

CONSTRUCTION, INSTALLATION, AND MATERIALS FOR STREET IMPROVEMENTS
AND UTILITIES AS PER PRICE CITY SPECIFICATIONS.

STATE OF UTAH
COUNTY OF CARBON } SS
FILED AND RECORDED FOR
PRICE CITY
OCT 31 10 33 AM '83
BOOK 4 OF PLATS
PAGE 247
ANN O'BRIEN
COUNTY RECORDER

ENGINEERS CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER AND THAT I HOLD CERTIFICATES NO. 3115 AND NO. 3315 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I HEREBY CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION PARCEL "A"

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 201.09 FT. AND WEST 344.69 FT. FROM THE CENTER OF SECTION 15, T45S, R10E, S.L.B.#M. SAID POINT IS ALSO THE MOST SOUTHERLY CORNER OF LOT 214, CEDAR HILLS PLAT "B" SUBDIVISION; THENCE 6°15'54" E, 71.73 FT. THEN N 84°46'06" W, 435.24 FT.; THENCE N 52°30' E, 151.94 FT. ALONG THE SOUTHEAST BOUNDARY OF LOT 240; THENCE N 46° E, 160.00 FT. ALONG THE SOUTHEAST BOUNDARY OF LOT 239; THENCE N 74°30' E, 123.00 FT. ALONG THE SOUTHEAST BOUNDARY OF LOT 236; THENCE S 13° E, 101.19 FT. ALONG THE SOUTHWEST BOUNDARY OF LOT 215; THENCE S 42° E, 86.71 FT. ALONG THE SOUTH WEST BOUNDARY OF LOT 214 TO THE POINT OF BEGINNING. (CONTAINING 1.95 ACRES M/L)

LESS THE FOLLOWING ROAD RIGHT OF WAY: BEGINNING AT A POINT THAT IS S 00°04'20" E, 270.968 FT. AND N 89°40'06" E, 652.935 FT. FROM A BRASS CAP MONUMENT AT THE SW CORNER OF THE SE 1/4 OF THE NW 1/4 OF SECTION 15, T45S, R10E, S.L.B.#M. SAID POINT OF BEGINNING BEING ON THE ARC OF A 370.084 FT. RADIUS CURVE, THE CENTER OF WHICH BEARS S 66°41'45" W; THENCE NORTHWESTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 10°11'48", A DISTANCE OF 69.86 FT. TO THE MOST EASTERLY CORNER OF LOT 240 CEDAR HILLS PLAT "B" SUBDIVISION; THENCE N 52°30' E, 60.00 FT. TO A POINT ON THE ARC OF A 430.084 FT. RADIUS CURVE, THE CENTER OF WHICH BEARS S 52°30' W; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE 14°12'40", A DISTANCE OF 106.69 FT.; THENCE S 89°46'06" W, 66.190 FT. TO POINT OF BEGINNING. (CONT. 0.12 ACRES M/L)

4/27/82
DATE

Evan E. Hansen
EVAN E. HANSEN L.S. 3115 P.E. 3354

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____, THE _____ UNDERSIGNED OWNER(S)
OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED
INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE _____

—TORGERSON APARTMENTS—

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF We HAVE HEREUNTO SET Our HAND(S) THIS 2
DAY OF June A.D., 1987

Robert O. Jorgerson

Faye H. Jorgerson

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF Garfield S.S.

ON THE 2 DAY OF June A.D. 1982 PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 06-05-85 Patricia Ann Coleman
NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF PRICE CITY, COUNTY OF CARBON, HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 26th DAY OF MAY AD. 1982.

Art hee Martinez
MAYOR

ATTEST Hampton M. Arthur
CLERK - RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 17th DAY OF MAY A.D. 1982 BY THE PRICE CITY PLANNING COMMISSION.

Arthur W. Killian
DIRECTOR-SECRETARY

CHAIRMAN, PLANNING COMMISSION

RECORDED # 1461
STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF
PRICE CITY
DATE 10/31/73 TIME 10:53 AM BOOK 4 of 7 PERS PAGE 247
.00 Paul Orrien
FEE _____ COUNTY RECORDER

SURVEYOR'S SEAL

NOTARY PUBLIC SEAL

CITY ENGINEER

APPROVED THIS 26th DAY OF May
A.D. 19 82.

D. W. Eckhardt
CITY ENGINEER

BOARD OF HEALTH


APPROVED THIS _____ DAY OF
A.D. 19__.

N/A

DIRECTOR CO. BOARD OF HEALTH

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 1st DAY OF
JUNE A.D. 1982


CITY ATTORNEY

RECORDED # 1461

RECORDED # 1461
STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF DAVID L. CANN

DATE 10/31/83 TIME 10:23 AM BOOK 4 OF PLATS PAGE 247
FEE .00 _____
(Ann O'Brien)
COUNTY RECORDER