

SUBDIVISION
COUNTY PLANNING & ZONING COMMISSION
APPROVAL & ACCEPTANCE

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING COMMISSION THIS 22nd DAY OF May, 1996, AT WHICH TIME THIS PETITION FOR WAS APPROVED AND ACCEPTED, AS A MINOR SUBDIVISION.

Sulek P. Pratt
 PLANNING & ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

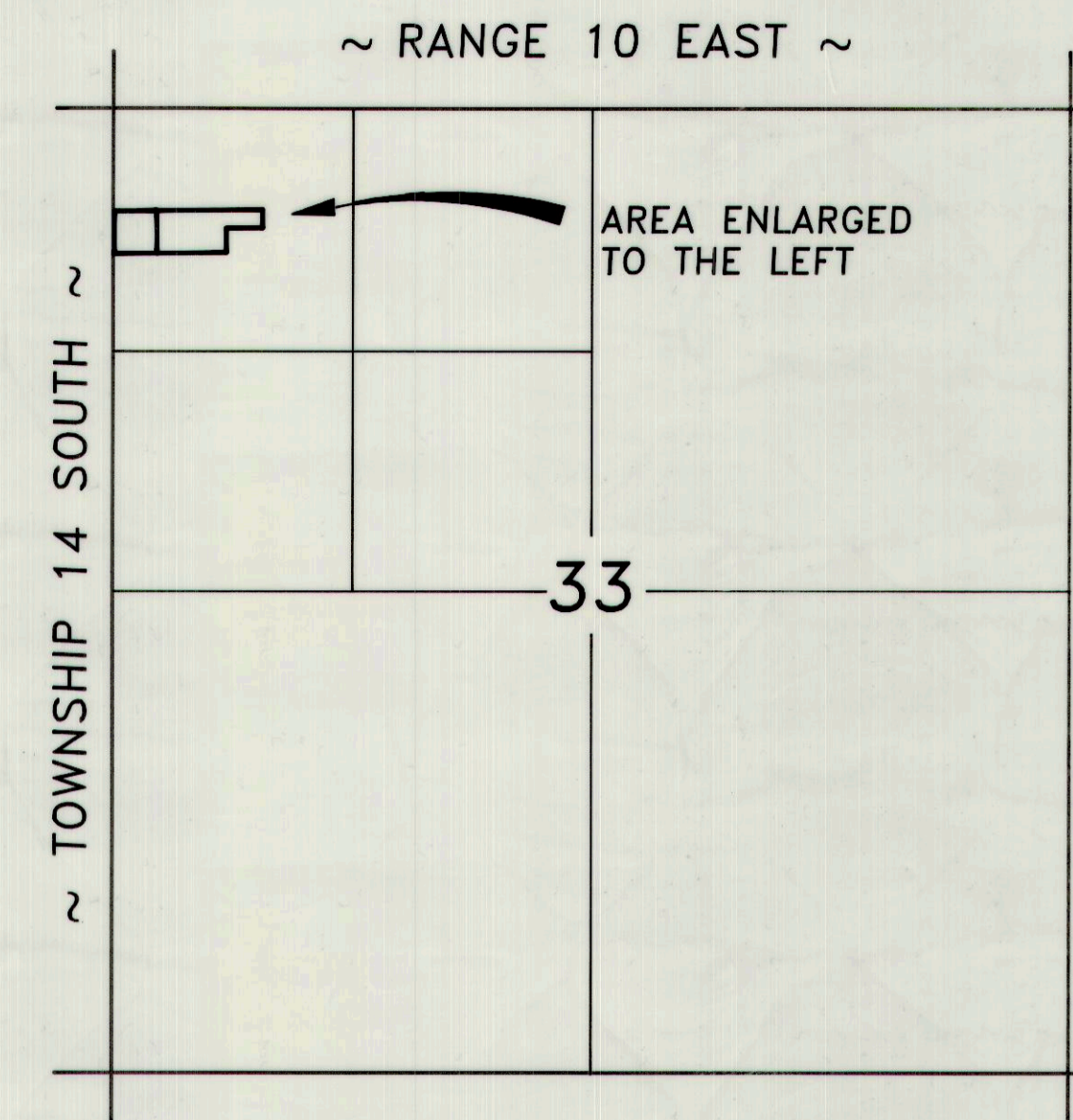
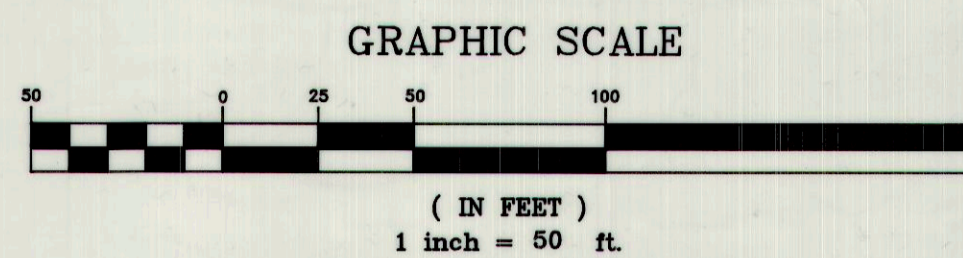
Nick Hansen 4/4/96
 ASST. CARBON COUNTY ENGINEER DATE

PROPERTY OWNER

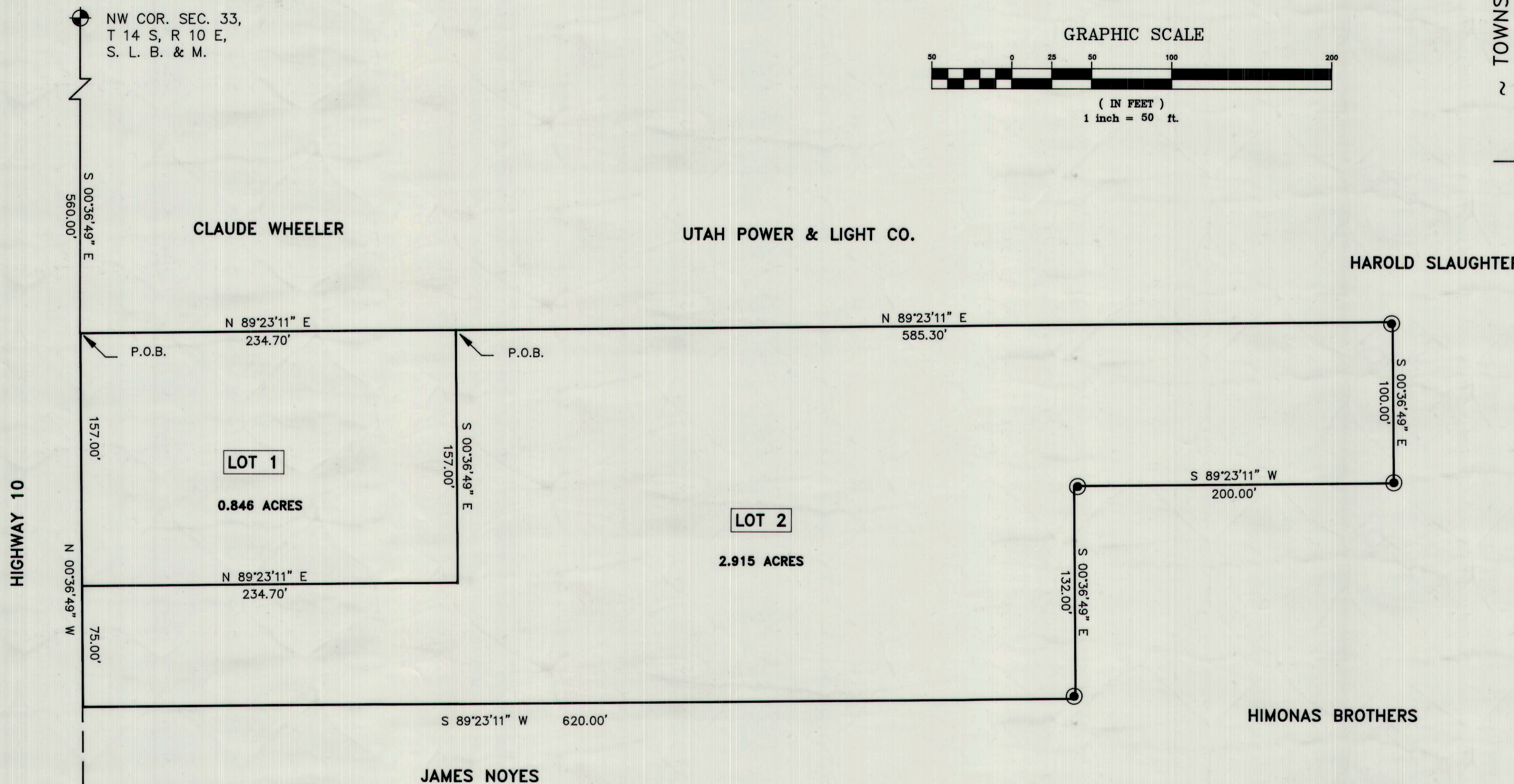
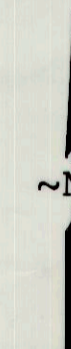
I HAVE REVIEWED AND DO HEREBY APPROVE.

Dennis Waldon 5/2/96
 PROPERTY OWNER DATE

WALDON SUBDIVISION



VICINITY MAP



LEGEND

- SECTION CORNER
- PROPERTY LINE
- 5/8" x 24" REBAR SET WITH CAP

DESCRIPTION LOT NO. 1

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 0°36'49" EAST BETWEEN THE NORTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 33 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°36'49" EAST, 560.00 FEET ALONG THE SECTION LINE FROM THE NORTHWEST CORNER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°23'11" EAST, 234.70 FEET; THENCE SOUTH 0°36'49" EAST, 157.00 FEET; THENCE SOUTH 89°23'11" WEST, 234.70 FEET TO THE SECTION LINE; THENCE NORTH 0°36'49" WEST, 157.00 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS 0.846 ACRES.

DESCRIPTION LOT NO. 2

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 0°36'49" EAST BETWEEN THE NORTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 33 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°36'49" EAST, 560.00 FEET ALONG THE SECTION LINE AND NORTH 89°23'11" EAST, 234.70 FEET FROM THE NORTHWEST CORNER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°23'11" EAST, 585.30 FEET; THENCE SOUTH 0°36'49" EAST, 100.00 FEET; THENCE SOUTH 89°23'11" WEST, 200.00 FEET; THENCE SOUTH 0°36'49" EAST, 132.00 FEET; THENCE SOUTH 89°23'11" WEST, 620.00 FEET; THENCE NORTH 0°36'49" WEST, 75.00 FEET; THENCE NORTH 89°23'11" EAST, 234.70 FEET; THENCE NORTH 0°36'49" WEST 157.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.915 ACRES.

ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hansen 5/2/96
 EVAN E. HANSEN DATE

Ent 839405 W 901 W 744
 Date: 31-JAN-2018 10:29:31AM
 Fee: \$31.00 Credit Card Filed By: CR
 CARBON COUNTY RECORDER, Recorder
 CARBON COUNTY CORPORATION
 For: DENNIS WALDON



Lori Lopez
 January 31, 2018

Todd Thorne 1-31-2018
 Director of Planning

Dennis Waldon

	NW 1/4 NW 1/4 SECTION 33 T.14 S. R. 10 E. S.L.B. & M.	
	Empire Engineering & Land Surveying	
	1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-7498	
	Property Survey For: SUBDIVISION PLAT FOR DENNIS & SUSAN WALDON	
Drawn By: THK	Approved By: EEH	Approved By:
Date: 1/10/96	Scale: 1" = 50'	EESD-075 D

REVISED 3/26/96