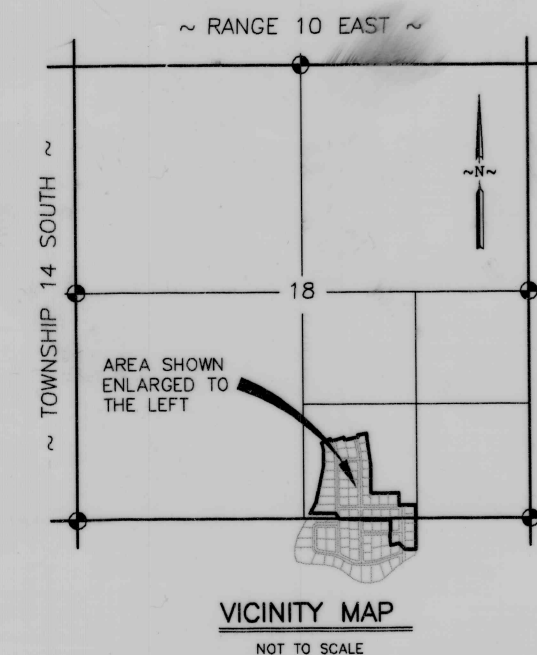


Ent 826361 M 832 M 359
Date: 31-OCT-2014 3:30:37PM
Fee: \$31.00 Cash
Filed By: UB
VIKKE BARNETT, Recorder
CARBON COUNTY CORPORATION
For: CARTER SIMKINS

WESTWOOD ESTATES (NO. 4) PHASE 1
AMENDMENT NO. 2

ALTERING LOTS 22, 23, 24
LYING IN THE SE/4 SW/4 SE/4 SECTION 18
T14S, R10E, S.L.B.&M.



SCALE: 1" = 40'

FOUND MONUMENT
EAST 1/4 COR. SEC. 18
T14S, R10 E, SLB&M

(BASIS OF BEARINGS)
N00°23'27"W 2643.97'

173.51'

FOUND MONUMENT
SE CORNER SEC. 18
T14S, R10 E, SLB&M

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE AN ALTERATION OF LOTS 22, 23, & 24 OF WESTWOOD ESTATES NO. 4 PHASE 1 SUBDIVISION MAKING TWO LOTS OUT OF THREE AS SHOWN ON THIS PLAT, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND.

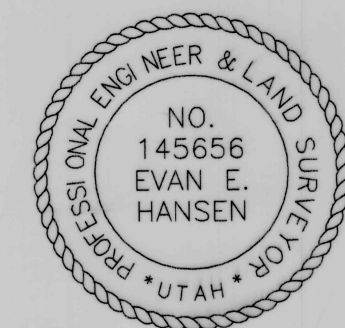
NOTE: THE LOT BOUNDARY / DIMENSIONS HAVE NOT BEEN ALTERED. THE DIVISION LINE SPLITTING LOT 23 IS THE ONLY NEW PROPERTY LINE.

DESCRIPTION

BOUNDARY DESCRIPTION OF THE THREE AFFECTED LOTS WHICH LIE ENTIRELY WITHIN THE PRE-RECORDED SUBDIVISION, BEGINNING NEAR THE SOUTHEAST CORNER OF LOT 22, WESTWOOD ESTATES NO. 4 PHASE 1, SAID POINT OF BEGINNING IS THE NORTH POINT OF TANGENCY OF A 15.00 FOOT RADIUS CURVE AND ALSO IS LOCATED 173.51 FEET NORTH 0°23'27" WEST ALONG THE SECTION LINE AND 1531.16 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°23'32" WEST, 125.00 FEET TO THE NORTHEAST CORNER OF LOT 22a; THENCE SOUTH 89°36'35" WEST, 325.02 FEET TO THE NORTHWEST CORNER OF LOT 24a; THENCE SOUTH 0°23'32" EAST, 140.00 FEET TO THE SOUTHWEST CORNER OF LOT 24a; THENCE NORTH 89°36'35" EAST, 140.00 FEET TO THE NORTH BOUNDARY OF BOXELDER LANE, 310.02 FEET TO THE BEGINNING POINT OF A CURVE, THENCE NORTHEASTERLY 23.56 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE, CONCAVE TO THE NORTHWEST, HAVING A CENTRAL ANGLE OF 90°00'06", HAVING A CHORD THAT BEARS NORTH 44°36'31" EAST AND A CHORD DISTANCE OF 21.21 FEET TO THE POINT OF BEGINNING.

LOT 22a IS COMPRISED OF ALL THE ORIGINAL LOT 22 AND THE EAST 60.00 FEET OF THE ORIGINAL LOT 23. CONTAINS 0.58 ACRES.

LOT 24a IS COMPRISED OF ALL OF THE ORIGINAL LOT 24 AND THE WEST 50.00 FEET OF THE ORIGINAL LOT 23. CONTAINS 0.47 ACRES.



DATE: 06-28-2014
SIGNATURE: Evan E. Hansen
EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE ALTERED, AND TO BE KNOWN AS

LOT 22a AND LOT 24a

IN WITNESS WHEREBY WE HAVE HEREUNTO SET
31st DAY OF October A.D. 2014

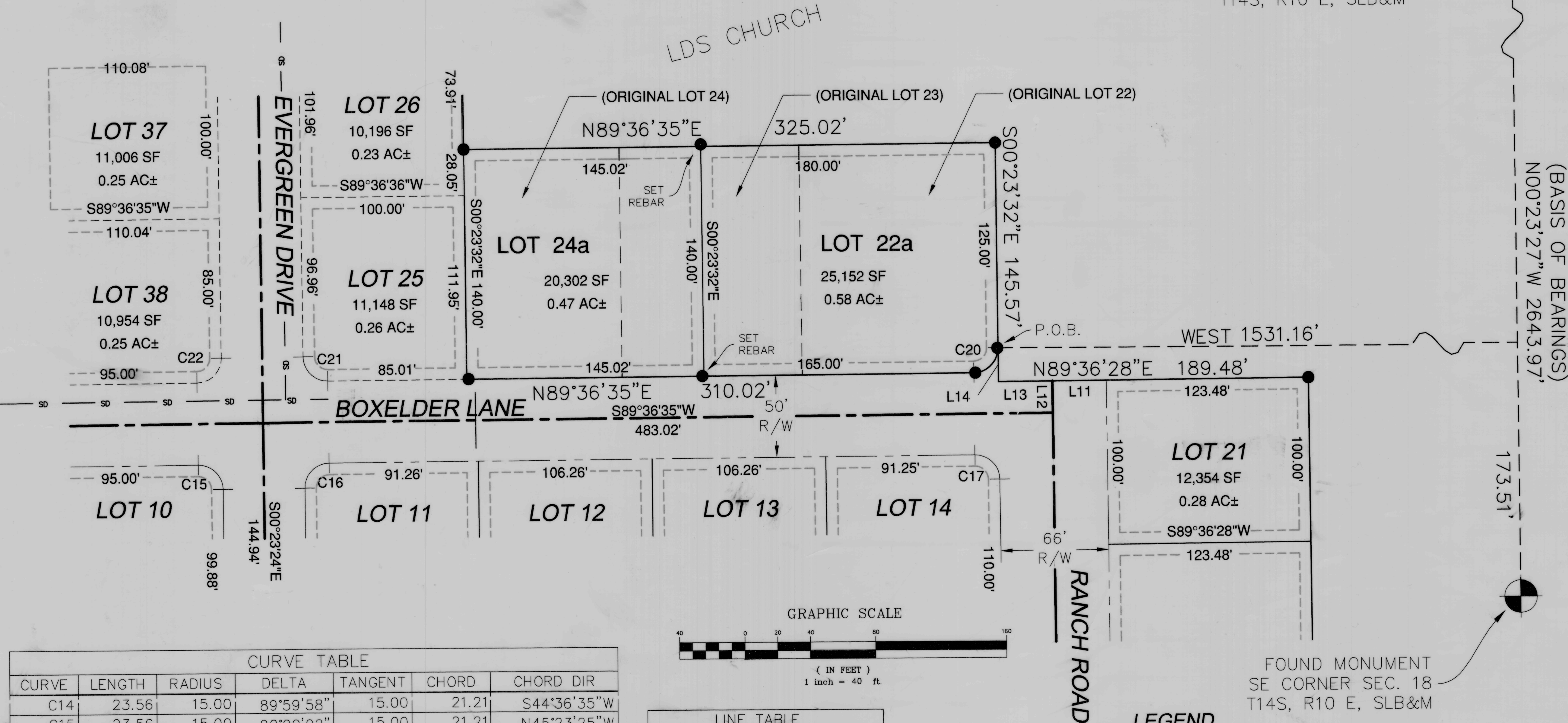
Matthew Brady
Carter Simkins

ACKNOWLEDGMENT

STATE OF UTAH
County of Carbon S.S.
ON THE 31st DAY OF October A.D. 2014, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Matthew Brady and Carter Simkins SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 6-20-2019
NOTARY PUBLIC
LORIPEREZ
RESIDING IN Carbon COUNTY

SE1/4 SW1/4 SE1/4 SECTION 18, T 14 S, R 10 E, S.L.B. & M.



| CURVE TABLE | | | | | | |
|-------------|--------|--------|-----------|---------|-------|-------------|
| CURVE | LENGTH | RADIUS | DELTA | TANGENT | CHORD | CHORD DIR |
| C14 | 23.56 | 15.00 | 89°59'58" | 15.00 | 21.21 | S44°36'35"W |
| C15 | 23.56 | 15.00 | 90°00'02" | 15.00 | 21.21 | N45°23'25"W |
| C16 | 23.56 | 15.00 | 89°59'58" | 15.00 | 21.21 | S44°36'35"W |
| C17 | 23.56 | 15.00 | 89°59'54" | 15.00 | 21.21 | N45°23'29"W |
| C18 | 23.56 | 15.00 | 90°00'06" | 15.00 | 21.21 | N44°36'31"E |
| C19 | 23.56 | 15.00 | 89°59'54" | 15.00 | 21.21 | N45°23'29"W |
| C20 | 23.56 | 15.00 | 90°00'06" | 15.00 | 21.21 | N44°36'31"E |
| C21 | 23.56 | 15.00 | 90°00'02" | 15.00 | 21.21 | S45°23'25"E |
| C22 | 23.56 | 15.00 | 89°59'58" | 15.00 | 21.21 | N44°36'35"E |
| C23 | 23.56 | 15.00 | 90°00'02" | 15.00 | 21.21 | N45°23'25"W |

| LINE TABLE | | |
|------------|--------|-------------|
| LINE | LENGTH | BEARING |
| L9 | 45.80 | S46°29'01"E |
| L10 | 45.80 | S46°29'01"E |
| L11 | 33.00 | S89°36'28"W |
| L12 | 19.43 | S00°23'32"E |
| L13 | 33.00 | S89°36'28"W |
| L14 | 20.57 | S00°23'32"E |
| L15 | 0.86 | N00°23'24"W |

LEGEND

- BOUNDARY LINE
- LOT LINES
- RIGHT-OF-WAY LINES
- P.U.E. (7.0' TYPICAL)
- CENTER LINE
- SECTION CORNER

PREPARED BY:
EMPIRE ENGINEERING, Inc.
1665 EAST SAGEWOOD ROAD,
PRICE, UTAH 84501
PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION
APPROVED THIS 16th DAY OF October A.D. 2014
BY THE COUNTY PLANNING COMMISSION.
Richard Tatton
RICHARD TATTON CHAIRMAN

OFFICE OF CARBON COUNTY ENGINEER
I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Ben Grimes
BEN GRIMES, DEPUTY CARBON COUNTY SURVEYOR

APPROVAL AS TO FORM
APPROVED THIS 16th DAY OF October A.D. 2014
Gene Strate
GENE STRATE COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE CARBON COUNTY COMMISSION ON THIS 9th DAY OF Oct. A.D. 2014, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Commission Chairman
ATTEST: SETH OVESEN CLERK

RECORDED #
STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF
DATE 10/28/14 TIME BOOK PAGE
Vikki Barnett
VIKKE BARNETT COUNTY RECORDER