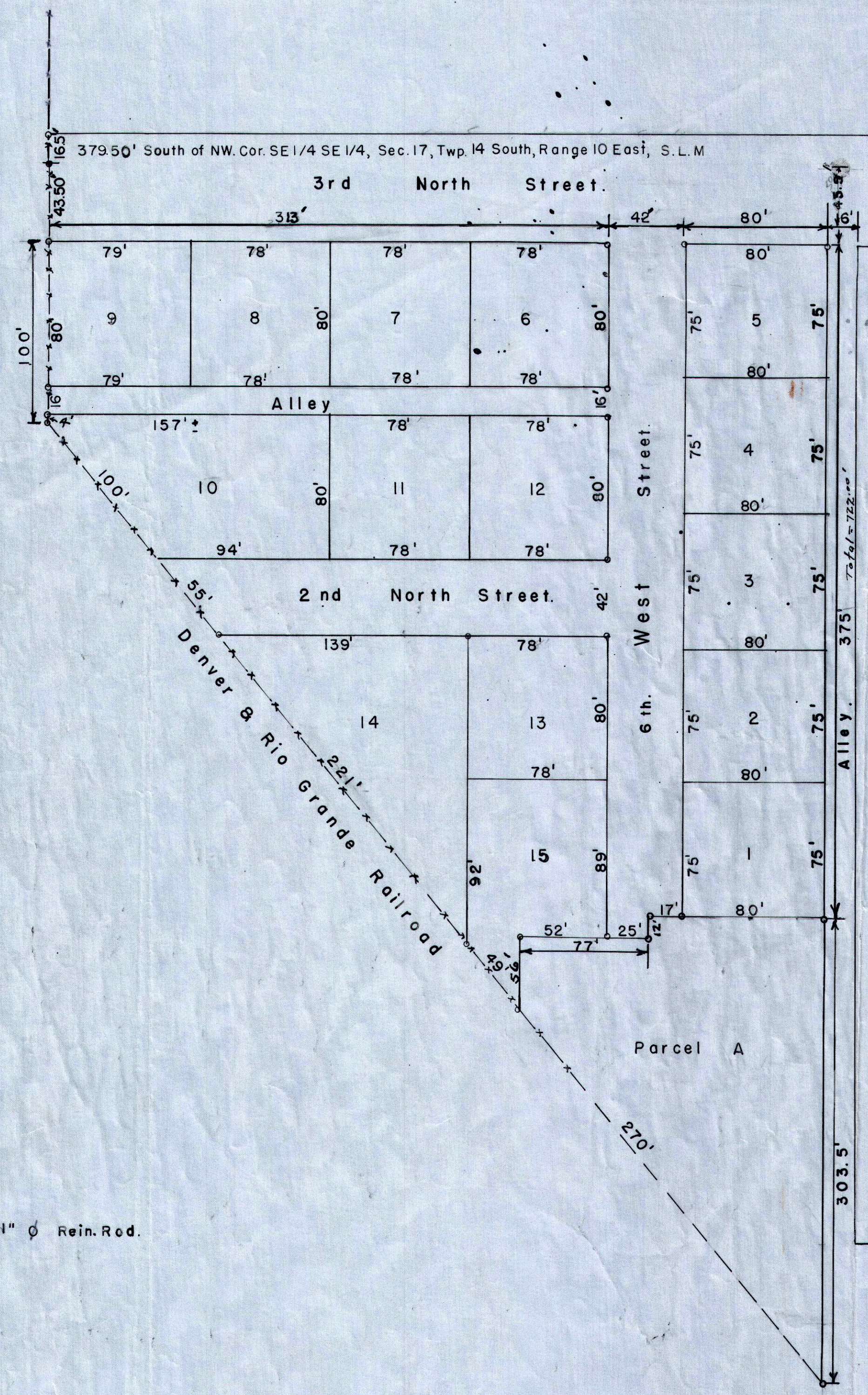


STATE OF UTAH  
 COUNTY OF CARBON  
 FILED AND RECORDED FOR  
 Von Davis  
 APR 5 3 18 PM '71  
 BOOK 3 OF Plats  
 PAGE 119  
 ANN O'BRIEN  
 COUNTY RECORDER

**SURVEYOR'S CERTIFICATE**  
 I, **JOHN BENE** do hereby certify that I am a Registered Civil Engineer, and a Land Surveyor, and that I hold Certificate No. **1050**, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **Revised Plat West View Addition to Price City** and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		Begin at point 379.50' South of the NW. Cor. SE 1/4 SE 1/4, Section 17, Twp. 14 S, R10 E, S.L.M. and running thence
East	435'	
South	722'	
		thence northwesterly along the Denver & Rio Grande Western Railroad Right of way 695' more or less to a point 143.50' South of the point of beginning thence north 143.50' to the point of beginning.



Scale 1" = 50'

Note:  $\circ$  = 1"  $\phi$  Rein. Rod.

**REVISED PLAT WEST VIEW ADDITION  
 TO  
 PRICE CITY**  
 Nov. 14, 1970

DATE \_\_\_\_\_  
**OWNER'S DEDICATION**  
 Know all men by these presents that we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **REVISED PLAT WEST VIEW ADDITION TO PRICE CITY**

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.  
 In witness whereby we have hereunto set our hands this 24th day of FEBRUARY A.D. 19 71

\_\_\_\_\_  
 Von Davis  
 \_\_\_\_\_  
 Carol Davis  
 \_\_\_\_\_  
 Alfred H. Crofts  
 \_\_\_\_\_  
 Ona K. Crofts  
 \_\_\_\_\_  
 J.H. Crofts

**ACKNOWLEDGMENT**  
 STATE OF UTAH  
 County of Carbon } S.S.  
 On the 24th day of February A.D. 19 71, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon in said State of Utah, the signer(s) of the above Owner's dedication, Five (5) in number, who duly acknowledged to me that each for himself duly signed it freely and voluntarily and for the uses and purposes therein mentioned.  
 MY COMMISSION EXPIRES April 2, 1974  
 \_\_\_\_\_  
 NOTARY PUBLIC  
 RESIDING IN CARBON COUNTY

<b>PLANNING COMMISSION</b> APPROVED THIS <u>21st</u> DAY OF <u>March</u> A.D. 19 <u>71</u> BY THE COUNTY PLANNING COMMISSION. _____ CHAIRMAN, CO. PLANNING COMM.	<b>BOARD OF HEALTH</b> APPROVED THIS _____ DAY OF _____ A.D. 19 ____ _____ DIRECTOR, CO. BOARD OF HEALTH	<b>FLOOD CONTROL DEPT.</b> APPROVED THIS _____ DAY OF _____ A.D. 19 ____ _____ FLOOD CONTROL COORDINATOR	<b>SURVEYOR'S CERTIFICATE</b> I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. _____ COUNTY SURVEYOR	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS <u>24th</u> DAY OF <u>February</u> A.D. 19 <u>71</u> _____ CITY ATTORNEY	<b>CITY COUNCIL</b> PRESENTED TO THE <u>PRICE CITY COUNCIL</u> THIS <u>24th</u> DAY OF <u>February</u> A.D. 19 <u>71</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. _____ ATTEST: CITY RECORDER _____ MAYOR	<b>RECORDED # 121554</b> STATE OF UTAH, COUNTY OF <u>CARBON</u> RECORDER AND FILED AT THE REQUEST OF <u>VON DAVIS</u> DATE <u>4/5/71</u> TIME <u>3:18 P.M.</u> BOOK <u>3 of Plats</u> PAGE <u>119</u> <u>4.50</u> FEE \$ _____ COUNTY RECORDER
--	---	---	--	---	---	---