

SCALE: 1" = 50'

TONY'S SUBDIVISION

E 082401 B 5 P 47
Date 31-Oct-2000 3:38pm
Fees: 31.00
SHARON MURDOCK, Recorder
Filed By JB
For MELVIN A COONROD
CARBON COUNTY CORPORATION

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

TONY'S SUBDIVISION

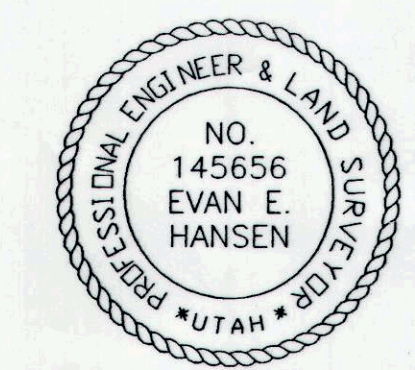
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°33'06" EAST, BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 24 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°16'30" WEST, 688.00 FEET ALONG THE FORTY ACRE LINE AND NORTH 89°43'30" WEST, 136.00 FEET FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 14°42'30" WEST, 304.80 FEET; THENCE NORTH 89°43'30" WEST, 126.00 FEET; THENCE NORTH 3°04'42" WEST, 313.31 FEET; THENCE SOUTH 85°09'30" EAST, 221.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.214 ACRES, MORE OR LESS.



DATE Oct 31, 2000 SURVEYOR Evan E. Hansen
EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

TONY'S SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE OWNER(S) OF LOT 2 THE 30 FOOT WIDE BY 106.79 FOOT ROAD EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES.

IN WITNESS WHEREBY I HAVE HEREUNTO SET MY HAND AND SEAL THIS 31st DAY OF October A.D. 2000.

[Signature]

ACKNOWLEDGMENT



STATE OF UTAH Carbon S.S.
County of Carbon
ON THE 31 DAY OF October A.D. 2000, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Melvin A Coonrod SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES Sept 28, 2003 Connie Case
NOTARY PUBLIC
RESIDING IN Carbon COUNTY

SW 1/4 OF THE SE 1/4 SEC. 24, T 13 S, R 9 E, S.L.B. & M.

DESCRIPTION LOT 1
A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°33'06" EAST, BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 24 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°16'30" WEST, 688.00 FEET AND NORTH 89°43'30" WEST, 136.00 FEET FROM THE NORTH EAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 14°42'30" WEST, 66.00 FEET; THENCE NORTH 85°09'30" WEST, 100.00 FEET; THENCE SOUTH 14°42'45" WEST, 41.36 FEET; THENCE NORTH 85°09'30" WEST, 87.89 FEET; THENCE NORTH 3°04'42" WEST, 106.79 FEET; THENCE SOUTH 85°09'30" EAST, 221.00 FEET TO THE POINT OF BEGINNING. CONTAINS 0.4029 ACRES, MORE OR LESS.

DESCRIPTION LOT 2
A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°33'06" EAST, BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 24 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°16'30" WEST, 751.92 FEET AND NORTH 89°43'30" WEST, 152.43 FEET FROM THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 13 SOUTH, RANGE 9 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 14°42'30" WEST, 238.80 FEET; THENCE NORTH 89°43'30" WEST, 126.00 FEET; THENCE NORTH 3°04'42" WEST, 206.52 FEET; THENCE SOUTH 85°09'30" EAST, 87.89 FEET; THENCE NORTH 14°42'45" EAST, 41.36 FEET; THENCE SOUTH 85°09'30" EAST, 100.00 FEET TO THE POINT OF BEGINNING. CONTAINS 0.8112 ACRES, MORE OR LESS.

NOTIFICATION TO LOT BUYER

THIS SUBDIVISION IS LOCATED IN A TRADITIONALLY FARMING AREA. PERSONS WHO PURCHASE A LOT IN THIS SUBDIVISION SHOULD EXPECT THAT AGRICULTURE ACTIVITIES WILL CONTINUE, INCLUDING SIGHTS, SOUNDS, AND ORDDRS ASSOCIATED WITH AGRICULTURE ACTIVITIES.

- LEGEND
- 7.5' UTILITY & DRAINAGE EASEMENT
 - PROPERTY LINES
 - SECTION CORNER / 1/16 CORNER
 - 5/8" x 24" REBAR WILL BE SET W/ CAP AFTER FINAL APPROVAL OF SUBDIVISION IS OBTAINED.

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| P.R.W.I.D APPROVED THIS <u>31st</u> DAY OF <u>October</u> A.D. 2000 BY THE COUNTY PLANNING COMMISSION. <i>[Signature]</i> DISTRICT MANAGER | PLANNING COMMISSION APPROVED THIS <u>31st</u> DAY OF <u>October</u> A.D. 2000 BY THE COUNTY PLANNING COMMISSION. <i>[Signature]</i> CHAIRMAN, COUNTY PLANNING COMM. | SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT APPROVED THIS <u>31st</u> DAY OF <u>October</u> A.D. 2000 <i>[Signature]</i> ENVIRONMENTAL HEALTH DIRECTOR | SURVEYOR'S CERTIFICATE I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>Oct 31, 2000</u> <u>Nick Hansen</u> DATE ASST. COUNTY SURVEYOR | APPROVAL AS TO FORM APPROVED THIS <u>31st</u> DAY OF <u>October</u> A.D. 2000 <i>[Signature]</i> COUNTY ATTORNEY | COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>31st</u> DAY OF <u>October</u> A.D. 2000, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>[Signature]</i> <i>[Signature]</i> ATTEND: COUNTY CLERK CHAIRMAN, BOARD OF COUNTY COMMISSIONERS | RECORDED # 82401 UTAH COUNTY OF <u>Carbon</u> FILED AND FILED AT THE REQUEST OF <u>Melvin A Coonrod</u> DATE <u>31 OCT</u> TIME <u>3:38 PM</u> BOOK <u>5</u> PAGE <u>47</u> <i>[Signature]</i> COUNTY RECORDER |
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