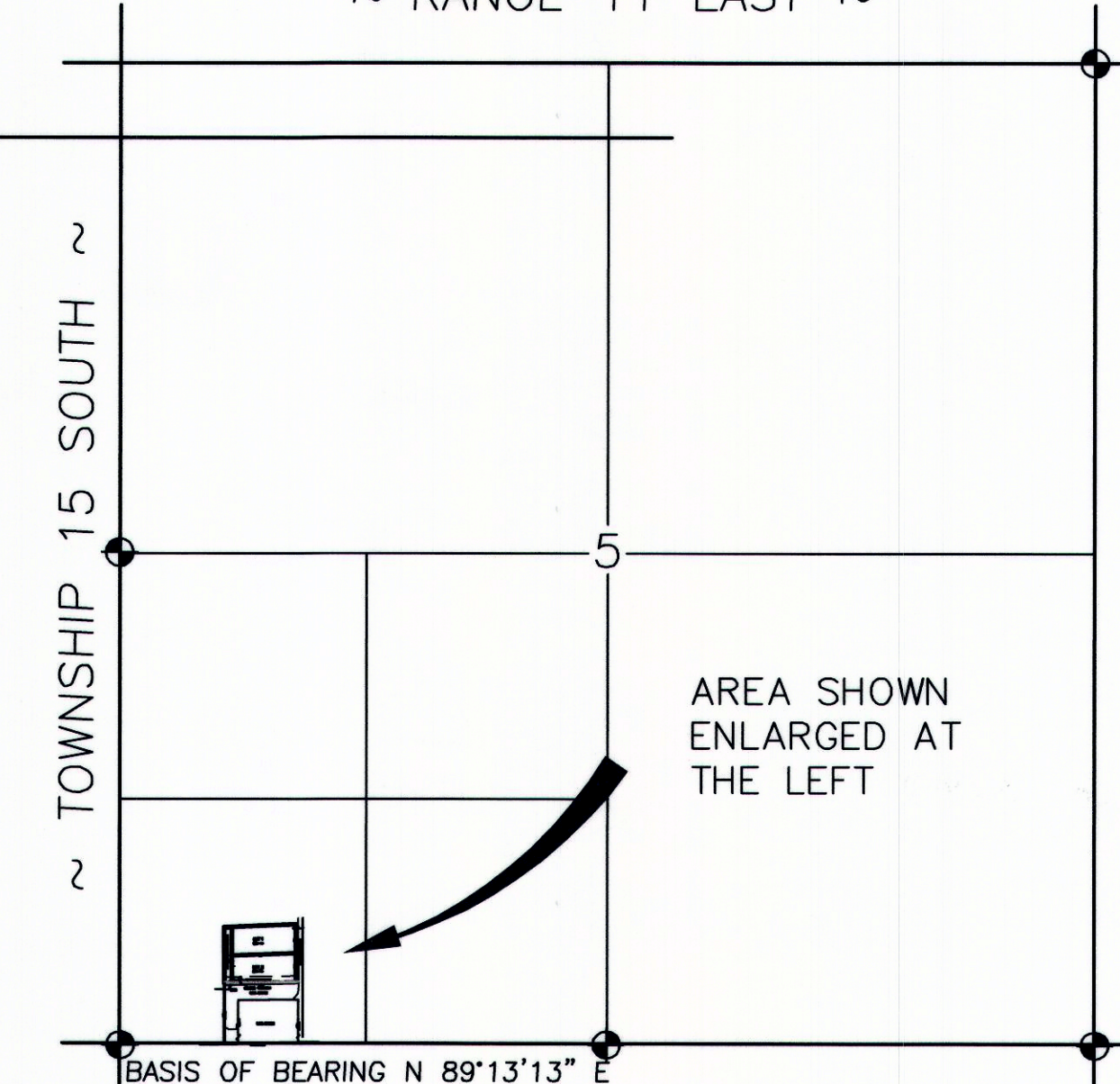


VALLEY SUBDIVISION

CARBON COUNTY
 SW1/4 SW1/4 SECTION 5, T 15 S, R 11 E, S.L.B.&M.

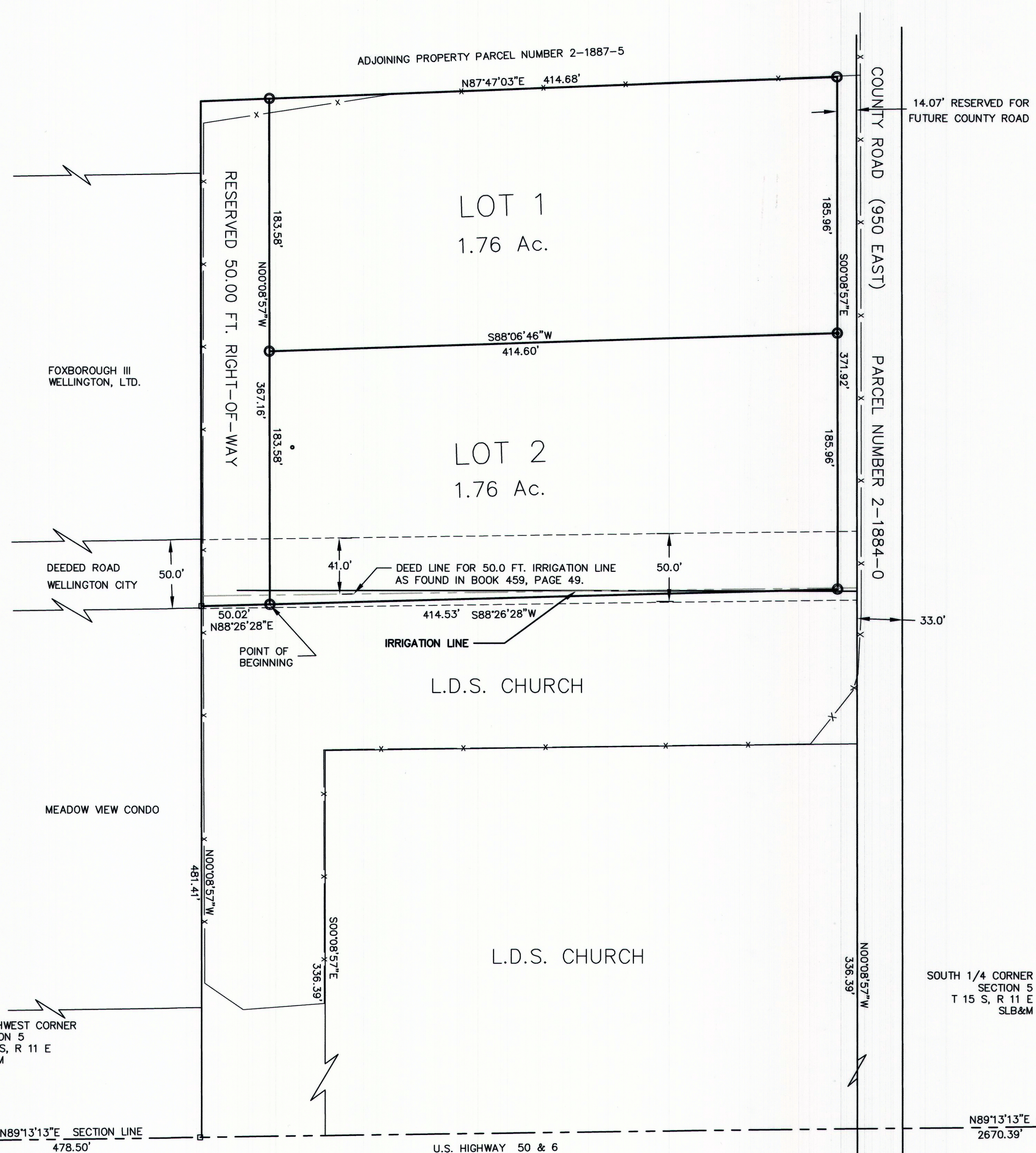
~ RANGE 11 EAST ~



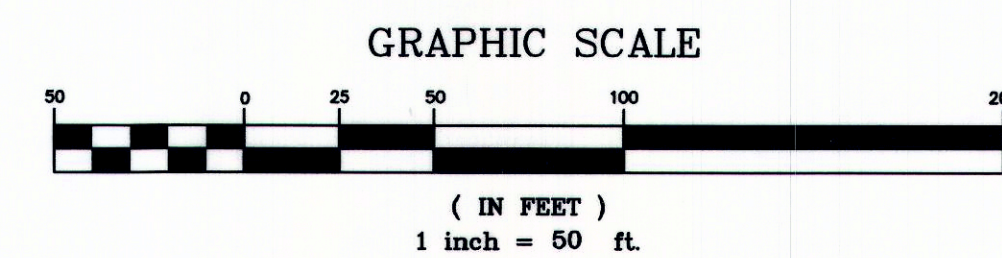
VICINITY MAP

NOT TO SCALE

SCALE: 1" = 50'



- LEGEND**
- 7.5' UTILITY & DRAINAGE EASEMENT
 - PROPERTY LINES
 - SECTION CORNER
 - 5/8" x 24" REBAR SET W/ CAP
 - x EXISTING FENCE LINES
 - - - 50.0 FT. PERPETUAL EASEMENT TO WELLINGTON MUNICIPAL CORP.



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

VALLEY SUBDIVISION

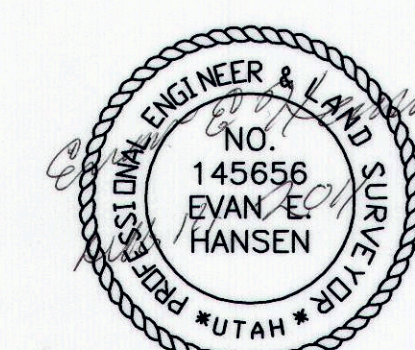
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°13'13" EAST BETWEEN THE SOUTHWEST CORNER AND THE SOUTH QUARTER CORNER OF SAID SECTION 5 USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED 478.50 FEET, NORTH 89°13'13" EAST ALONG THE SECTION LINE AND 481.41 FEET, NORTH 0°08'57" WEST, AND 50.02 FEET NORTH 88°26'28" EAST FROM THE SOUTHWEST CORNER OF SECTION 5, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°08'57" WEST, 367.16 FEET; THENCE NORTH 87°47'03" EAST, 414.68 FEET ALONG THE SOUTH BOUNDARY OF PARCEL NUMBER 2-1887-5; THENCE SOUTH 0°08'57" EAST, 371.92 FEET ALONG A LINE THAT IS WEST 14.02 FEET AND PARALLEL WITH THE WEST BOUNDARY OF A COUNTY ROAD (PARCEL NUMBER 2-1884-0); THENCE SOUTH 88°26'28" WEST, 414.53 FEET TO THE POINT OF BEGINNING.

CONTAINS 3.52 ACRES, MORE OR LESS.



DATE: AUG. 11, 2011
 EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

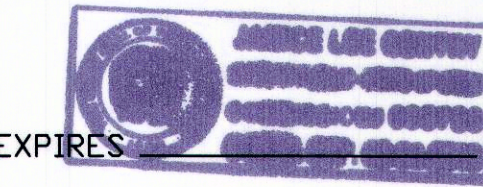
VALLEY SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY _____ HAVE HEREUNTO SET THIS 23rd DAY OF August A.D. 2011

Angelo G. Pappas
 Angelo G. Pappas
 Brenda K. Pappas
 Brenda K. Pappas
 Angelo E. Pappas
 Angelo E. Pappas

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon, S.S.
 ON THE 23rd DAY OF August A.D. 2011, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT _____ SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



MY COMMISSION EXPIRES _____
 RESIDING IN Carbon COUNTY

SW1/4 SW1/4 SEC. 5, T 15 S, R 11 E, S.L.B. & M.

PREPARED BY:
EMPIRE ENGINEERING, Inc.
 1665 EAST SAGEWOOD ROAD.
 PRICE, UTAH 84501
 PHONE (435) 637-5748

SITE PLAN REVIEW COMMITTEE

APPROVED THIS August 15th DAY OF August A.D. 2011

BY THE SITE PLAN REVIEW COMMITTEE.

Frankie Hathaway
 FRANKIE HATHAWAY CHAIRPERSON DATE 8/15/11

OFFICE OF CARBON COUNTY ENGINEER

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

8/22/11
 BEN GRIMES, DEPUTY CARBON COUNTY SURVEYOR

RECORDED

STATE OF UTAH, COUNTY OF Carbon
 RECORDED AND FILED AT THE REQUEST OF Angelo Pappas
 DATE 8-23-11 TIME 3:13 BOOK 152 PAGE 1012
 \$31.00
 VIKKI BARNETT COUNTY RECORDER