY OF October A.D. 2004  
 Gene Strate  
 GENE STRATE COUNTY ATTORNEY  
 10/25/04 DATE

COMMISSIONER/  
 SURVEYOR  
 I HAVE REVIEWED AND DO HEREBY APPROVE.  
 Steven D. Burge  
 STEVEN D. BURGE  
 10-26-04 DATE

COUNTY COMMISSION OF UTAH  
 PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS DATE OF October A.D. 2004, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
 Michael Murdock  
 MICHAEL MURDOCK  
 CHAIRMAN DATE  
 Robert P. Pero  
 ROBERT P. PERO  
 ATTEST DATE

RECORDED #108712  
 STATE OF UTAH, COUNTY OF Carbon  
 RECORDED AND FILED AT THE REQUEST OF Professional  
 DATE 11-16-04 TIME 9:58 BOOK 5 PAGE 86  
 Sharon Murdock  
 COUNTY RECORDER  
 FEE \$ 30.00