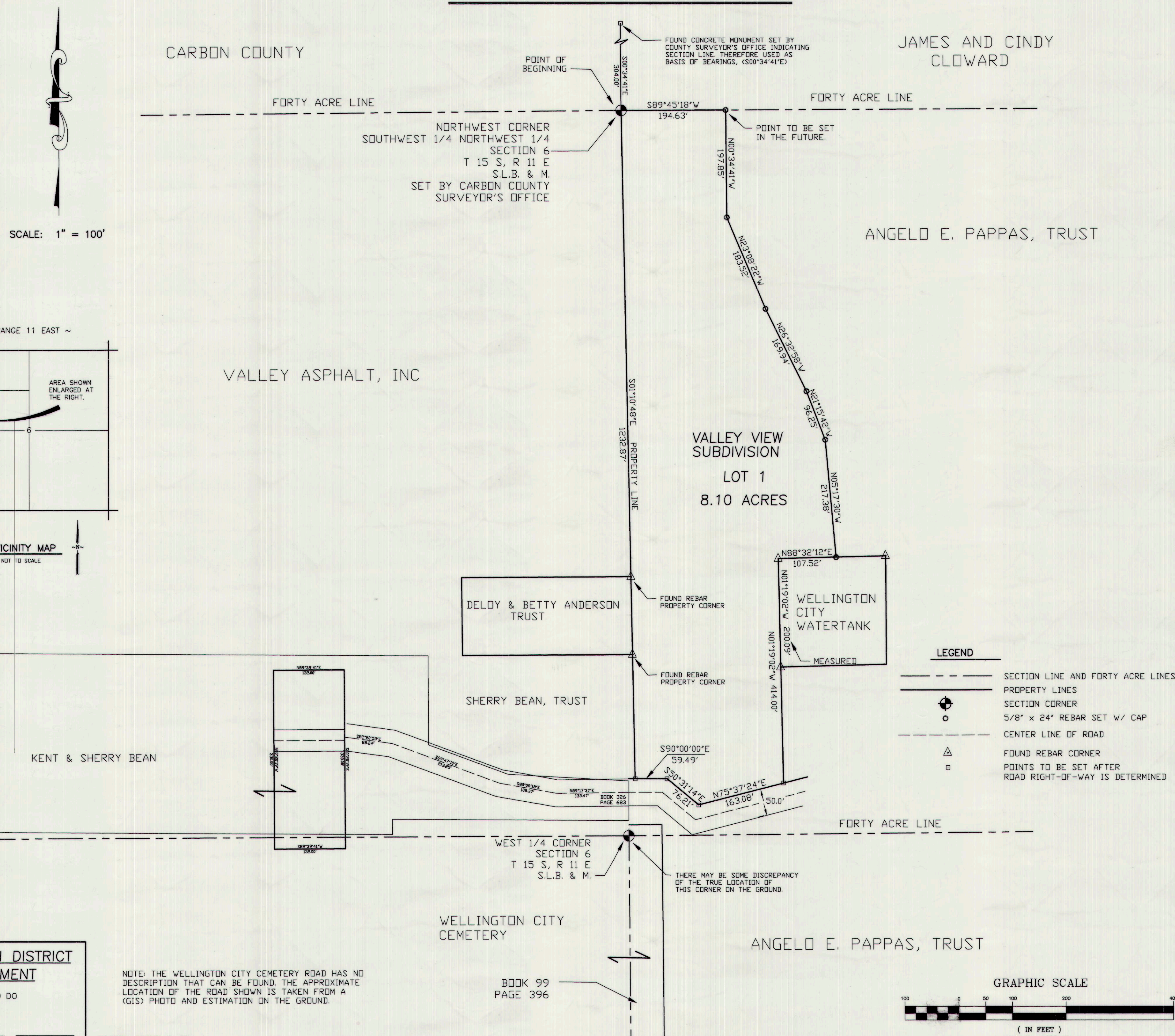


Plat 836495 # 884 p 427
 Date: 17-MAY-2017 9:18:48AM
 Fee: \$35.00 Charge Filed By: CR
 CARBON COUNTY RECORDER-Recorder
 CARBON COUNTY CORPORATION
 For: PROFESSIONAL TITLE SERVICES

VALLEY VIEW SUBDIVISION



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

VALLEY VIEW SUBDIVISION

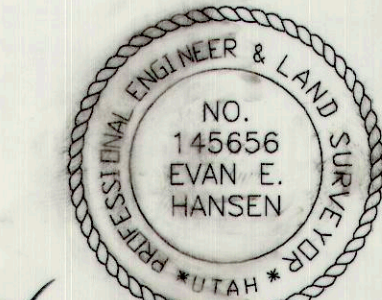
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN WELLINGTON CITY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 0°34'41\"/>

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 15 SOUTH, RANGE 11 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 1°10'48\"/>

CONTAINS 8.10 ACRES, MORE OR LESS.



DATE: 17-MAY-2017 Evan E. Hansen
 EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE:

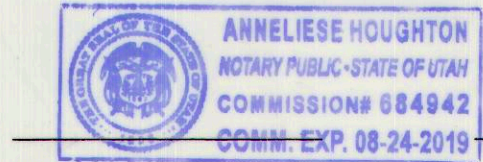
VALLEY VIEW SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF _____ A.D. 2017

Angelo E. Pappas

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon s.s.
 ON THE 17 DAY OF May A.D. 2017, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Angelo E. Pappas SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



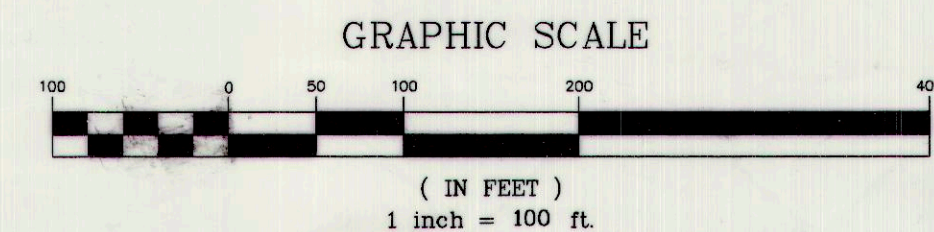
MY COMMISSION EXPIRES 8-24-2019
Anneliese Houghton
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

SW1/4 NW1/4 SEC. 6, T 15 S, R 11 E, S.L.B. & M.

SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT
 I HAVE REVIEWED AND DO HEREBY APPROVE.
 DIRECTOR, BOARD OF HEALTH _____ DATE _____
 REVISED JANUARY 3, 2017

NOTE: THE WELLINGTON CITY CEMETERY ROAD HAS NO DESCRIPTION THAT CAN BE FOUND. THE APPROXIMATE LOCATION OF THE ROAD SHOWN IS TAKEN FROM A (GIS) PHOTO AND ESTIMATION ON THE GROUND.

BOOK 99 PAGE 396



PREPARED BY:
EMPIRE ENGINEERING, Inc.
 1665 EAST SAGEWOOD ROAD.
 PRICE, UTAH 84501
 PHONE (435) 630-6661

WELLINGTON CITY PLANNING COMMISSION
 APPROVED THIS 14th DAY OF December A.D. 2017
Ellis S. Hillman CHAIRMAN 1-13-2017 DATE

OFFICE OF WELLINGTON CITY ENGINEER
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
1-20-2017 DATE Paul Adams WELLINGTON CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED THIS 27 DAY OF January A.D. 2017
John E. Schindler 1/27/17 DATE
 WELLINGTON CITY ATTORNEY

UTILITY SUPERVISOR
 I HAVE REVIEWED AND DO HEREBY APPROVE.
1-22-17 DATE Ed Brown UTILITY SUPERVISOR

WELLINGTON CITY COUNCIL
 PRESENTED TO THE WELLINGTON CITY COUNCIL ON THIS 21st DAY OF December A.D. 2017, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
1/26/2017 DATE Jan Powell WELLINGTON CITY MAYOR

RECORDED #
 STATE OF UTAH, COUNTY OF _____
 RECORDED AND FILED AT THE REQUEST OF _____
 DATE _____ TIME _____ BOOK _____ PAGE _____
 FEE \$ _____ COUNTY RECORDER

C:\EMPIRE\7 ANGELO PAPPAS GRAVEL.PLT 12/06/2016 2:15