

wedgewood estates amended

A SUBDIVISION OF A PORTION OF THE N.E. 1/4 OF SECTION 20, T. 14 S., R. 10 E., OF THE S.L.B. AND M. IN THE COUNTY OF CARBON, STATE OF UTAH.

SURVEYOR'S CERTIFICATE

I, JAMES L. DEATON, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 2112, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owner, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as "WEDGEWOOD ESTATES AMENDED" and that the same has been correctly platted and will be staked on the ground as shown on this plat.

James L. Deaton
JAMES L. DEATON

SEAL

Date: APRIL 11, 1976

BOUNDARY DESCRIPTION

BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 20, T. 14 SOUTH, R. 10 EAST OF THE SALT LAKE BASE AND MERIDIAN, IN CARBON COUNTY, STATE OF UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at a point which lies S 00° 44' 30" E 1294.15 feet and N 89° 26' 30" W 1231.34 feet from the northeast corner of said section 20; said point being the intersection of the west street right-of-way line of sixth west, 66.00 feet in width and the north street right-of-way line of second south, 60.00 feet in width as shown on the recorded plat of "SUNSET ACRES SUBDIVISION" as recorded in the official records of said County; THENCE south 905.00 feet; THENCE S 89° 26' 00" W. 506.35 feet; THENCE N 31° 56' 00" W. 148.00 feet; THENCE N 14° 56' 32" W. 63.90 feet to a point on a non-tangent curve being concave westerly and having a radius of 558.366 feet, a radial line normal to said curve at said point bears S 44° 21' 29" E; THENCE northerly along said curve through a central angle of 80° 54' 14" and an arc distance of 788.44 feet to a point on said curve which bears a radial line of N 54° 44' 17" E; THENCE non-radial from last said curve, N 89° 53' 00" E. 535.54 feet to the point of BEGINNING.

Containing an area of 10.285 acres.

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned, as General Partner for NORTHBANK, an Arizona Limited Partnership, owner of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as "WEDGEWOOD ESTATES AMENDED" do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

IN WITNESS whereof I have hereunto set my hand this 8th day of APRIL, A.D., 1976.

Phillip D. Fausett
PHILLIP D. FAUSETT, President, Danmar Industries, as General Partner of Northbank, an Arizona Limited Partnership.

ACKNOWLEDGEMENT:

STATE OF ARIZONA }
County of Maricopa } ss.

On this 8th day of APRIL, A.D., 1976, before me, LINDA M. Sculace a Notary Public in and for said County and State, residing therein and duly commissioned and sworn, personally appeared; PHILLIP D. FAUSETT, and acknowledged to me that such party or their agents executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Linda Marie Sculace
Notary Public in and for the County of Maricopa State of Arizona
My Commission Expires: 7/11/77

PLANNING COMMISSION APPROVAL

Approved this 12th day of APRIL, A.D. 1976 by the Price City Planning Commission.

CITY ENGINEER'S APPROVAL

Approved by the Price City Engineer this 12th day of APRIL, A.D., 1976.

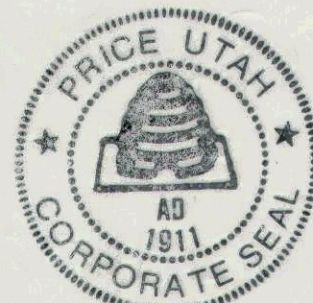
APPROVAL AS TO FORM

Approved as to form this 12th day of April, A.D., 1976.

CITY COUNCIL APPROVAL

Presented to the Price City Council this 26th day of April, A.D., 1976,

which time said Council accepted and approved the above dedication.
John J. Gulberg Mayor
Shannon McArthur Attest - City Clerk



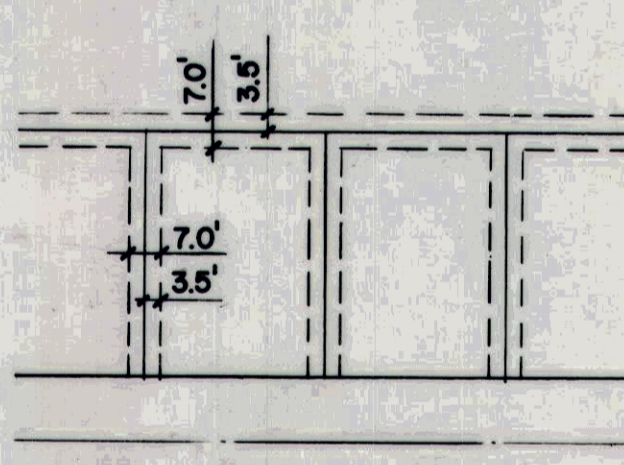
NO	RADIUS	DELTA	ARC LGT	TAN	CHORD
1	200.00	14°50'30"	51.81	28.05	51.88
2	220.00	14°50'30"	56.89	28.65	56.83
3	20.00	112°37'11"	39.31	30.00	33.28
4	45.00	226°14'24"	178.90	108.00	83.08
5	20.00	112°37'11"	39.31	30.00	33.28
6	20.00	57°00'00"	19.90	10.88	19.09
7	45.00	237°00'00"	186.14	82.88	79.09
8	230.00	14°50'30"	59.58	29.96	59.41
9	180.00	14°50'30"	49.22	24.75	49.08
10	20.00	72°04'48"	25.16	14.55	23.53
11	45.00	161°57'48"	127.21	283.53	88.89
12	20.00	89°53'00"	31.38	19.98	28.28
13	250.00	14°50'30"	64.78	32.58	64.58
14	170.00	10°38'25"	31.47	16.78	31.43
15	20.00	84°14'00"	32.89	21.54	29.31
16	45.00	59°08'12"	46.45	25.53	44.41
17	45.00	52°53'18"	41.54	22.38	40.08
18	45.00	61°21'08"	48.19	26.69	45.92
19	45.00	63°37'21"	49.97	27.91	47.44
20	45.00	49°11'20"	38.63	20.80	37.46
21	45.00	37°58'58"	29.81	15.47	29.26
22	45.00	61°10'33"	40.19	21.55	38.87
23	45.00	38°39'05"	30.36	15.78	29.78
24	45.00	48°18'30"	37.92	20.16	36.80
25	558.37	80°54'14"	788.43	476.08	724.55
26	558.37	9°30'29"	92.86	46.44	82.55
27	558.37	6°22'43"	62.16	31.11	62.13
28	558.37	5°38'46"	54.70	27.37	54.88
29	558.37	6°36'28"	64.39	32.23	64.35
30	558.37	6°40'26"	65.04	32.56	65.00
31	558.37	6°37'28"	64.56	32.31	64.52
32	558.37	6°46'19"	66.00	33.04	66.06
33	558.37	7°02'02"	68.55	34.32	68.50
34	558.37	3°58'37"	38.76	19.39	38.75
35	558.37	6°28'00"	62.70	31.38	62.66
36	558.37	8°05'45"	78.90	39.51	78.83
37	558.37	7°11'14"	70.04	35.07	70.00
38	250.00	0°38'50"	2.82	1.41	2.82
39	250.00	0°17'55"	1.30	0.65	1.30
40	45.00	109°28'42"	85.98	63.65	73.49
41	45.00	52°29'08"	41.22	22.18	39.80
42	180.00	1°47'57"	5.97	2.98	5.97
43	180.00	13°02'33"	43.26	21.72	43.16

GENERAL NOTES

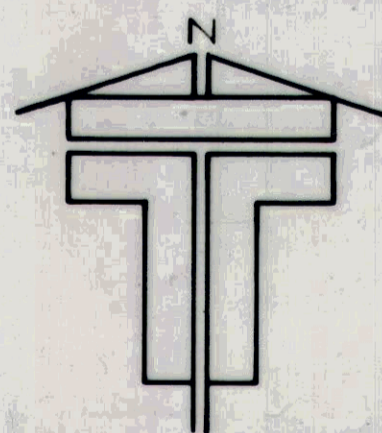
5/8" diameter rebar to be set at all lot corners unless otherwise noted.

U.E. Denotes utility easement.

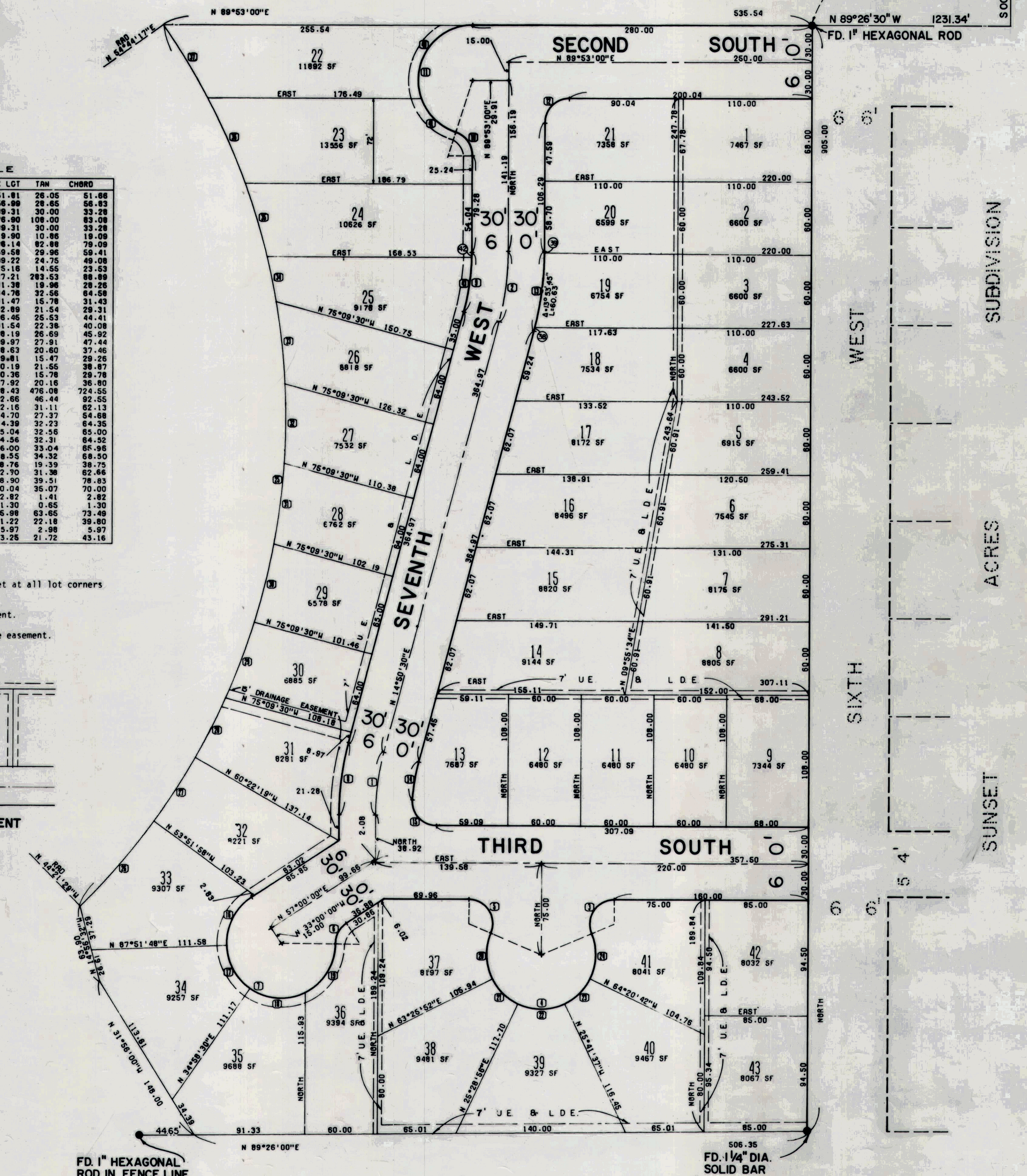
L.D.E. Denotes lot drainage easement.



TYPICAL EASEMENT



SCALE: 1" = 50'



Entry No. 136454
Indexed ✓
Abstracted ✓
Rec. Fee \$31.50

STATE OF UTAH
COUNTY OF CARBON
DANMAR INDUSTRIES
MAY 3 5 09TH 76
BOOK 3 OF PLATS
PAGE 152
ARL O'BRIEN
COUNTY RECORDER

N.E. CORNER SEC. 20
POINT OF BEGINNING
FD. 1" HEXAGONAL ROD
N 89°26'30" W 1231.34'
S 00°44'30" E 1294.15'

SUBDIVISION
ACRES
SUNSET