

VELMA ANDERSON SUBDIVISION

E 111186 B 589 P 650
 Date 26-APR-2005 11:39am
 Fee: 33.00 Check
 SHARON MURDOCK, Recorder
 Filed by SR
 For VELMA ANDERSON
 CARBON COUNTY CORPORATION

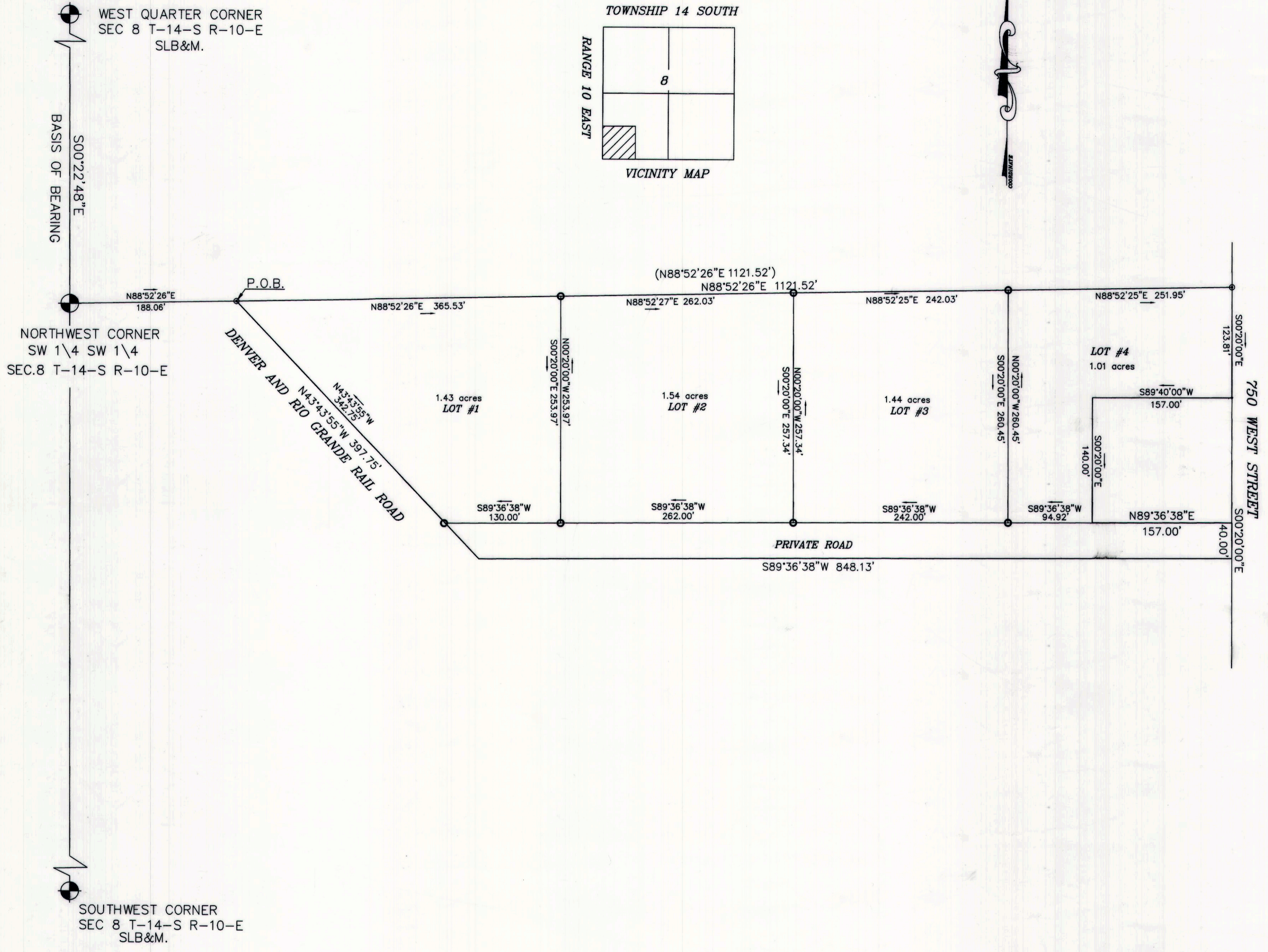
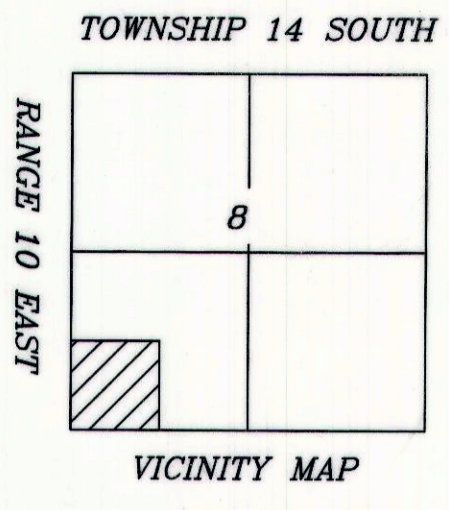
E 111186 B 5 P 94
 Date 26-APR-2005 11:40am
 Fee: 33.00 Check
 SHARON MURDOCK, Recorder
 Filed by SR
 For VELMA ANDERSON
 CARBON COUNTY CORPORATION

SURVEYOR'S CERTIFICATE
 I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

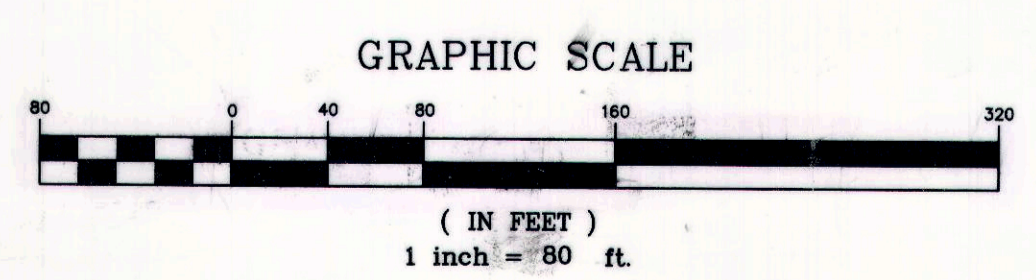
VELMA ANDERSON SUBDIVISION
 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

VELMA ANDERSON SUBDIVISION

DESCRIPTION
 BEGINNING AT A POINT N88°52'26"E 188.06 FEET ALONG THE 40 ACRE LINE FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8 TOWNSHIP 14 SOUTH RANGE 10 EAST OF THE SALT LAKE BASE AND MERIDIAN. SAID POINT BEING ON THE EASTERLY LINE OF THE DENVER AND RIO GRANDE RAIL ROAD THENCE N88°52'26"E 1121.52 FEET TO THE WESTERLY LINE OF 750 WEST STREET; THENCE ALONG SAID LINE S00°20'00"E 123.81 FEET; THENCE S89°40'00"W 157.00 FEET; THENCE S00°20'00"E 140.00 FEET; THENCE N89°36'38"E 157.00 FEET TO SAID WESTERLY LINE THENCE ALONG SAID LINE S00°20'00"E 40.00 FEET; THENCE S89°36'38"W 848.13 FEET TO THE EASTERLY LINE OF SAID RAIL ROAD; THENCE ALONG SAID LINE N43°43'55"W 397.75 FEET TO THE POINT OF BEGINNING. CONTAINING 6.22 ACRES MORE OR LESS



- LEGEND**
- = PROPERTY LINE
 - = 5/8" IRON PIN SET W/ CAP
 - ⊕ = SECTION CORNER / QUARTER CORNER



DATE 4/12/05

[Signature]

ACKNOWLEDGMENT AND DEDICATION
 KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNERS () OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT (S) TO BE HEREAFTER KNOWN AS THE **VELMA ANDERSON SUBDIVISION** DO HEREBY APPROVE THIS PLAT AND DEDICATE THE PERPETUAL USE OF THE PRIVATE ROAD TO THE LOT OWNERS AS SHOWN ON THIS PLAT AS INTENDED FOR PRIVATE USE.

[Signature] for *[Signature]*

ACKNOWLEDGEMENT
 STATE OF UTAH S.S.
 County of CARBON, City of PRICE
 On the 12 day of APRIL A.D. 20 05, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON City of PRICE in said State of Utah, the signer() of the above Owner's Dedication, VELMA ANDERSON in number, who duly acknowledged to me that SANDEE NICHOLS FOR VELMA ANDERSON signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 12/15/2007

[Signature]
 NOTARY PUBLIC
 RESIDING IN PRICE CITY

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|--|--|--|--|--|--|
| <p>CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>10th</u> DAY OF <u>APRIL</u> A.D. 20<u>05</u> BY THE COUNTY PLANNING COMMISSION <i>[Signature]</i> RICHARD TATTON CHAIRMAN</p> | <p>OFFICE OF CARBON COUNTY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE <u>4/12/05</u> <i>[Signature]</i> EVAN E. HANSEN</p> | <p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>13th</u> DAY OF <u>APRIL</u> A.D. 20<u>05</u> <i>[Signature]</i> GENE STRATE COUNTY ATTORNEY</p> | <p>COUNTY COMMISSIONER/SURVEYOR <i>[Signature]</i> STEVEN D. BURGE COMMISSIONER/SURVEYOR DATE: <u>4-13-05</u></p> | <p>COUNTY COMMISSION PRESENTED TO THE SITE PLAN REVIEW COMMITTEE ON THIS <u>10th</u> DAY OF <u>APRIL</u> A.D. 20 <u>05</u>, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>[Signature]</i> DATE: <u>4-13-05</u> ATTEST: ROBERT P. PERO COUNTY CLERK</p> | <p>RECORDED # <u>111186</u> STATE OF UTAH, COUNTY OF <u>CARBON</u>, COUNTY OF <u>CARBON</u> RECORDED AND FILED AT THE REQUEST OF <u>Velma Anderson</u> DATE <u>4-26-05</u> TIME <u>11:31</u> PAGE <u>1</u> FEE \$ <u>33.00</u> <i>[Signature]</i> SHARON MURDOCK COUNTY RECORDER</p> |
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