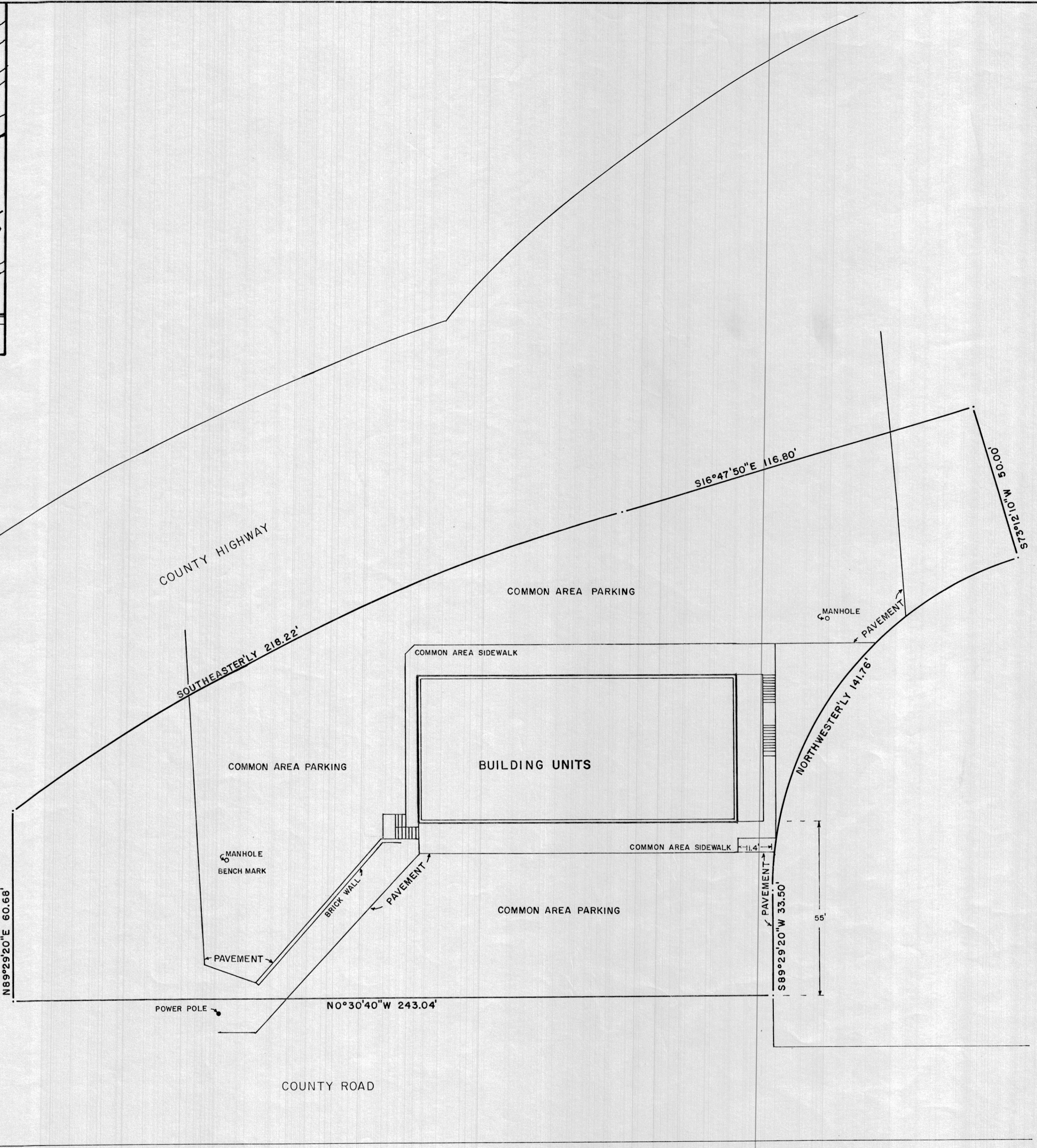


Entry 7755
 Abstracted ✓
 Public Fee 33.00

STATE OF UTAH
 COUNTY OF CARBON
 FILED AND RECORDED FOR
 FRANKSON, KELLER & JENSEN
 APR 23 11 54 AM '85

BOOK 4 OF PLATS
 PAGE 463
 ANK O'BRIEN
 COUNTY RECORDER

NORTH
 1"=20'



SURVEYOR'S CERTIFICATE

I, BRUCE T.S. WARE DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4502, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HEREAFTER TO BE KNOWN AS RECORD OF SURVEY MAP OF

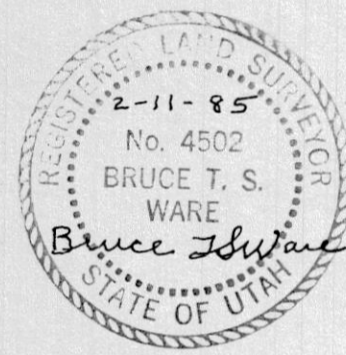
VALLEY VIEW MEDICAL OFFICE
 A UTAH CONDOMINIUM PROJECT
 MAP 1 OF 2

DESCRIPTION

BEGINNING AT A POINT 1252.00 FEET NORTH AND 16.37 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, SAID BEGINNING POINT IS ON THE EAST RIGHT OF WAY OF COUNTY ROAD; THENCE

COURSE	DISTANCE	REMARKS
N0°30'40"W	243.04	FEET ALONG SAID COUNTY ROAD TO THE INTERSECT WITH THE WEST EDGE OF THE COUNTY HIGHWAY, THENCE
N89°29'20"E	60.68	FEET ALONG SAID COUNTY HIGHWAY, THENCE
SOUTHEASTER'LY	218.22	FEET ALONG SAID COUNTY HIGHWAY ALONG A NORMAL CURVE TO THE RIGHT WITH A 676.2 FT. RADIUS, CENTRAL ANGLE 18°29'26"
S16°47'50"E	116.80	FEET ALONG SAID COUNTY HIGHWAY, THENCE
S73°12'10"W	50.00	FEET, THENCE
NORTHWESTER'LY	141.76	FEET ALONG A NORMAL CURVE TO THE LEFT WITH A 110.00 FT. RADIUS, CENTRAL ANGLE 73°42'50", THENCE
S89°29'20"W	33.50	FEET MORE OR LESS TO THE POINT OF BEGINNING.

CONTAINING 0.76 ACRE, SITUATED IN CARBON COUNTY, UTAH.



Feb. 11, 1985
 DATE

Bruce T.S. Ware
 SURVEYOR

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT we, THE 4 UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP CONSISTING OF 2 SHEETS TO BE PREPARED DO HEREBY GIVE OUR CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP AND SUBMIT THIS PROPERTY TO THE UTAH CONDOMINIUM OWNERSHIP ACT.

IN WITNESS WHEREBY we HAVE HEREUNTO SET our hands THIS 26th DAY OF Feb A.D. 19 85.

Ethan Stood
Logan Stood
Jameson Stood
Jameson Stood

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 On the 26th day of Feb A.D. 19 85, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's Dedication, four in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 4/14/87
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION
 APPROVED THIS 8th DAY OF April A.D. 19 85
 BY THE COUNTY PLANNING COMMISSION
Robert P. Vest
 CHAIRMAN, COUNTY PLANNING COMM.

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 8th DAY OF April A.D. 19 85
North H. Chiara
 COUNTY ATTORNEY

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 8th DAY OF April A.D. 19 85, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Norman Gruchard
 ATTEST: COUNTY CLERK
Lee Stender
 CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORD
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REG.
 DATE April 23, 1985 TIME 11:54
 32.00
 FEE \$