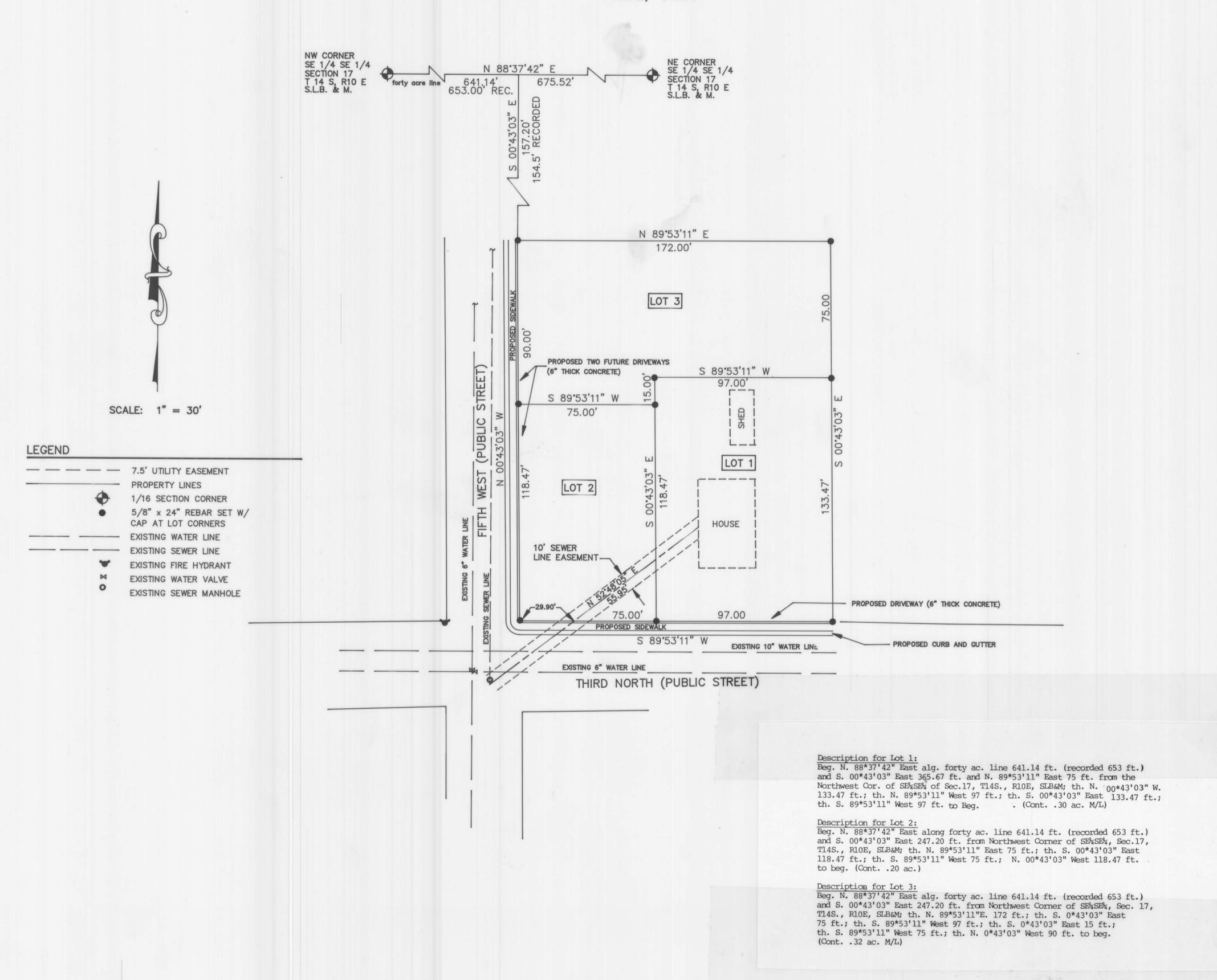
VOUK SUBDIVISION

PRICE, UTAH



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

VOUK SUBDIVISION

THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

Beginning at a point which is located N 88°37'42" E along the forty acre line 641.14 feet (recorded 653 feet East) and S 00°43'03" E, 157.20 feet (recorded 154.5 feet South) from the Northwest Corner of the Southeast Quarter of the Southeast Quarter of Section 17, Township 14 South, Range 10 East, Salt Lake Base and Meridian; And thence along the following courses and distances to-wit:

COURSE	DISTANCE	REMARKS
N 89°53'11" E	172.00'	
S 0°43'03" E	208.47	
S 89°53'11" W	172.00'	
N 00°43′03″ W	208.47'	

CONTAINS 0.823 ACRES

JUNE 25,1998 DATE

Evanc: Hansen EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE ____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

VOUK SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY _____HAVE HEREUNTO SET ____ _ A.D. 19 <u>98</u>

<u>ACKNOWLEDGMENT</u>

STATE OF UTAH County of Carbon

ON THE 25th DAY OF June A.D. 19 98, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, _ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Tatricea 1, Davis SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN

MENTIONED.

MY COMMISSION EXPIRES SHARON KLARICH NOTARY PUBLIC STATE OF UTAH 185 EAST MAIN PRICE, UT 84501

RESIDING IN ______ CIT

SE1/4 SE1/4 SEC. 17, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY

EMPIRE ENGINEERING 1665 E. SAGEWOOD RD. PRICE, UT. 84501

PLANNING COMMISSION

APPROVED THIS __ 22 rd___ DAY OF ______ A.D. 19 98

BY THE CITY PLANNING COMMISSION. ATTEST: CHAIRPERSON, CITY PLANNING COMM.

ENGINEER'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANGE WITH INFORMATION ON FILE IN THIS OFFICE

APPROVAL AS TO FORM

APPROVED THIS 25 TH ____ DAY OF _ A.D. 19 98

CITY COUNCIL

PRESENTED TO THE CITY COUNCIL THIS 24th

A.D. 19 98 , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. alosomo ATTEST: CITY RECORDER

RECORDED #

STATE OF UTAH, CITY OF PRICE, CARBON COUNTY RECORDED AND FILED AT THE REQUEST OF ____ DATE _____ TIME ____ BOOK ____ PAGE _ ___

FEE \$ CARBON COUNTY RECORDER