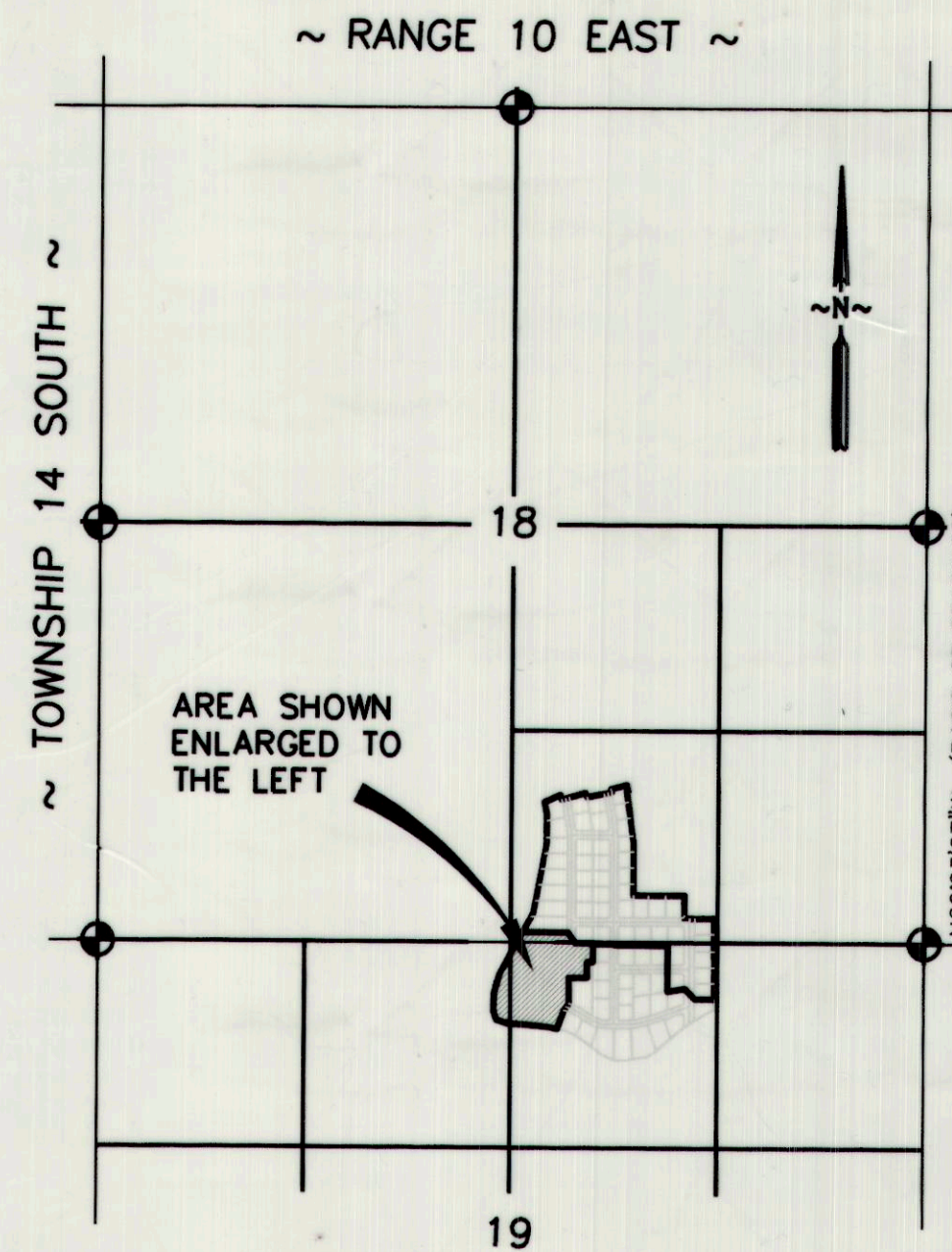
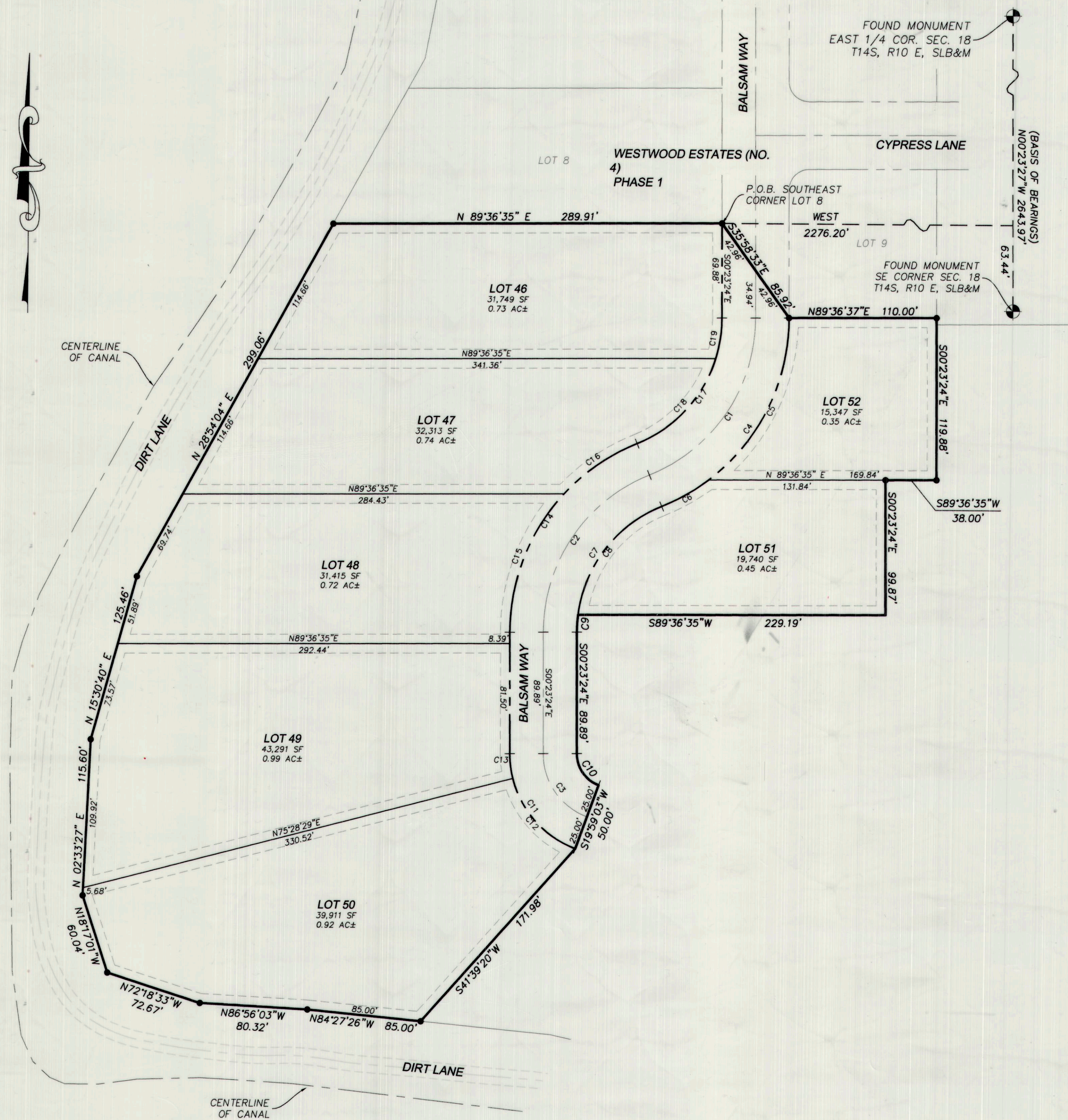


WESTWOOD ESTATES (NO. 4)

PHASE 2



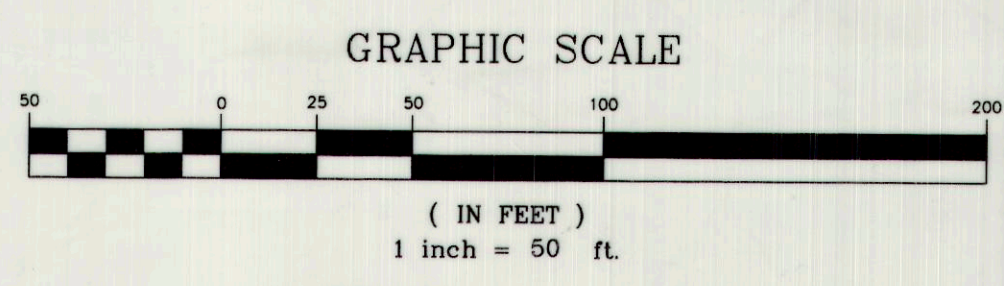
VICINITY MAP
NOT TO SCALE

CURVE	LENGTH	RADIUS	DELTA	CHORD DIR.	CHORD
C1	149.24	125.00	68°24'28"	N33°48'50"W	140.53
C2	149.24	125.00	68°24'28"	S33°48'50"W	140.53
C3	60.76	50.00	69°37'33"	S35°12'11"E	57.09
C4	179.09	150.00	68°24'28"	N33°48'50"E	168.64
C5	138.89	150.00	53°33'09"	N26°08'10"E	133.98
C6	40.20	150.00	15°21'19"	N60°20'24"E	40.08
C7	119.39	100.00	68°24'28"	S33°48'50"W	112.43
C8	106.65	100.00	61°06'30"	S37°27'49"W	101.67
C9	12.74	100.00	71°7'57"	S03°15'35"W	12.73
C10	30.38	25.00	69°37'33"	S35°12'11"E	28.54
C11	91.14	75.00	69°37'33"	S35°12'11"E	85.93
C12	72.64	75.00	55°28'22"	S42°16'14"E	69.83
C13	8.50	75.00	6°29'45"	S03°38'16"E	8.50
C14	179.09	150.00	68°24'28"	S33°48'50"W	168.64
C15	112.62	150.00	43°01'02"	S21°07'07"W	109.99
C16	66.47	150.00	25°23'26"	S55°19'21"W	65.93
C17	119.39	100.00	68°24'28"	N33°48'50"E	112.43
C18	88.80	100.00	50°25'34"	N42°34'47"E	85.91
C19	30.60	100.00	17°31'53"	N08°22'33"E	30.48

LEGEND

- BOUNDARY LINE
- LOT LINES
- - - RIGHT-OF-WAY LINES
- · - · - P.U.E. (7.0' TYPICAL)
- CENTER LINE
- SECTION CORNER

NOTE:
 1) 5/8" REBARS WITH PLASTIC CAPS STAMPED "PE & PLS 145656" ARE TO BE SET AT EACH PROPERTY CORNER.



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

WESTWOOD ESTATES (NO. 4) PHASE 2

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF SECTION 18 AND THE NORTH HALF OF SECTION 19, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 00°23'27" WEST BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 18 USED AS THE BASIS OF BEARINGS.

BEGINNING AT THE SOUTHEAST CORNER OF LOT 8, WESTWOOD ESTATES (NO. 4) PHASE 1, SAID POINT BEING N00°23'27"W ALONG THE SECTION LINE 63.44 FEET AND WEST 2,276.20 FEET FROM THE SOUTHEAST CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG SAID SUBDIVISION BOUNDARY, S35°58'33"E 85.92 FEET; THENCE N89°36'37"E 110.00 FEET; THENCE S00°23'24"E 119.88 FEET; THENCE S89°36'35"W 38.00 FEET; THENCE S00°23'24"E 99.87 FEET; THENCE S89°36'35"W 229.19 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 100.00 FEET; THENCE SOUTHWESTERLY 12.74 FEET ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 7°17'57"; CHORD OF SAID CURVE BEARS S03°15'35"W 12.73 FEET; THENCE S00°23'24"E 89.89 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 25.00 FEET; THENCE SOUTHEASTERLY 30.38 FEET ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 69°37'33"; CHORD OF SAID CURVE BEARS S35°12'11"E 28.54 FEET; THENCE S19°59'03"W 50.00 FEET; THENCE S41°39'20"W 171.98 FEET TO THE CANAL RIGHT-OF-WAY; THENCE ALONG SAID CANAL RIGHT-OF-WAY THE FOLLOWING SEVEN (7) COURSES: (1) N84°27'26"W 85.00 FEET; (2) N86°56'03"W 80.32 FEET; (3) N72°18'33"W 72.67 FEET; (4) N18°17'01"W 60.04 FEET; (5) N02°33'27"E 115.60 FEET; (6) N15°30'40"E 125.46 FEET; (7) N28°54'04"E 299.06 FEET TO THE SOUTHWEST CORNER OF LOT 8, WESTWOOD ESTATES (NO. 4) PHASE 1; THENCE ALONG SAID LOT 8, N89°36'35"E 289.91 FEET TO THE POINT OF BEGINNING.

CONTAINING 5.46 ACRES, MORE OR LESS.

MAY 28, 2013
 DATE EVAN E. HANSEN
 EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE 2 UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

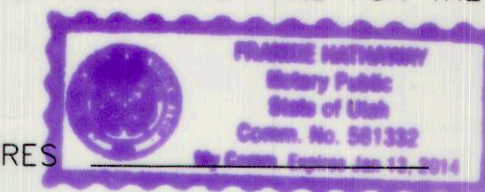
WESTWOOD ESTATES (NO. 4) PHASE 2

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY WE HAVE HEREUNTO SET our THIS 29th DAY OF May A.D. 2013

Robert O. Torgerson Faye M. Torgerson
Robert O. Torgerson Faye M. Torgerson

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 ON THE 29th DAY OF May A.D. 2013, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.



MY COMMISSION EXPIRES 5-31-13
Charles Hathaway
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

SE1/4 SEC. 18 N1/2 SEC. 19, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY:
EMPIRE ENGINEERING, Inc.
 1665 EAST SAGEWOOD ROAD,
 PRICE, UTAH 84501
 PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION
 APPROVED THIS 31st DAY OF May A.D. 2013
 BY THE COUNTY PLANNING COMMISSION.
Richard Tatton 5-31-13
 RICHARD TATTON, CHAIRMAN DATE

OFFICE OF CARBON COUNTY ENGINEER
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
Ben Grimes 5/31/13
 BEN GRIMES, DEPUTY CARBON COUNTY SURVEYOR DATE

CARBON COUNTY ATTORNEY
 APPROVAL AS TO FORM
 APPROVED THIS 31st DAY OF May A.D. 2013
Gene Strate 5/30/13
 GENE STRATE, COUNTY ATTORNEY DATE

COUNTY COMMISSION
 PRESENTED TO THE CARBON COUNTY COMMISSION ON THIS 31st DAY OF May A.D. 2013, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Gene Strate 5-31-13
 COMMISSION CHAIRMAN DATE ATTEST: Seth Oveson, CLERK 5-31-13 DATE

RECORDED #
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF _____
 DATE _____ TIME _____ BOOK _____ PAGE _____
 FEE \$ _____ VICKIE BARNETT, COUNTY RECORDER

C:\EMPRES\2008\18_TORGERSON WESTWOOD VACAD-FINAL PLAT (1-05-13) & (5-28-13) DWG