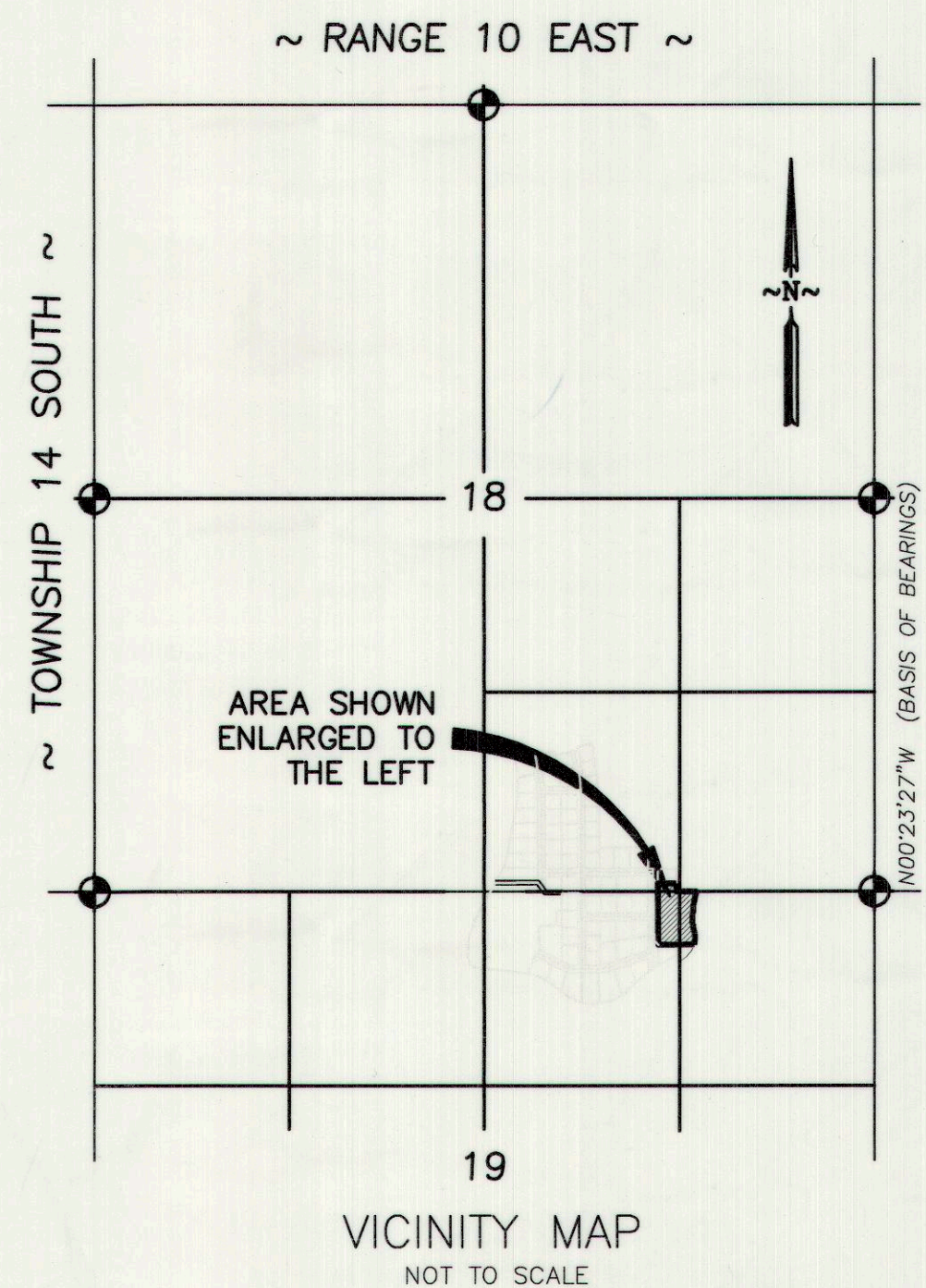
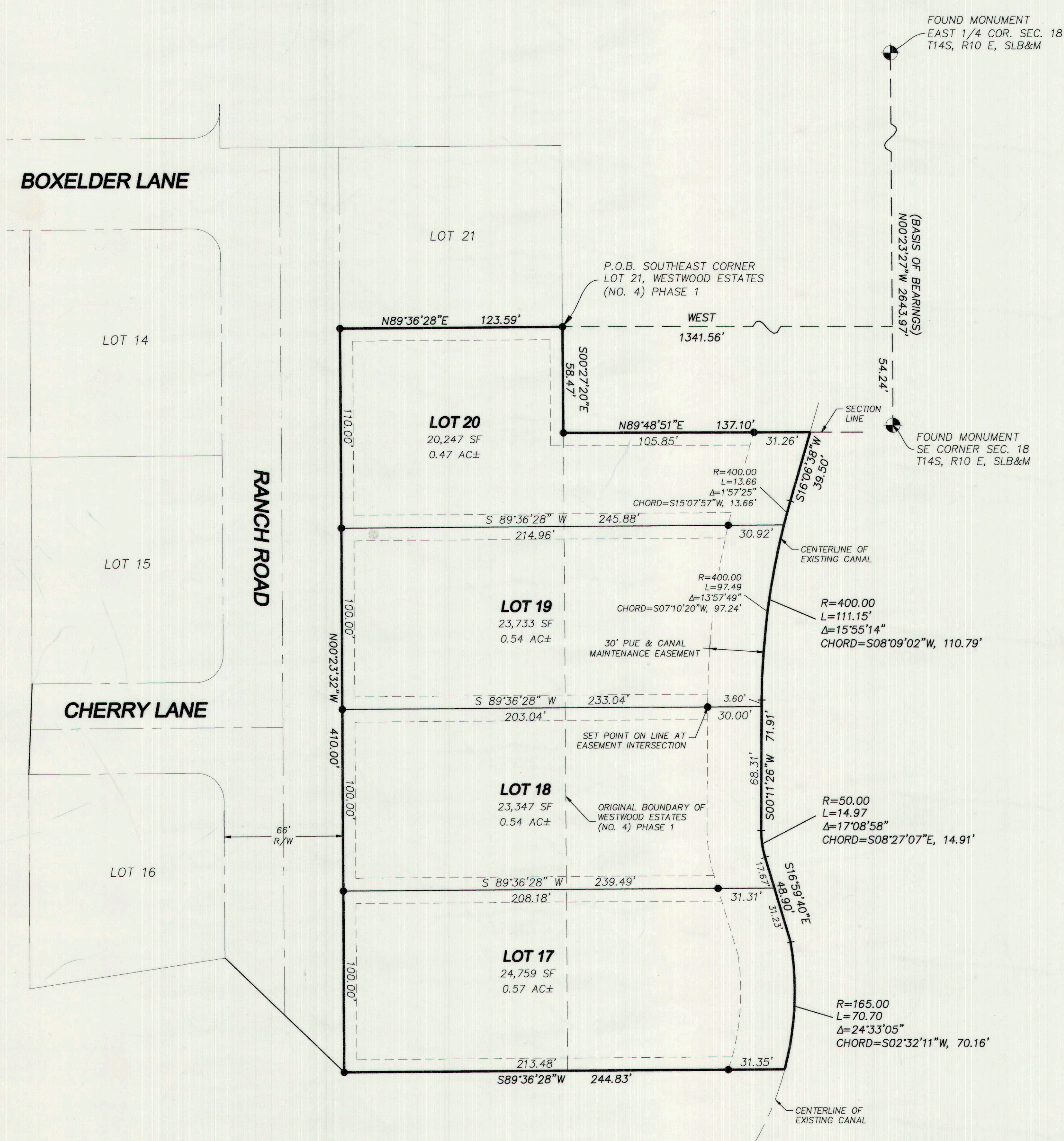


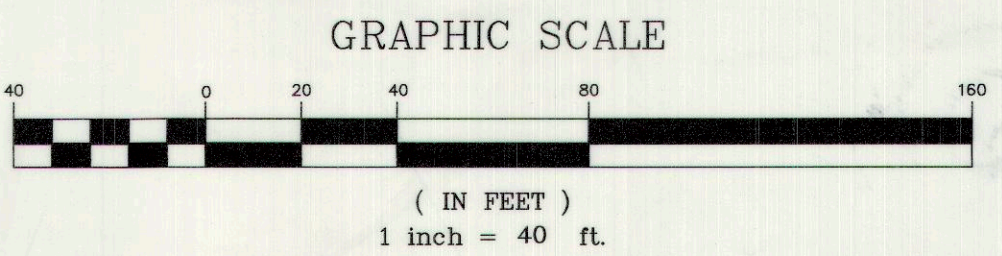
WESTWOOD ESTATES (NO. 4)

PHASE 3
 ALSO BEING A VACATION OF LOTS 17, 18, 19 & 20
 WESTWOOD ESTATES (NO. 4) PHASE I



- LEGEND**
- BOUNDARY LINE
 - LOT LINES
 - RIGHT-OF-WAY LINES
 - P.U.E. (7.0' TYPICAL)
 - CENTER LINE
 - SECTION CORNER

NOTE:
 1) 5/8" REBARS WITH PLASTIC CAPS STAMPED "PE & PLS 145656" ARE TO BE SET AT EACH PROPERTY CORNER OR OFFSET AS SHOWN.



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

WESTWOOD ESTATES (NO. 4) PHASE 3

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

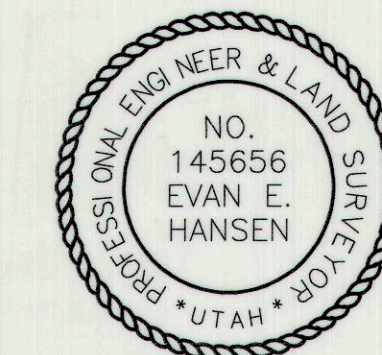
BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF SECTION 18 AND THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 00°23'27" WEST BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 18 USED AS THE BASIS OF BEARINGS.

BEGINNING AT THE SOUTHEAST CORNER OF LOT 21, WESTWOOD ESTATES (NO. 4) PHASE 1, SAID POINT BEING N00°23'27"W ALONG THE SECTION LINE 54.24 FEET AND WEST 1341.56 FEET FROM THE SOUTHEAST CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S00°27'20"E 58.47 FEET TO THE SOUTH LINE OF SAID SECTION 18; THENCE N89°48'51"E 137.10 FEET ALONG SAID SECTION LINE TO A POINT IN THE CENTERLINE OF AN EXISTING CANAL; THENCE ALONG THE CENTERLINE OF SAID CANAL THE FOLLOWING SEVEN (7) COURSES: S16°06'38"W 39.50 FEET; SOUTHWESTERLY 111.15 FEET ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE CONCAVE TO THE EAST, THROUGH A CENTRAL ANGLE OF 15°55'14" (CHORD BEARS S08°09'02"W 110.79 FEET); S00°11'26"W 71.91 FEET; SOUTHEASTERLY 14.97 FEET ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE CONCAVE TO THE EAST, THROUGH A CENTRAL ANGLE OF 17°08'58" (CHORD BEARS S08°27'07"E 14.91 FEET); S16°59'40"E 48.90 FEET; SOUTHERLY 70.70 FEET ALONG THE ARC OF A 165.00 FOOT RADIUS CURVE CONCAVE TO THE WEST, THROUGH A CENTRAL ANGLE OF 24°33'05" (CHORD BEARS S02°32'11"W 70.16 FEET); THENCE S89°36'28"W 244.83 FEET TO THE EASTERLY LINE OF RANCH ROAD; THENCE ALONG RANCH ROAD N00°23'32"W 410.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 21 OF WESTWOOD ESTATES (NO. 4) PHASE 1; THENCE ALONG THE SOUTH LINE OF SAID LOT 21, N89°36'28"E 123.59 FEET TO THE POINT OF BEGINNING.

CONTAINING 2.11 ACRES, MORE OR LESS.

DECEMBER 24, 2015
 DATE
 Evan E. Hansen
 EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT we THE five UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

WESTWOOD ESTATES (NO. 4) PHASE 3

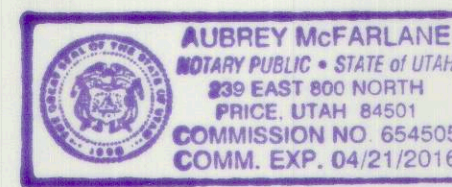
DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY we HAVE HERUNTO SET our hands THIS 8th DAY OF January A.D. 2016

Ramon L. Madril
Swann Madril
Chris Winkler
Paula Winkler
Faye Jorgensen for F&B Properties, LLC

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 ON THE 8th DAY OF January A.D. 2016, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES April 21, 2016
Aubrey McFarlane
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY



SE1/4 SEC. 18 NE1/4 SEC. 19, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY: EMPIRE ENGINEERING, Inc. 1665 EAST SAGEWOOD ROAD, PRICE, UTAH 84501 PHONE (435) 637-5748	CARBON COUNTY PLANNING COMMISSION APPROVED THIS <u>19th</u> DAY OF <u>January</u> A.D. 20 <u>16</u> BY THE COUNTY PLANNING COMMISSION. <u>Richard Tatton</u> RICHARD TATTON, CHAIRMAN DATE <u>1-19-16</u>	OFFICE OF CARBON COUNTY ENGINEER I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>Ben Grimes</u> BEN GRIMES, DEPUTY CARBON COUNTY SURVEYOR DATE <u>1-19-16</u>	APPROVAL AS TO FORM APPROVED THIS <u>20th</u> DAY OF <u>January</u> A.D. 20 <u>16</u> <u>Gene Strate</u> GENE STRATE COUNTY ATTORNEY DATE <u>1/20/16</u>	COMMISSIONER/ SURVEYOR I HAVE REVIEWED AND DO HEREBY APPROVE. <u>Jake Mellor</u> JAKE MELLOR DATE <u>1-19-16</u>	COUNTY COMMISSION PRESENTED TO THE COMMISSION ON THIS <u>25th</u> DAY OF <u>January</u> A.D. 20 <u>16</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Robert Torgerson</u> COMMISSION CHAIRMAN DATE <u>1-25-16</u> <u>Seth Oveson</u> ATTEST: SETH OVESON, CLERK DATE <u>1-25-16</u>	RECORDED # STATE OF UTAH, COUNTY OF <u>Carbon</u> RECORDED AND FILED AT THE REQUEST OF <u>Robert Torgerson</u> DATE <u>1-27-16</u> TIME <u>11:54:48</u> BOOK <u>857</u> PAGE <u>302</u> FEE \$ <u>34.00</u> <u>Laurie Trion</u> LAURIE TRION, COUNTY RECORDER
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