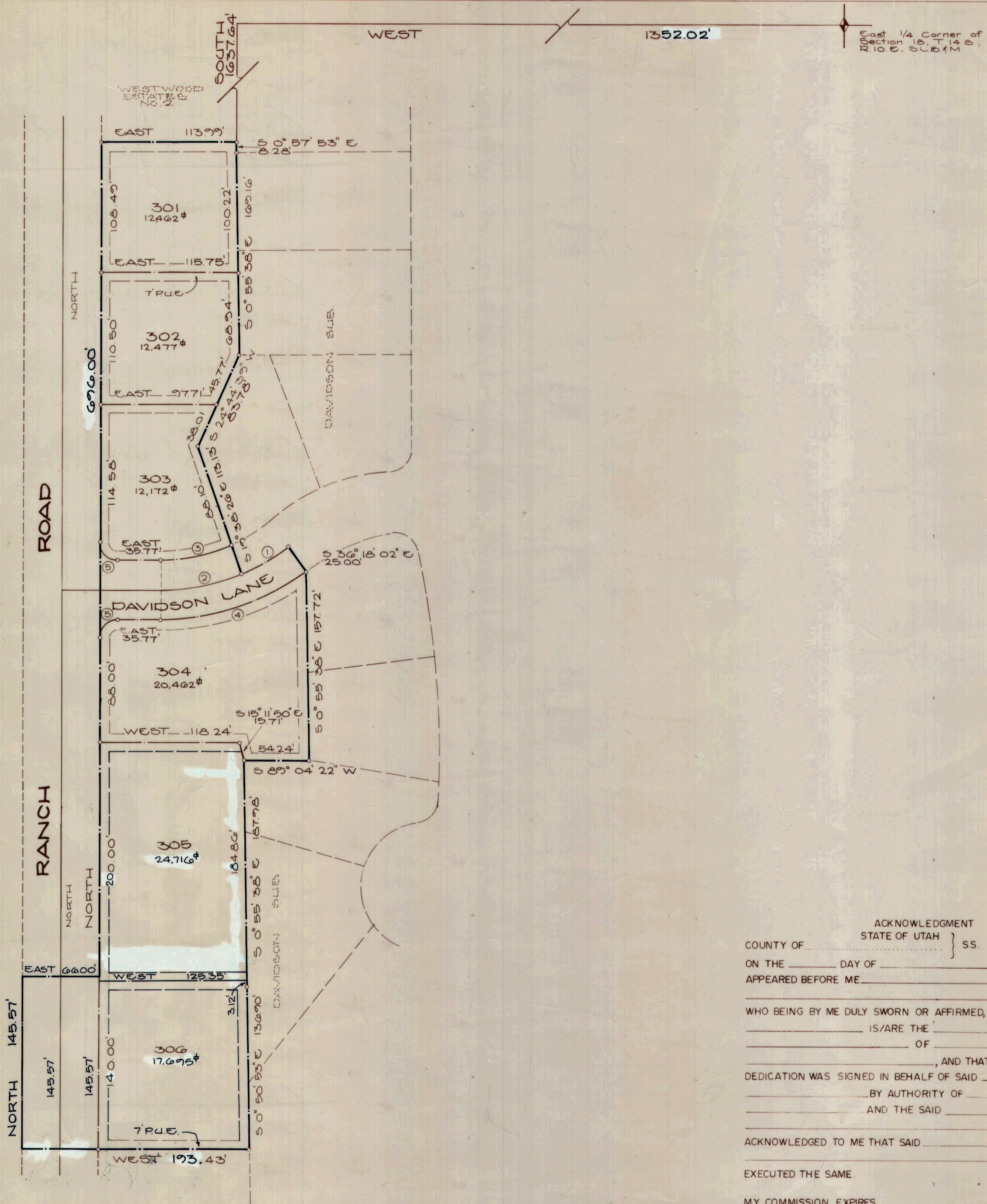


020291 R 279 P 843  
 Date 20-APR-1988 10:30am  
 Fee: \$28.00 Check  
 SHARON MURDOCK, Recorder  
 Filed By SR  
 For PROFESSIONAL TITLE SERVICES  
 CARBON COUNTY CORPORATION

STATE OF UTAH } SS  
 COUNTY OF CARBON }  
 PROFESSIONAL TITLE  
 APR 20 10 30 AM '88

020291  
 Entry No. 11  
 Indexed 11  
 Abstracted 11  
 Recy. Fee 28.00

Scale 1"=60'



East 1/4 Corner of Section 18, T. 14 S., R. 10 E., S. 36 1/4 N.

#	Delta	Radius	Length	Chord	Tangent
1	14° 05' 42"	183.15'	45.28'	45.16'	22.76'
2	22° 08' 45"	183.15'	70.81'	70.37'	35.85'
3	22° 32' 36"	198.15'	62.24'	61.84'	31.53'
4	36° 18' 28"	208.15'	131.73'	129.73'	68.26'
5	90° 00' 00"	15.00'	23.56'	21.21'	15.00'

**SURVEYOR'S CERTIFICATE**

I, KIRK P. MORGAN, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 7731, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as WESTWOOD ESTATES NO III A and that same has been correctly surveyed and staked on the ground as shown on this plat.

**BOUNDARY DESCRIPTION**

Beginning at a point which is West 1352.02 ft and South 1637.64 ft from the East Quarter corner of Section 18, Township 14 South Range 10 East, Salt Lake Base and Meridian, running thence S 0° 57' 55" E 2.25 ft, thence S 0° 55' 38" E 169.16 ft, thence S 24° 44' 37" W 82.78 ft, thence S 10° 38' 26" E 115.13 ft to a point on a 183.15 ft radius non-tangent curve to the left 452.8 ft along the arc of said curve through a central angle of 14° 05' 42" having a chord distance of 45.16 ft and a bearing of N 68° 46' 20" E, thence S 36° 18' 28" E 250.00 ft, thence S 0° 55' 38" E 577.2 ft, thence S 89° 04' 22" W 542.4 ft, thence S 0° 55' 38" E 1679.2 ft, thence S 0° 52' 35" E 1367.0 ft, thence West 1734.3 ft, thence North 145.57 ft, thence East 666.00 ft, thence North 676.00 ft, thence East 113.77 ft to the point of beginning. Containing 2.69 Acres and 6 Lots.

9/23/86  
 DATE

Kirk P. Morgan  
 KIRK P. MORGAN  
 CIVIL ENGINEER  
 STATE OF UTAH

**OWNER'S DEDICATION**

Know all men by these presents that Westwood Partners, the undersigned owner of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the WESTWOOD ESTATES NO III A

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof Westwood Partners have hereunto set their hands and seals this 13 day of Oct A.D., 19 86

Westwood Partners  
 by: C. Dean Larsen, Gen. Partner

ACKNOWLEDGMENT  
 STATE OF UTAH } SS  
 COUNTY OF SALT LAKE  
 ON THE 13 DAY OF OCT, 19 86, PERSONALLY APPEARED BEFORE ME

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT Westwood Partners IS/ARE THE OWNER OF WESTWOOD ESTATES NO III A

AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID Westwood Partners BY AUTHORITY OF C. Dean Larsen AND THE SAID C. Dean Larsen

ACKNOWLEDGED TO ME THAT SAID C. Dean Larsen

EXECUTED THE SAME  
 MY COMMISSION EXPIRES 2/1/89 NOTARY PUBLIC RESIDING IN SALT LAKE

**ACKNOWLEDGMENT**

STATE OF UTAH } SS  
 County of SALT LAKE

On the 23 day of November A.D., 19 87, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in said State of Utah, the signer ( ) of the above Owner's dedication, C. Dean Larsen in number, who duly acknowledged to me that C. Dean Larsen signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 2/1/89 NOTARY PUBLIC RESIDING IN SALT LAKE

WESTWOOD ESTATES NO III A  
 SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST

SALT LAKE BASE & MERIDIAN

<b>PLANNING COMMISSION</b> APPROVED THIS <u>14</u> DAY OF <u>October</u> A.D., 19 <u>86</u> BY THE COUNTY PLANNING COMMISSION. <u>Robert A. [Signature]</u> CHAIRMAN, CO. PLANNING COMMISSION	<b>SEWER DISTRICT NO. 1</b> APPROVED THIS _____ DAY OF _____ A.D., 19 ____ DIRECTOR	<b>FLOOD CONTROL DEPT.</b> APPROVED THIS _____ DAY OF _____ A.D. 19 ____ FLOOD CONTROL COORDINATOR	<b>SURVEYOR'S CERTIFICATE</b> I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>4-19-88</u> DATE <u>[Signature]</u> COUNTY SURVEYOR	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS <u>19TH</u> DAY OF <u>April</u> A.D. 19 <u>88</u> <u>[Signature]</u> COUNTY ATTORNEY	<b>COUNTY COMMISSION</b> PRESENTED TO THE BOARD OF CITY COMMISSIONERS THIS <u>15th</u> DAY OF <u>December</u> A.D. 19 <u>87</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Norman Duchard</u> ATTEST CO. CLERK <u>[Signature]</u> CHAIRMAN, BD. OF CO. COMM.	<b>RECORDED # 20291</b> STATE OF UTAH, COUNTY OF <u>CARBON</u> RECORDED AND FILED AT THE REQUEST OF <u>PROFESSIONAL TITLE</u> DATE <u>APRIL 20, 1988</u> TIME <u>10:30 AM</u> BOOK <u>4</u> PLATS PAGE <u>274</u> <u>23.00</u> FEE \$ <u>[Signature]</u> COUNTY RECORDER
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