

THE HILL SUBDIVISION AMENDMENT NO.1 (PHASE VI)

E 110251 B 5 P 92
 Date 8-MAR-2005 2:13pm
 Fee: 30.00 Check
 SHARON MURDOCK, Recorder
 Filed By SR
 For PROFESSIONAL TITLE SERVICES
 CARBON COUNTY CORPORATION

E 110251 B 506 P 108
 Date 8-MAR-2005 2:18pm
 Fee: 30.00 Check
 SHARON MURDOCK, Recorder
 Filed By SR
 For PROFESSIONAL TITLE SERVICES
 CARBON COUNTY CORPORATION
 COPIES

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

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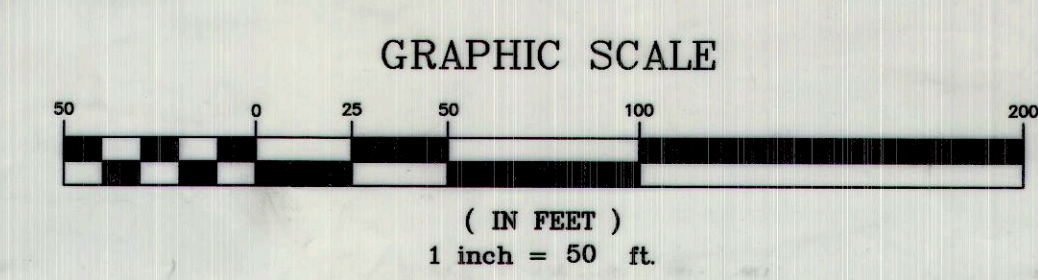
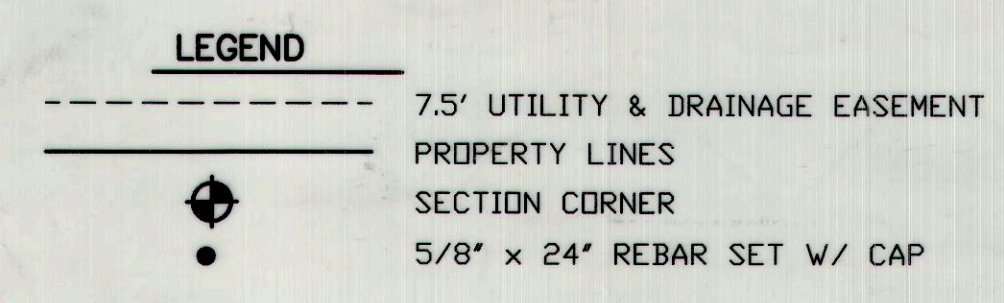
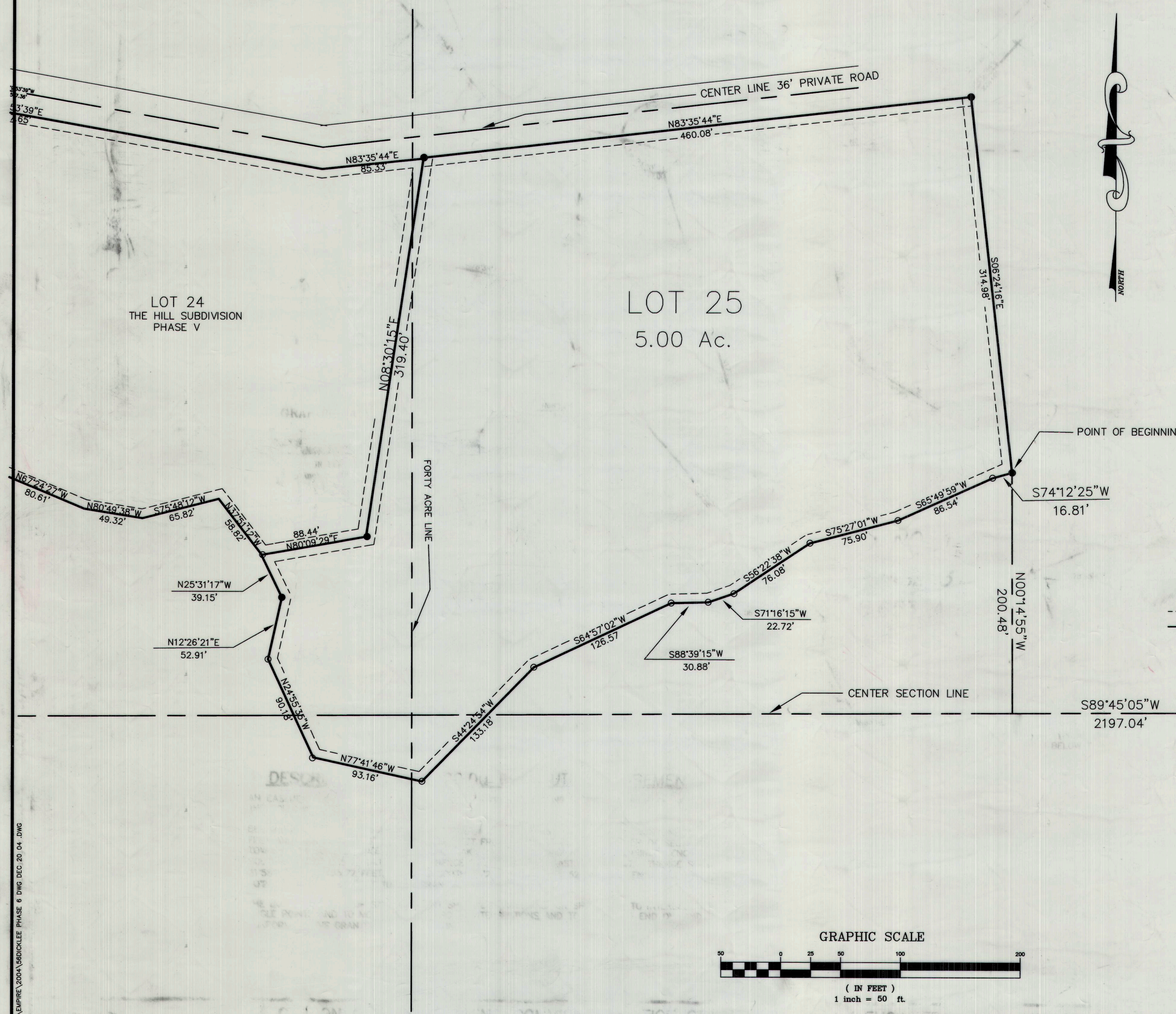
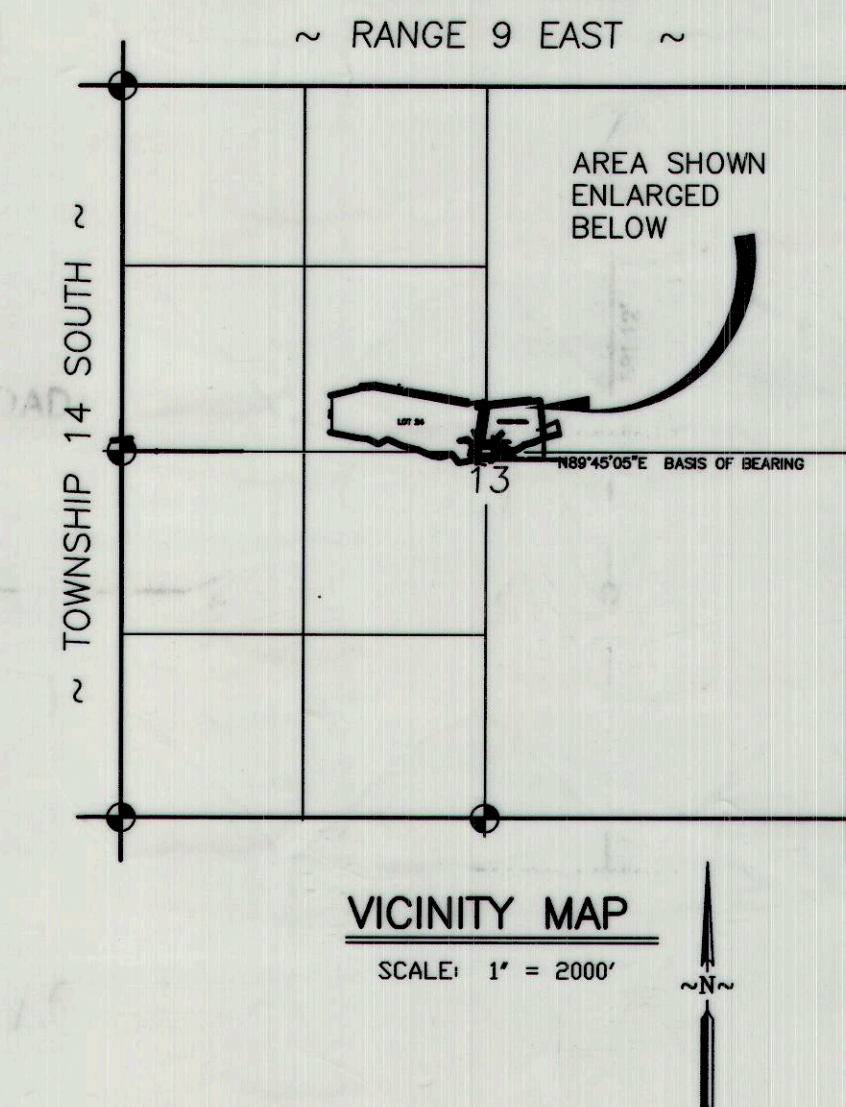
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°45'05" EAST, BETWEEN THE WEST QUARTER CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 13 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°45'05" WEST ALONG THE CENTER OF SECTION LINE, 2197.04 FEET AND NORTH 0°14'55" WEST 200.48 FEET FROM THE EAST QUARTER CORNER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 74°12'25" WEST, 16.81 FEET; THENCE SOUTH 65°49'59" WEST, 86.54 FEET; THENCE SOUTH 75°27'01" WEST, 75.90 FEET; THENCE SOUTH 56°22'38" WEST, 76.08 FEET; THENCE SOUTH 71°16'15" WEST, 22.72 FEET; THENCE SOUTH 88°39'15" WEST, 30.88 FEET; THENCE SOUTH 64°57'02" WEST, 126.57 FEET; THENCE SOUTH 44° 24'54" WEST, 133.18 FEET; THENCE NORTH 77°41'46" WEST, 93.16 FEET; THENCE NORTH 24°55'35" WEST, 90.18 FEET; THENCE NORTH 12°26'21" EAST, 52.91 FEET; THENCE NORTH 25°31'17" WEST, 39.15 FEET TO A POINT ON THE SOUTH LINE OF PHASE 5 OF THE HILL SUBDIVISION; THENCE NORTH 80°09'20" EAST, 88.44 FEET; THENCE NORTH 8°30'15" EAST TO THE NORTHEAST CORNER OF PHASE 5 OF THE HILL SUBDIVISION, 319.40 FEET; THENCE NORTH 83°35'44" EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF A 36 FOOT WIDE PRIVATE ROAD, 460.08 FEET; THENCE SOUTH 6°24'16" EAST, 314.98 FEET TO THE POINT OF BEGINNING.

CONTAINS 5.00 ACRES, MORE OR LESS.



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

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THE DEVELOPER HAS RETAINED OWNERSHIP OF THE ROADWAY AS DESCRIBED BELOW GRANTING TO EACH LOT OWNER A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO THAT LOT OWNER'S PROPERTY ONLY, AND NO FURTHER, AND GRANTING EASEMENTS AS NECESSARY FOR UTILITIES.

A 36 FOOT WIDE ROAD EASEMENT FOR INGRESS AND EGRESS, AND UTILITY PURPOSES BEING 18.0 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, BEGINNING AT A POINT WHICH LIES NORTH 81°03' FEET AND WEST 99.03 FEET FROM THE EAST QUARTER CORNER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 66°24'05" WEST, 546.55 FEET; THENCE SOUTH 78°13'15" WEST, 99.71 FEET; THENCE NORTH 88°38'08" WEST, 99.40 FEET; THENCE 82°13'44" WEST, 299.93 FEET; THENCE NORTH 83°42'00" WEST, 528.19 FEET; THENCE SOUTH 83°35'44" WEST, 1078.00 FEET TO THE TERMINUS POINT OF THIS DESCRIPTION.

LOWDERMILK ROCK PRODUCTS OF UTAH, INC.

BY RICHARD LEE, PRESIDENT

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 ON THE 14th DAY OF February A.D. 2005, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, ONE IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT He SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12-10-2005

Richard Lee
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

SE1/4 NW1/4 & NE1/4SW1/4 & SW1/4NE1/4 & NW1/4SE1/4 SECTION 13, T 14 S, R 9 E, S.L.B. & M.

PREPARED BY:
EMPIRE ENGINEERING, Inc.
 1665 EAST SAGEWOOD ROAD,
 PRICE, UTAH 84501
 PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION
 APPROVED THIS 17th DAY OF February A.D. 2005
 BY THE COUNTY PLANNING COMMISSION.
Richard Tatton
 RICHARD TATTON CHAIRMAN
2-17-05
 DATE

OFFICE OF CARBON COUNTY ENGINEER
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Feb 15, 2005
 DATE
Nick Houser
 (ASSISTANT ENGINEER) NICK HOUSER

APPROVAL AS TO FORM
 APPROVED THIS 16th DAY OF February A.D. 2005
Gene Strate
 GENE STRATE COUNTY ATTORNEY
2/16/05
 DATE

COMMISSIONER/SURVEYOR
 I HAVE REVIEWED AND DO HEREBY APPROVE.
Steven D. Burge
 STEVEN D. BURGE
2-16-05
 DATE

COUNTY COMMISSION
 PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS DAY OF February A.D. 2005 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Sharon Murdock
 CHAIRMAN
2-16-05
 DATE
Robert P. Pero
 ATTEST: ROBERT P. PERO
 DATE

RECORDED #110251
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF Richard Lee
 DATE 2/18/05 TIME 2:13 PM BOOK 5 PAGE 92
 FEE \$ 30.00
Sharon Murdock
 COUNTY RECORDER