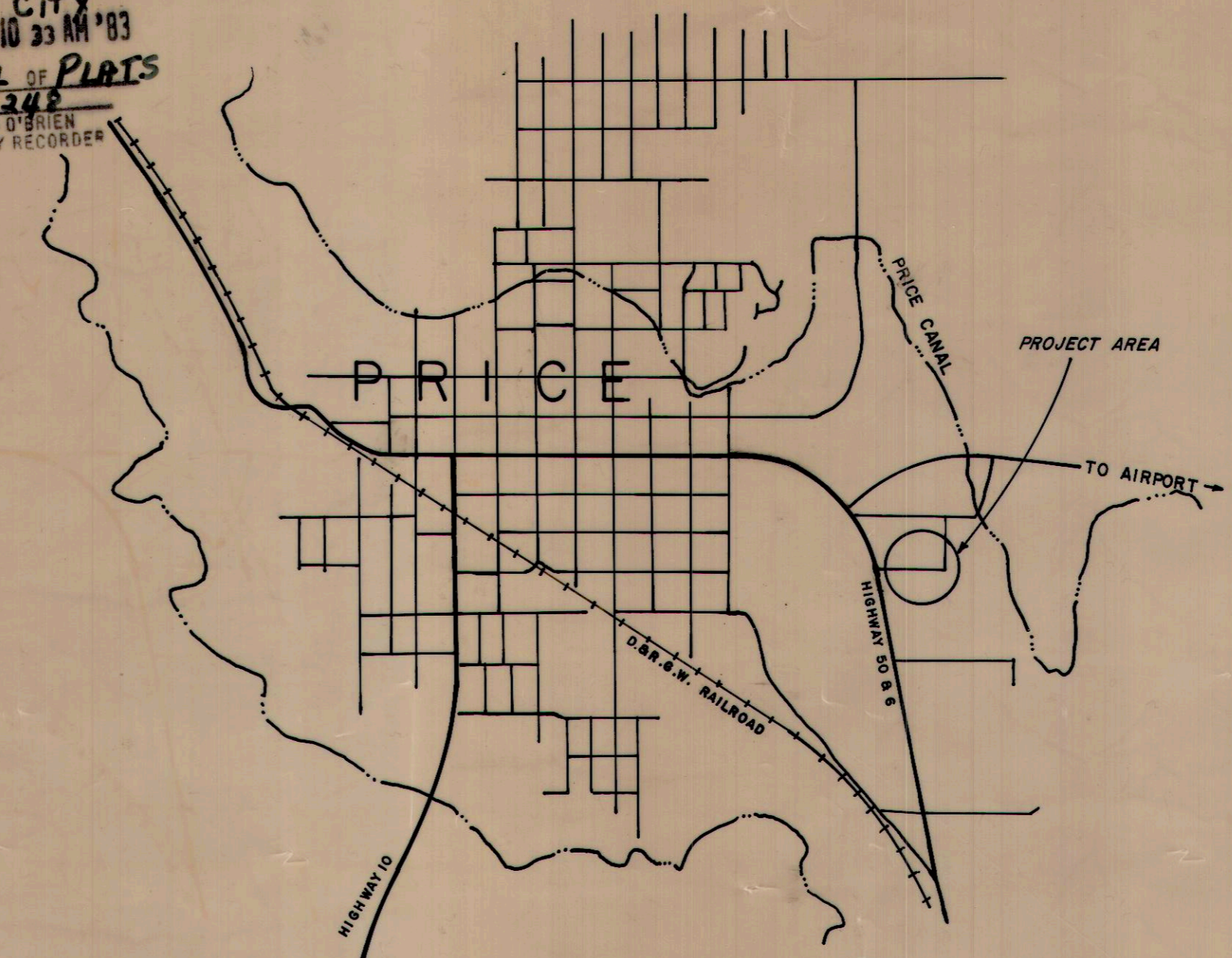
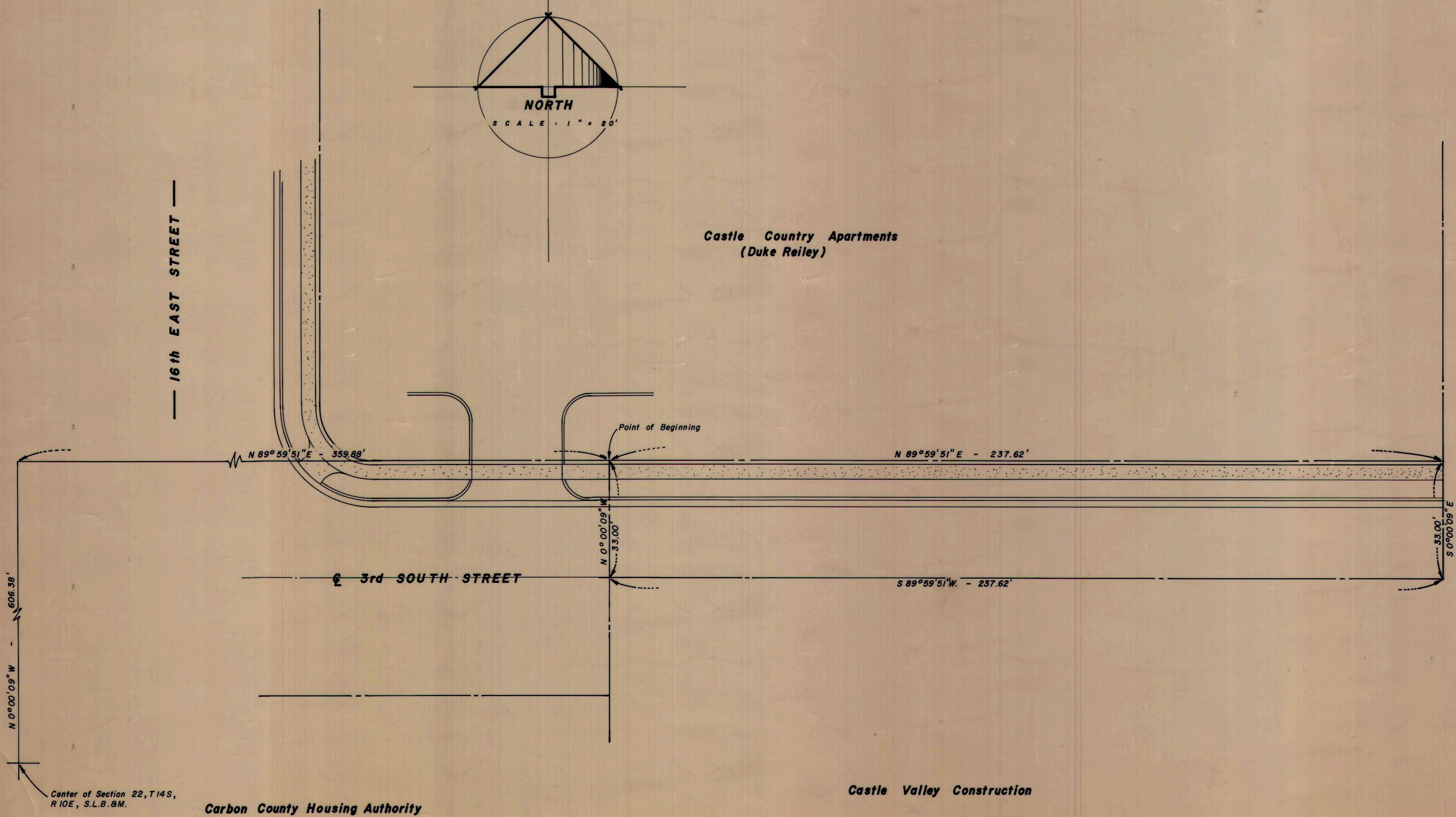
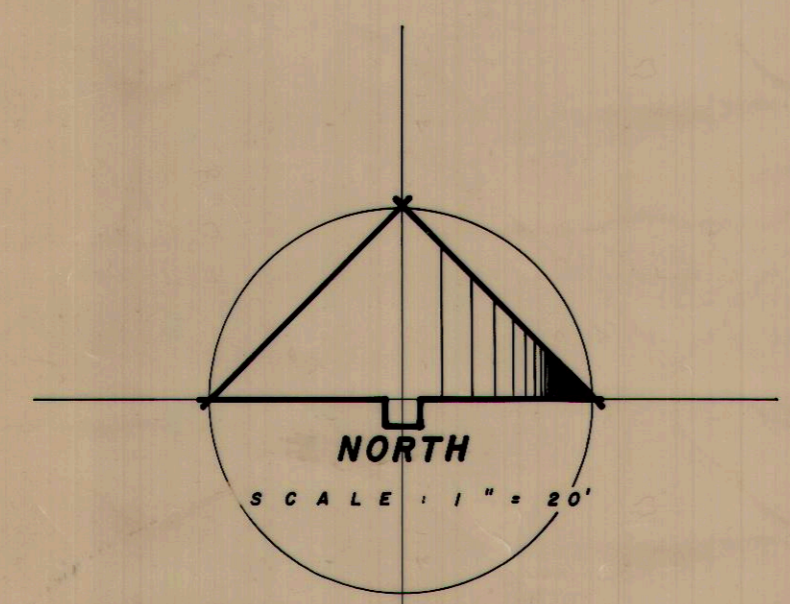


001462  
 Entry No.   
 Indexed   
 Abstracted   
 Regd. Fee.

STATE OF UTAH  
 COUNTY OF CARBON  
 FILED AND RECORDED FOR  
**PRICE CITY**  
 Oct 31 10 33 AM '83  
 BOOK 4 OF PLATS  
 PAGE 348  
 ANN O'BRIEN  
 COUNTY RECORDER



**3rd South Street Dedication Plat**



Castle Country Apartments  
 (Duke Reiley)

Castle Valley Construction

Carbon County Housing Authority

**ENGINEERS CERTIFICATE**

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER AND THAT I HOLD CERTIFICATE NO. 3115 AND NO. 3354, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT N 0°00'09"W, 606.38 FT. ALONG THE CENTER OF SECTION LINE AND N 89°59'51"E, 359.88 FT. FROM THE CENTER OF SECTION 22, T14S, R10E, S.L.B.8M.; AND RUNNING THENCE ALONG THE FOLLOWING COURSES AND DISTANCES:

COURSE	DISTANCE	REMARKS
N 89°59'51"E	237.62'	
S 0°00'09"E	33.00'	
S 89°59'51"W	237.62'	
N 0°00'09"W	33.00'	TO THE POINT OF BEGINNING.
CONTAINING 0.18 ACRES, MORE OR LESS.		

BASIS OF BEARING: N 0°00'09"W, ALONG THE QUARTER SECTION LINE AS PER CARBON COUNTY HOUSING AUTHORITY SURVEY (BUSH & GUGGELL INC. - FEBRUARY 11, 1981)

DATE: JULY 11, 1983

*Evan E. Hansen*  
 EVAN E. HANSEN L.S. 3115 P.E. 3354

**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE 2 UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

*Castle Country Apartments*

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND(S) THIS 27th DAY OF July, A.D., 1983

*Lee Pappas*      *Lynn P. Boyer*  
 for Castle Valley Court      for Castle Valley Court

**ACKNOWLEDGEMENT**

STATE OF UTAH  
 COUNTY OF CARBON S.S.

ON THE 27 DAY OF July, A.D. 1983, PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

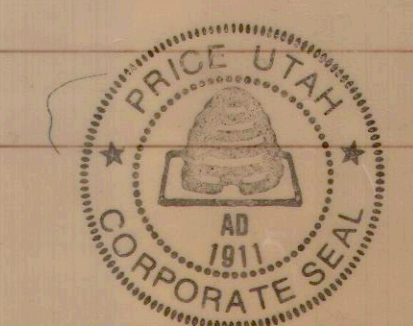
MY COMMISSION EXPIRES 5-30-88

*Dwight A. Bowler*  
 NOTARY PUBLIC

**ACCEPTANCE BY LEGISLATIVE BODY**

THE CITY COUNCIL OF PRICE, COUNTY OF CARBON, HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 13th DAY OF JULY, A.D. 1983.

*Art Lee Martinez*  
 ART LEE MARTINEZ, MAYOR



ATTEST *Hampton McArthur*  
 CLERK-RECORDER  
 P. HAMPTON McARTHUR

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 11th DAY OF JULY, A.D. 1983, BY THE PRICE PLANNING COMMISSION.

*John Pappas*      *John Pappas*  
 DIRECTOR-SECRETARY      CHAIRMAN, PLANNING COMMISSION

Prepared By:  
 EMPIRE ENGINEERING - PRICE, UTAH - MAY 25, 1983

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL		CITY ENGINEER	BOARD OF HEALTH	APPROVAL AS TO FORM	RECORDED # 1462 STATE OF UTAH, COUNTY OF CARBON DATE 10/21/83 TIME 10:33 AM BOOK 4 OF PLATS PAGE 348 FEE .00
			APPROVED THIS 4th DAY OF OCTOBER, A.D. 1983. <i>Ann O'Brien</i> CITY ENGINEER	APPROVED THIS _____ DAY OF _____, A.D. 19____. N/A DIRECTOR CO. BOARD OF HEALTH	APPROVED AS TO FORM THIS 4th DAY OF OCTOBER, A.D. 1983. <i>Lee Pappas</i> CITY ATTORNEY	