SW/4 SW/4 SE/4 SEC. 18, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY

TALON RESOURCES, INC.
615 NORTH. 400 EAST
HUNTINGTON, UTAH 84528

PHONE (435) 687-5310

PLANNING COMMISSION

APPROVED THIS 14 h DAY OF

A.D. 2007 2011

BY THE COUNTY PLANNING COMMISSION.

DEPUTY COUNTY SURVEYOR

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINE
THIS PLAT AND IT IS CORRECT IN ACCORDANCE WIT
INFORMATION ON FILE IN THIS OFFICE.

DEPUTY COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED THIS \_\_\_\_\_\_\_ DAY OF

Jenuary \_\_\_\_\_ A.D. 2001

COUNTY COMMISSION
ENTED TO THE BOARD OF COUNTY COMMISSIONERS TH

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS \_\_\_\_\_\_\_\_\_ A.D. 20 \_\_\_\_\_\_, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

RECORDED #

STATE OF UTAH, COUNTY OF \_\_\_\_\_\_

RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_

DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_ PAGE \_\_\_\_

FEE \$

COUNTY RECORDER