

MINOR SUBDIVISION
COUNTY PLANNING & ZONING COMMISSION
APPROVAL & ACCEPTANCE

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING COMMISSION THIS 4 DAY OF February, 2003, AT WHICH TIME THIS PETITION FOR WAS APPROVED AND ACCEPTED, AS A MINOR SUBDIVISION.

R. J. Fisher
 PLANNING & ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

Nick Hansen 2/04/03
 ASST. CARBON COUNTY ENGINEER DATE

PROPERTY OWNER

I HAVE REVIEWED AND DO HEREBY APPROVE.

Joella Via 2-4-03
 PROPERTY OWNER DATE

DESCRIPTION LOT NO. 1

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°47'14" EAST, BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 32 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 01°21'29" EAST, 528.26 FEET ALONG THE FORTY ACRE LINE FROM THE NORTHWEST CORNER OF THE NE1/4 OF THE NW1/4 OF SECTION 32, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°47'14" EAST, 480.00 FEET; THENCE SOUTH 01°21'29" EAST, 454.00 FEET; THENCE SOUTH 89°47'14" WEST, 480.00 FEET; THENCE NORTH 01°21'29" WEST, 454.00 FEET TO THE POINT OF BEGINNING. CONTAINS 5.00 ACRES, MORE OR LESS.

SUBJECT TO A 30 FOOT ROAD RIGHT-OF-WAY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS SOUTH 01°21'29" EAST, 189.11 FEET FROM THE NORTHWEST CORNER OF SAID LOT ONE; AND RUNNING THENCE SOUTH 88°18'15" EAST, 80.73 FEET; THENCE NORTH 07°14'51" EAST 193.40 FEET TO THE NORTH LINE OF LOT NO. 1.

TOGETHER WITH THE FOLLOWING ROAD DESCRIPTION; BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°47'25" EAST ALONG THE SECTION LINE, 846.70 FEET FROM THE NORTHWEST CORNER OF SECTION 32, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; (SAID POINT OF BEGINNING IS AT THE END OF A COUNTY MAINTAINED ROAD); AND RUNNING THENCE SOUTH 35°26'40" EAST, 107.26 FEET; THENCE SOUTH 13°33'29" EAST, 282.60 FEET; THENCE SOUTH 48°11'32" EAST, 196.41 FEET; THENCE SOUTH 16°22'57" EAST, 91.23 FEET; THENCE SOUTH 23°20'18" EAST, 79.61 FEET; THENCE SOUTH 36°52'35" EAST, 50.90 FEET; THENCE SOUTH 66°27'35" EAST, 47.44 FEET; THENCE SOUTH 87°57'56" EAST, 59.97 FEET TO THE WEST LINE OF LOT 1, VEA MINOR SUBDIVISION.

DESCRIPTION LOT NO. 2

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°47'14" EAST, BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 32 USED AS THE BASIS OF BEARING.

BEGINNING AT THE NORTHWEST CORNER OF THE NE1/4 OF THE NW1/4 OF SECTION 32, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°47'14" EAST, 412.50 FEET; THENCE SOUTH 01°21'29" EAST, 528.26 FEET; THENCE SOUTH 89°47'14" WEST, 412.50 FEET; THENCE NORTH 01°21'29" WEST, 528.26 FEET TO THE POINT OF BEGINNING. CONTAINS 5.00 ACRES, MORE OR LESS.

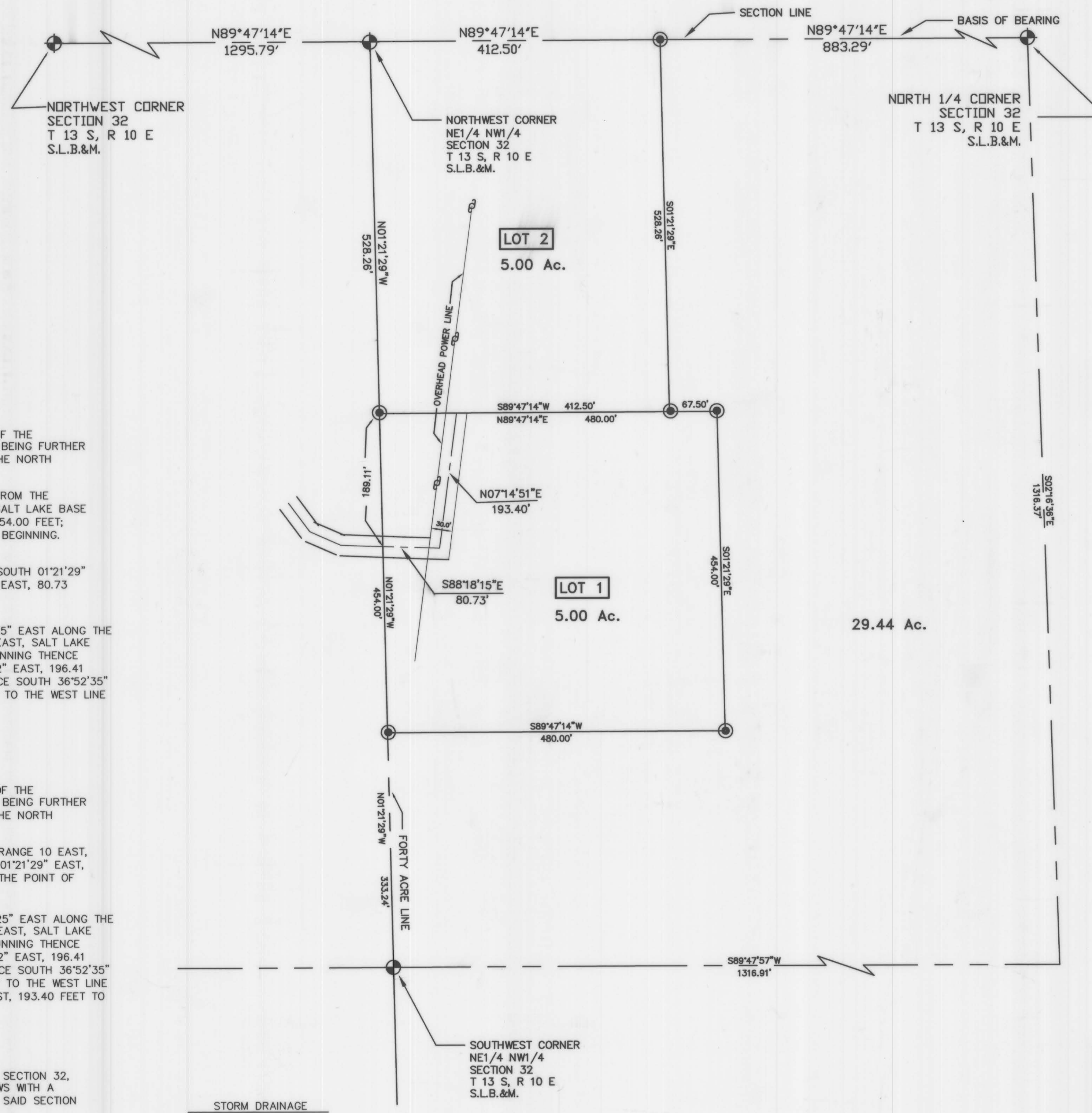
TOGETHER WITH THE FOLLOWING ROAD DESCRIPTION; BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°47'25" EAST ALONG THE SECTION LINE, 846.70 FEET FROM THE NORTHWEST CORNER OF SECTION 32, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; (SAID POINT OF BEGINNING IS AT THE END OF A COUNTY MAINTAINED ROAD); AND RUNNING THENCE SOUTH 35°26'40" EAST, 107.26 FEET; THENCE SOUTH 13°33'29" EAST, 282.60 FEET; THENCE SOUTH 48°11'32" EAST, 196.41 FEET; THENCE SOUTH 16°22'57" EAST, 91.23 FEET; THENCE SOUTH 23°20'18" EAST, 79.61 FEET; THENCE SOUTH 36°52'35" EAST, 50.90 FEET; THENCE SOUTH 66°27'35" EAST, 47.44 FEET; THENCE SOUTH 87°57'56" EAST, 59.97 FEET TO THE WEST LINE OF LOT 1, VEA MINOR SUBDIVISION, THENCE SOUTH 88°18'15" EAST, 80.73 FEET; THENCE NORTH 07°14'51" EAST, 193.40 FEET TO THE NORTH LINE OF LOT ONE.

REMAINING DESCRIPTION OF THE NE1/4 OF THE NW1/4 SECTION 32

PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°47'14" EAST, BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 32 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 89°47'14" EAST ALONG THE SECTION LINE, 412.50 FEET FROM NORTHWEST CORNER OF THE NE1/4 OF THE NW1/4 OF SECTION 32, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°47'14" EAST, 883.29 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 32; THENCE SOUTH 02°16'36" EAST, 1316.37 FEET; THENCE SOUTH 89°47'57" WEST, 1316.91 FEET; THENCE NORTH 01°21'29" WEST, 333.24 FEET; THENCE NORTH 89°47'14" EAST, 480.00 FEET; THENCE NORTH 1°21'29" WEST, 454.00 FEET; THENCE SOUTH 89°47'14" WEST, 67.50 FEET; THENCE NORTH 1°21'29" WEST, 528.26 FEET TO THE POINT OF BEGINNING. CONTAINS 29.44 ACRES, MORE OR LESS.

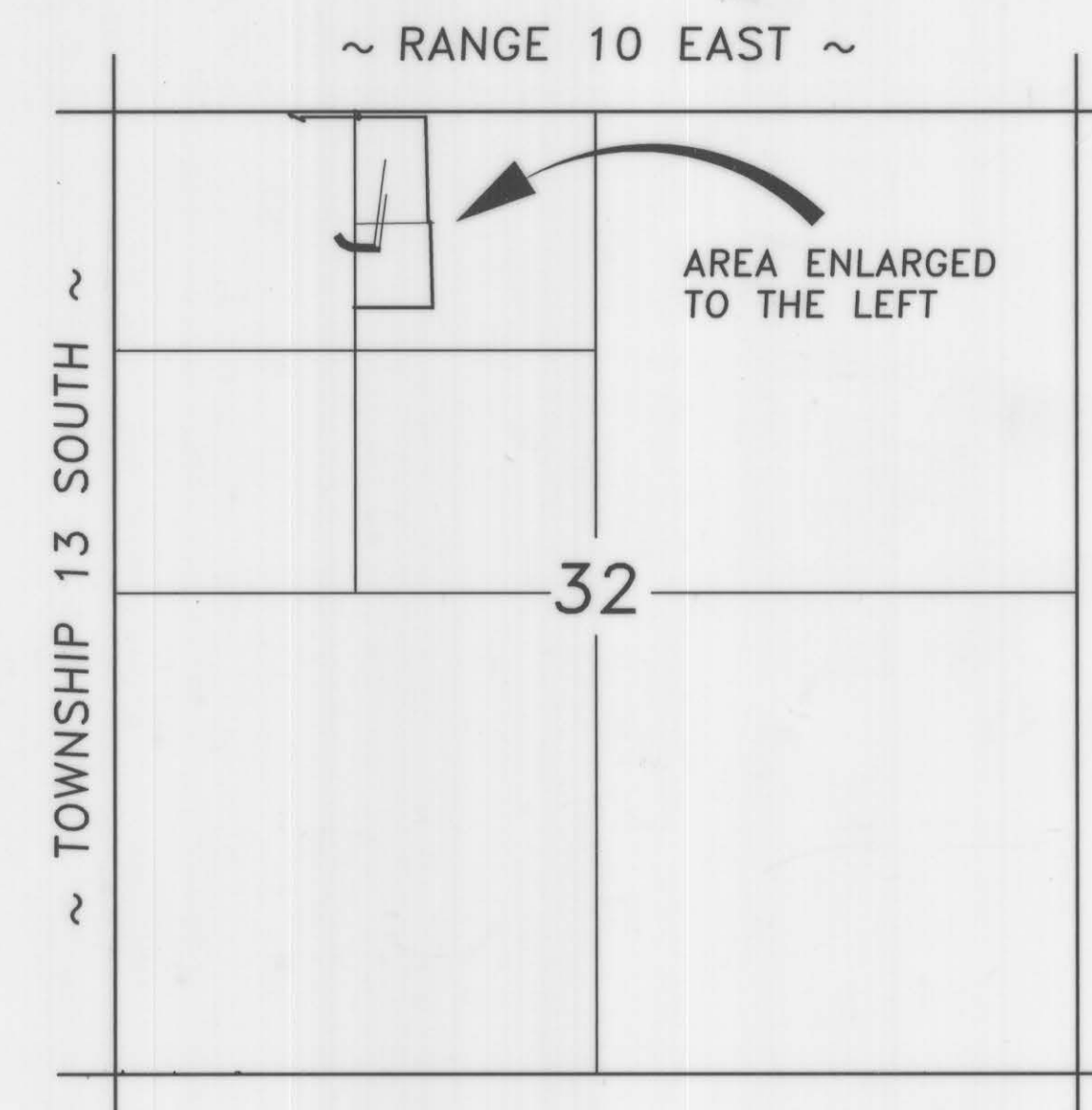
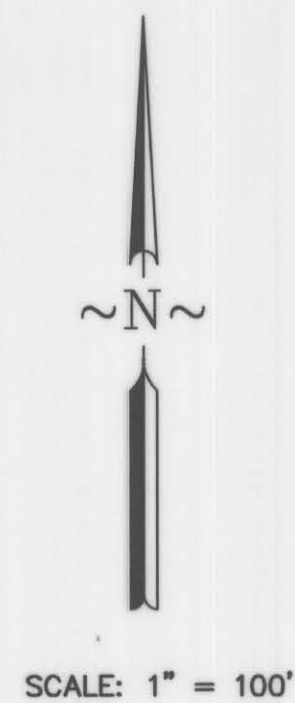
VEA MINOR SUBDIVISION (AMENDMENT NO. 1)



IN COMPLIANCE WITH CARBON COUNTY ORDINANCE NO. 267.

I AM A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF UTAH AND HAVE REVIEWED THE LANDS THAT ARE PROPOSED TO BE DEVELOPED AS THE VEA MINOR SUBDIVISION (AMENDMENT NO. 1) AND HAVE DETERMINED THAT IF THE RESIDENTIAL STRUCTURES BUILT ON THIS LOT COMPLY WITH THE BUILDING CODE AND STANDARD ARCHITECTURAL PRACTICE BY COMPLETING THE SITES WITH A 2% SLOPE FOR 20 FEET AWAY FROM ALL STRUCTURES THAT NO MAJOR IMPACTS FROM STORM DRAINAGE WILL OCCUR ON THIS PROPERTY OR ADJOINING PROPERTIES.

Evan E. Hansen FEB. 4, 2003
 EVAN E. HANSEN DATE



VICINITY MAP

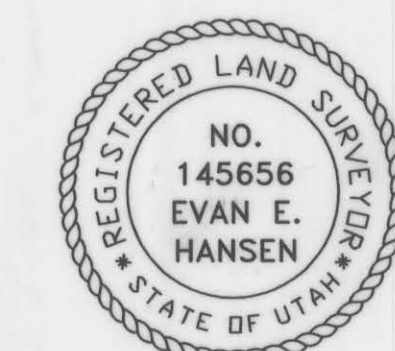
LEGEND

- SECTION CORNER
- PROPERTY LINE
- 5/8" x 24" REBAR SET WITH CAP
- SECTION LINE
- POWER POLE

ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hansen FEB. 4, 2003
 EVAN E. HANSEN DATE



NE1/4 NW1/4 SECTION 32, T 13 S, R 10 E, S.L.B. & M.		
Empire Engineering & Land Surveying Inc. 1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-5748		
Property Survey For: MINOR SUBDIVISION PLAT FOR JERRY VEA		
Drawn By: THK	Approved By: EEH	Approved By:
Date: 1/20/03	Scale: 1" = 100'	EESD-130 D