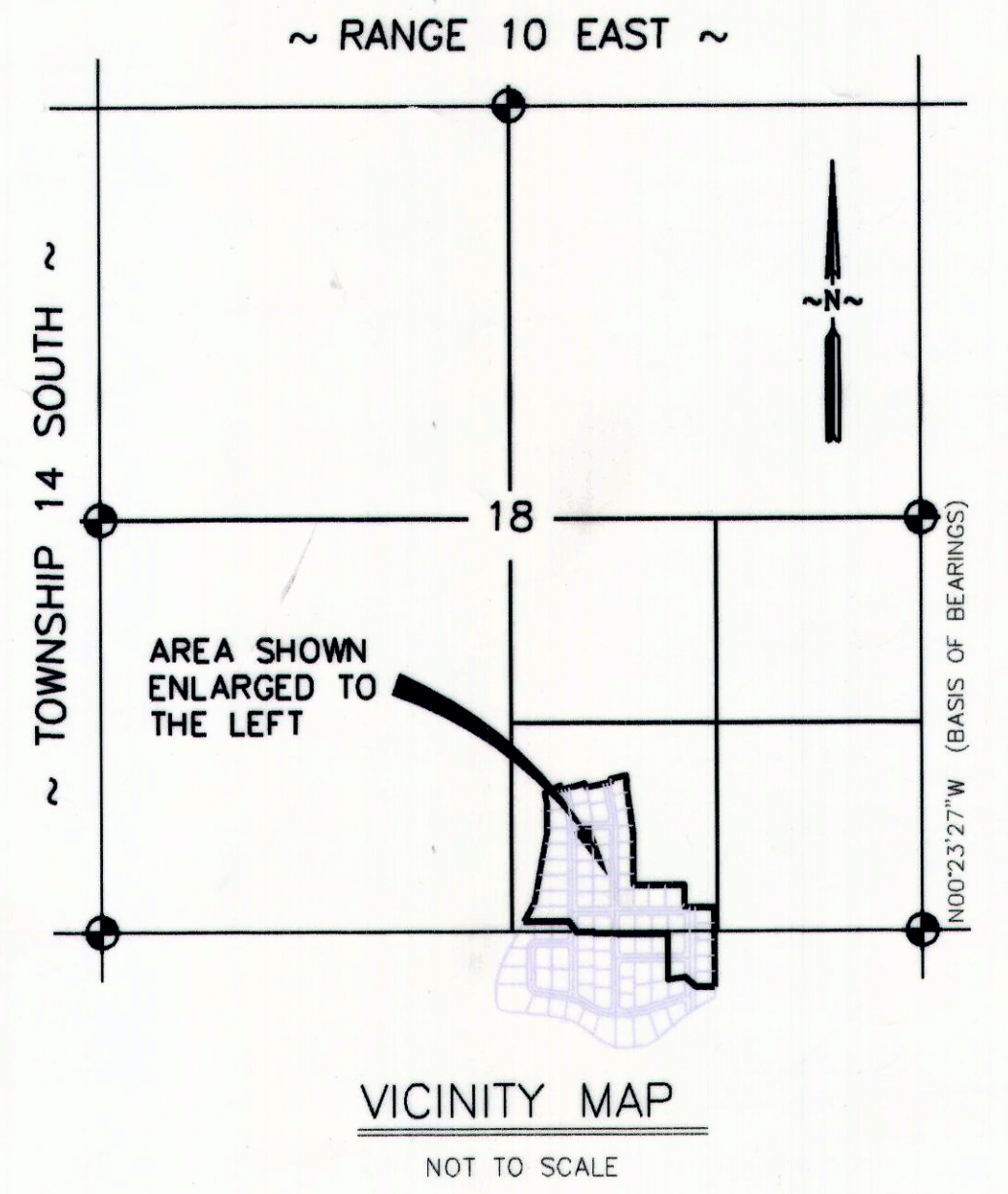
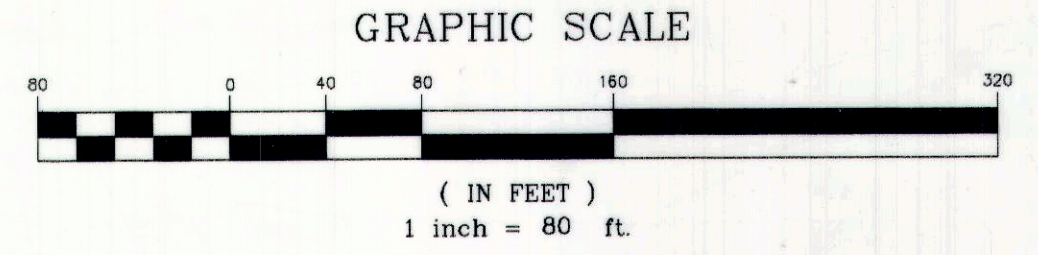
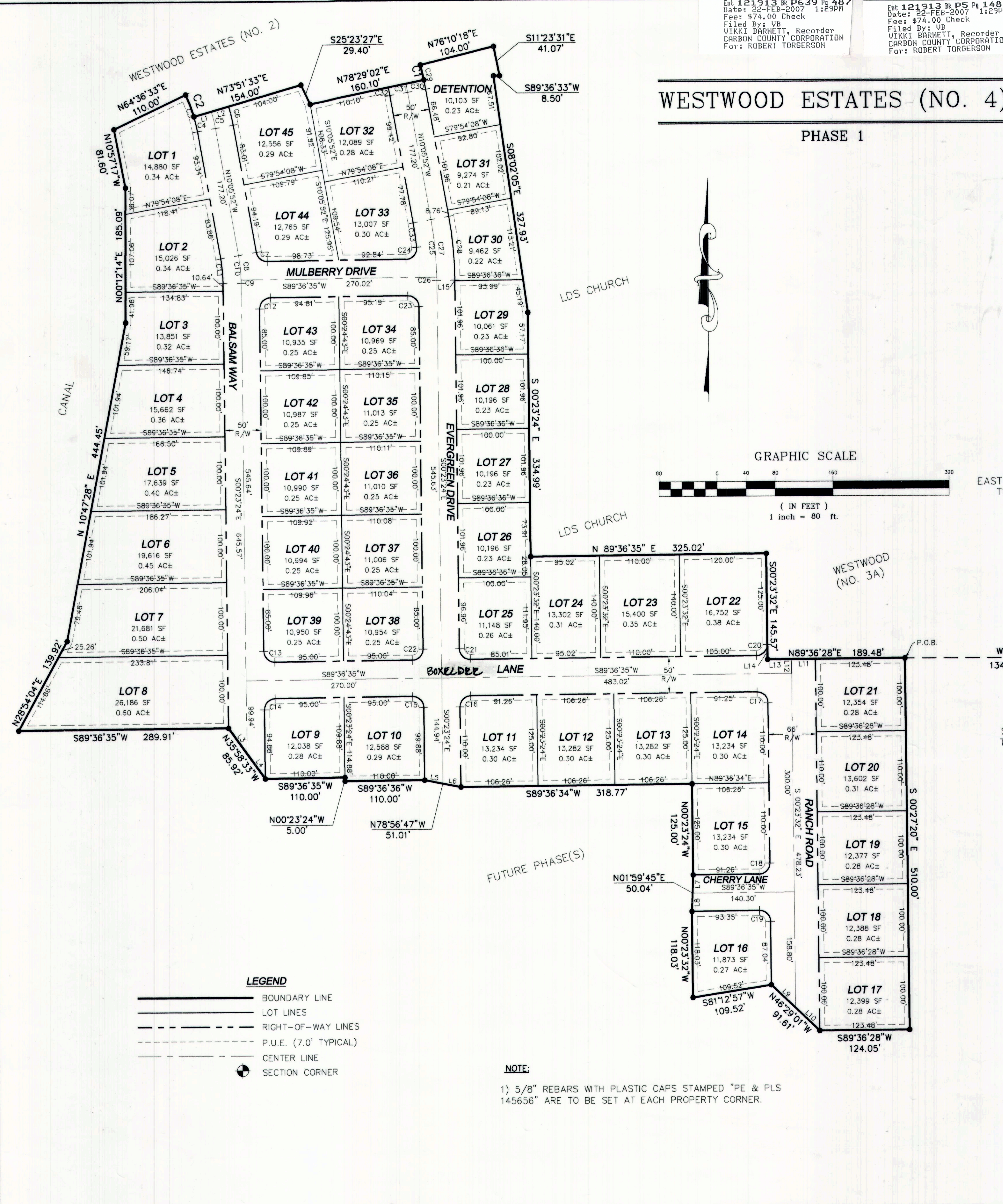


Ent 121913 & P5 Pg 148
 Date: 02-FEB-2007 11:29PM
 Fees: \$74.00 Check
 Filed By: VB
 VIKKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: ROBERT TORGERSON

WESTWOOD ESTATES (NO. 4)

PHASE 1



LINE TABLE

LINE	LENGTH	BEARING
L1	25.00	N73°51'33"E
L2	25.00	N73°51'32"E
L3	42.96	S35°58'33"E
L4	42.96	S35°58'33"E
L5	25.51	S78°56'47"E
L6	25.51	S78°56'47"E
L7	25.02	S01°59'45"W
L8	25.02	S01°59'45"W
L9	45.80	S46°29'01"E
L10	45.80	S46°29'01"E
L11	33.00	S89°36'28"W
L12	19.43	S00°23'32"E
L13	33.00	S89°36'28"W
L14	20.57	S00°23'32"E
L15	0.86	N00°23'24"W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	TANGENT	CHORD	CHORD DIR
C1	20.99	520.00	2°18'46"	10.50	20.99	N12°40'18"W
C2	32.29	200.00	9°15'01"	16.18	32.25	S20°45'58"E
C3	53.39	199.82	15°18'27"	26.85	53.23	N17°44'29"W
C4	21.10	200.00	6°02'36"	10.56	21.09	N13°07'10"W
C5	23.73	225.00	6°02'36"	11.88	23.72	N13°07'10"W
C6	26.37	250.00	6°02'36"	13.20	26.36	N13°07'10"W
C7	21.04	15.00	80°21'47"	12.67	19.36	S50°12'32"E
C8	33.76	225.00	8°35'48"	16.91	33.73	N05°47'58"W
C9	4.36	225.00	1°06'41"	2.18	4.36	N00°56'44"W
C10	38.12	225.00	9°42'28"	19.11	38.08	N05°14'38"W
C11	33.89	200.00	9°42'28"	16.98	33.85	N05°14'38"W
C12	23.56	15.00	89°59'58"	15.00	21.21	S44°36'35"W
C13	23.56	15.00	90°00'02"	15.00	21.21	S45°23'25"E
C14	23.56	15.00	89°59'58"	15.00	21.21	S44°36'35"W
C15	23.56	15.00	90°00'02"	15.00	21.21	N45°23'25"W
C16	23.56	15.00	89°59'58"	15.00	21.21	S44°36'35"W
C17	23.56	15.00	89°59'54"	15.00	21.21	N45°23'29"W
C18	23.56	15.00	90°00'06"	15.00	21.21	N44°36'31"E
C19	23.56	15.00	89°59'54"	15.00	21.21	N45°23'29"W
C20	23.56	15.00	90°00'06"	15.00	21.21	N44°36'31"E
C21	23.56	15.00	90°00'02"	15.00	21.21	S45°23'25"E
C22	23.56	15.00	89°59'58"	15.00	21.21	N44°36'35"E
C23	23.56	15.00	90°00'02"	15.00	21.21	N45°23'25"W
C24	25.03	15.00	95°35'43"	16.54	22.22	N41°48'43"E
C25	79.50	495.00	9°12'09"	39.84	79.42	N05°29'48"W
C26	4.37	495.00	0°30'19"	2.18	4.37	N00°38'34"W
C27	83.87	495.00	9°42'28"	42.04	83.77	N05°14'38"W
C28	88.11	520.00	9°42'28"	44.16	88.00	N05°14'38"W
C29	33.86	520.00	3°43'48"	16.94	33.86	N11°57'46"W
C30	12.87	520.00	1°25'07"	6.44	12.87	N10°48'25"W
C31	12.26	495.00	1°25'07"	6.13	12.26	N10°48'25"W
C32	11.64	470.00	1°25'07"	5.82	11.64	N10°48'25"W
C33	33.73	470.00	4°06'44"	16.87	33.73	N08°02'30"W

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

WESTWOOD ESTATES (NO. 4) PHASE 1

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 00°23'27" WEST BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 18 USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED N00°23'27"E ALONG THE SECTION LINE 154.24 FEET AND WEST 1,341.67 FEET FROM THE SOUTHEAST CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S00°27'20"E 510.00 FEET; THENCE S89°36'28"W 124.05 FEET; THENCE N46°29'01"W 91.61 FEET; THENCE S81°12'57"W 109.52 FEET; THENCE N00°23'32"W 118.03 FEET; THENCE N01°59'45"E 50.04 FEET; THENCE N00°23'24"W 125.00 FEET; THENCE S89°36'34"W 318.77 FEET; THENCE N78°56'47"W 51.01 FEET; THENCE S89°36'36"W 110.00 FEET; THENCE N00°23'24"W 5.00 FEET; THENCE S89°36'35"W 110.00 FEET; THENCE N35°58'33"W 85.92 FEET; THENCE S89°36'35"W 289.91 FEET; THENCE N28°54'04"E 139.92 FEET; THENCE N10°47'28"E 444.45 FEET; THENCE N00°12'14"E 185.09 FEET; THENCE N10°57'17"W 81.60 FEET; THENCE N64°36'33"E 160.10 FEET TO THE BEGINNING OF A NON-TANGENT CURVE HAVING A RADIUS OF 200.00 FEET; THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE 32.29 FEET THROUGH A CENTRAL ANGLE OF 09°15'01", CONCAVE TO THE SOUTHWEST, (CHORD BEARS S20°45'58"E 32.25 FEET); THENCE N73°51'33"E 154.00 FEET; THENCE S25°23'27"E 29.40 FEET; THENCE N78°29'02"E 160.10 FEET TO THE BEGINNING OF A NON-TANGENT CURVE HAVING A RADIUS OF 520.00 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE 20.99 FEET THROUGH A CENTRAL ANGLE OF 02°18'46", CONCAVE TO THE SOUTHWEST, (CHORD BEARS N12°40'18"W 20.99 FEET); THENCE N76°10'18"E 104.00 FEET; THENCE S11°23'31"E 41.07 FEET; THENCE S89°36'33"W 8.50 FEET; THENCE S08°02'05"E 327.93 FEET; THENCE S00°23'24"E 334.99 FEET; THENCE N89°36'35"E 325.02 FEET; THENCE S00°23'32"E 145.57 FEET; THENCE N89°36'28"E 189.48 FEET TO THE POINT OF BEGINNING.

CONTAINING 17.68 ACRES, MORE OR LESS.

FEB. 12, 2007
 DATE

Evan E. Hansen
 EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

WESTWOOD ESTATES (NO. 4) PHASE 1

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 13th DAY OF February A.D. 2007

Robert O. Torgerson Faye M. Torgerson
 Robert O. Torgerson Faye M. Torgerson

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 ON THE 13 DAY OF February A.D. 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, DLH IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Robert O and Faye M Torgerson SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 4-24-2007
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

SW1/4 SE1/4 SEC. 18, T14S, R10E, SLB&M NE1/4 SEC. 19, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY:
EMPIRE ENGINEERING, Inc.
 1665 EAST SAGEWOOD ROAD,
 PRICE, UTAH 84501
 PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION
 APPROVED THIS 6th DAY OF June A.D. 2006
 BY THE COUNTY PLANNING COMMISSION.
Richard Tatton CHAIRMAN
2-21-07 DATE

OFFICE OF CARBON COUNTY ENGINEER
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Feb. 14, 2007 Nick Houser
 (ASSISTANT ENGINEER) NICK HOUSER

APPROVAL AS TO FORM
 APPROVED THIS 21st DAY OF February A.D. 2007
Gene Strate
 GENE STRATE COUNTY ATTORNEY

COMMISSIONER/SURVEYOR
 I HAVE REVIEWED AND DO HEREBY APPROVE
Steven D. Burge 2-21-07
 STEVEN D. BURGE DATE

COUNTY COMMISSION
 PRESENTED TO THE COMMISSION ON THIS 5th DAY OF July A.D. 2006, THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
William D. Kromph 2/21/07
 WILLIAM D. KROMPH CHAIRMAN DATE
Robert P. Pero 2-22-07
 ROBERT P. PERO DATE

RECORDED #
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF
 TIME BOOK PAGE
 COUNTY RECORDER

C:\EMPIRE\2006\18 TORGERSON WESTWOOD VACAD-FINAL PLAT (11-01-06) (1).DWG