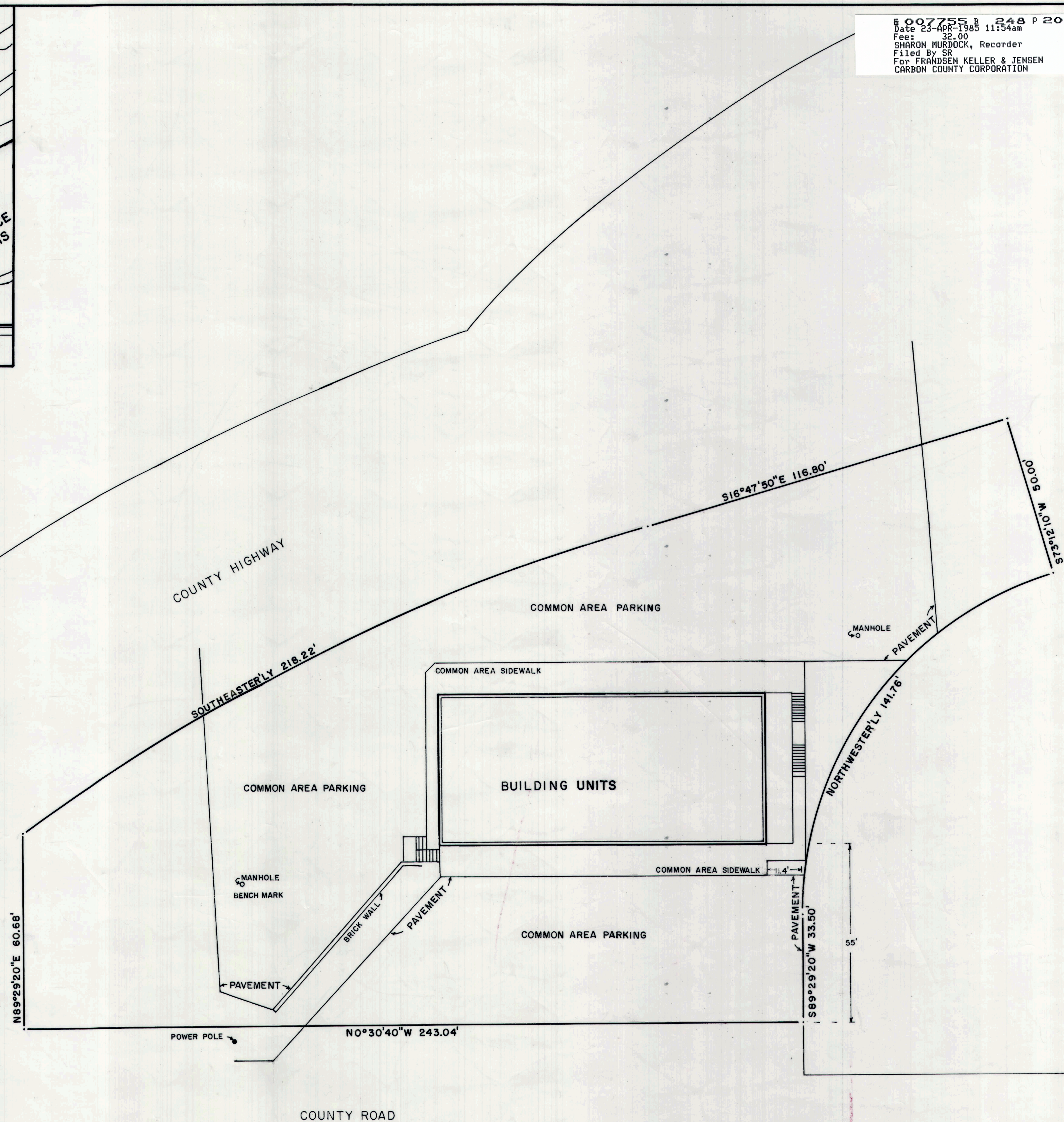


VICINITY MAP



BOOK 7755, PAGE 248 P 202  
Date 23-APR-1985 11:54am  
Fee: 32.00  
Filed By SR  
For FRANDSEN KELLER & JENSEN  
CARBON COUNTY CORPORATION

Entry 7755  
Abstracted ✓  
Relay Fee 32.00

STATE OF UTAH  
COUNTY OF CARBON  
FILED AND RECORDED FOR  
FRANDSEN, KELLER & JENSEN  
APR 23 11 54 AM '85  
BOOK 4 OF PLATS  
PAGE 263  
ANN O'BRIEN  
COUNTY RECORDER

NORTH  
1"=20'

## SURVEYOR'S CERTIFICATE

I, BRUCE T.S. WARE DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4502, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, HEREINAFTER TO BE KNOWN AS RECORD OF SURVEY MAP OF

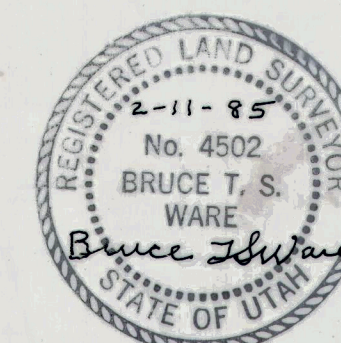
## VALLEY VIEW MEDICAL OFFICE

A UTAH CONDOMINIUM PROJECT  
MAP 1 OF 2

## DESCRIPTION

BEGINNING AT A POINT 1252.00 FEET NORTH AND 16.37 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, SAID BEGINNING POINT IS ON THE EAST RIGHT OF WAY OF COUNTY ROAD; THENCE

COURSE	DISTANCE	REMARKS
N0°30'40"W	243.04	FEET ALONG SAID COUNTY ROAD TO THE INTERSECT WITH THE WEST EDGE OF THE COUNTY HIGHWAY, THENCE
N89°29'20"E	60.68	FEET ALONG SAID COUNTY HIGHWAY, THENCE
SOUTHEASTERLY	218.22	FEET ALONG SAID COUNTY HIGHWAY ALONG A NORMAL CURVE TO THE RIGHT WITH A 676.2 FT. RADIUS, CENTRAL ANGLE 18°29'26"
S16°47'50"E	116.80	FEET ALONG SAID COUNTY HIGHWAY, THENCE
S73°12'10"W	50.00	FEET, THENCE
NORTHWESTERLY	141.76	FEET ALONG A NORMAL CURVE TO THE LEFT WITH A 110.00 FT. RADIUS, CENTRAL ANGLE 73°42'50", THENCE
S89°29'20"W	33.50	FEET MORE OR LESS TO THE POINT OF BEGINNING.
CONTAINING 0.76 ACRE, SITUATED IN CARBON COUNTY, UTAH.		



Feb. 11, 1985  
DATE

Bruce T.S. Ware

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE 4 UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP CONSISTING OF 2 SHEETS TO BE PREPARED DO HEREBY GIVE OUR CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP AND SUBMIT THIS PROPERTY TO THE UTAH CONDOMINIUM OWNERSHIP ACT.

IN WITNESS WHEREBY WE HAVE HEREUNTO SET our hands THIS 26<sup>th</sup> DAY OF Feb A.D. 19 85.

Elmer Steward  
Reggie Steward  
James Steward  
James Steward

## ACKNOWLEDGMENT

STATE OF UTAH  
County of Carbon S.S.  
On the 26 day of Feb A.D. 19 85, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's Dedication, four in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 4/14/87  
NOTARY PUBLIC  
RESIDING IN Carbon COUNTY

SALT LAKE BASE & MERIDIAN

## PLANNING COMMISSION

APPROVED THIS 8<sup>th</sup> DAY OF April A.D. 19 85  
BY THE COUNTY PLANNING COMMISSION  
Rick P. York  
CHAIRMAN, COUNTY PLANNING COMM.

## APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 8<sup>th</sup> DAY OF April A.D. 19 85  
Keith H. Chiara  
COUNTY ATTORNEY

## COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 8<sup>th</sup> DAY OF April A.D. 19 85, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
Norman Orin  
ATTTEST: COUNTY CLERK  
Lee Steward  
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

## RECORDED # 7755

STATE OF UTAH, COUNTY OF CARBON  
RECORDED AND FILED AT THE REQUEST OF FRANDSEN, KELLER & JENSEN  
DATE April 23, 1985 TIME 11:54 A.M. BOOK 4 of PLATS PAGE 263-264  
32.00 FEE \$  
Ann O'Brien  
COUNTY RECORDER