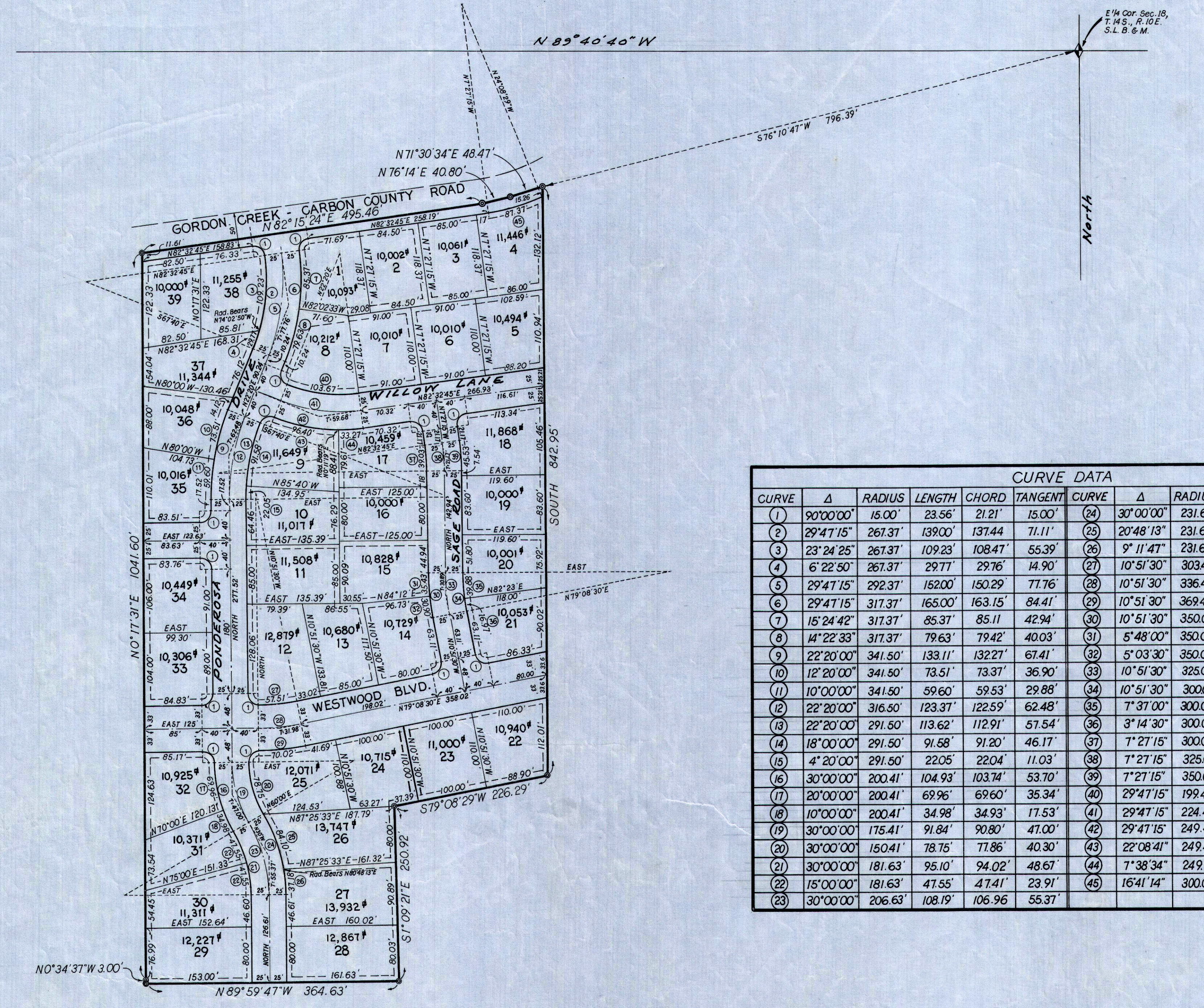


Entry No. 147162
 Indexed ✓
 Abstracted ✓
 Rec. Fee \$29.50

STATE OF UTAH
 COUNTY OF CARBON
 WESTWOOD PARTNERS
 NOV 3 4 48 PM '78
 BOOK 3 OF PLATS
 PAGE 181
 ANN O'BRIEN
 COUNTY RECORDER



CURVE DATA											
CURVE	Δ	RADIUS	LENGTH	CHORD	TANGENT	CURVE	Δ	RADIUS	LENGTH	CHORD	TANGENT
(1)	90°00'00"	15.00'	23.56'	21.21'	15.00'	(24)	30°00'00"	231.63'	121.28'	119.90'	62.07'
(2)	29°47'15"	267.37'	139.00'	137.44'	71.11'	(25)	20°48'13"	231.63'	84.10'	83.64'	42.52'
(3)	23°24'25"	267.37'	109.23'	108.47'	55.39'	(26)	9°11'47"	231.63'	37.18'	37.14'	18.63'
(4)	6°22'50"	267.37'	29.77'	29.76'	14.90'	(27)	10°51'30"	303.46'	57.51'	57.42'	28.84'
(5)	29°47'15"	292.37'	152.00'	150.29'	77.76'	(28)	10°51'30"	336.46'	63.76'	63.67'	31.98'
(6)	29°47'15"	317.37'	165.00'	163.15'	84.41'	(29)	10°51'30"	369.46'	70.02'	69.91'	35.11'
(7)	15°24'42"	317.37'	85.37'	85.11'	42.94'	(30)	10°51'30"	350.00'	66.33'	66.23'	33.26'
(8)	14°22'33"	317.37'	79.63'	79.42'	40.03'	(31)	5°48'00"	350.00'	35.43'	35.42'	17.73'
(9)	22°20'00"	341.50'	133.11'	132.27'	67.41'	(32)	5°03'30"	350.00'	30.90'	30.89'	15.46'
(10)	12°20'00"	341.50'	73.51'	73.37'	36.90'	(33)	10°51'30"	325.00'	61.59'	61.50'	30.89'
(11)	10°00'00"	341.50'	59.60'	59.53'	29.88'	(34)	10°51'30"	300.00'	56.85'	56.77'	28.51'
(12)	22°20'00"	316.50'	123.37'	122.59'	62.48'	(35)	7°37'00"	300.00'	39.88'	39.85'	19.97'
(13)	22°20'00"	291.50'	113.62'	112.91'	57.54'	(36)	3°14'30"	300.00'	16.97'	16.97'	8.49'
(14)	18°00'00"	291.50'	91.58'	91.20'	46.17'	(37)	7°27'15"	300.00'	39.03'	39.00'	19.54'
(15)	4°20'00"	291.50'	22.05'	22.04'	11.03'	(38)	7°27'15"	325.00'	42.28'	42.25'	21.17'
(16)	30°00'00"	200.41'	104.93'	103.74'	53.70'	(39)	7°27'15"	350.00'	45.53'	45.50'	22.80'
(17)	20°00'00"	200.41'	69.96'	69.60'	35.34'	(40)	29°47'15"	199.41'	103.67'	102.51'	53.04'
(18)	10°00'00"	200.41'	34.98'	34.93'	17.53'	(41)	29°47'15"	224.41'	116.67'	115.36'	59.68'
(19)	30°00'00"	175.41'	91.84'	90.80'	47.00'	(42)	29°47'15"	249.41'	129.67'	128.21'	66.33'
(20)	30°00'00"	150.41'	78.75'	77.86'	40.30'	(43)	22°08'41"	249.41'	96.40'	95.80'	48.81'
(21)	30°00'00"	181.63'	95.10'	94.02'	48.67'	(44)	7°38'34"	249.41'	33.27'	33.24'	16.66'
(22)	15°00'00"	181.63'	47.55'	47.41'	23.91'	(45)	16°41'14"	300.00'	87.37'	87.07'	44.00'
(23)	30°00'00"	206.63'	108.19'	106.96'	55.37'						

WESTWOOD ESTATES

LOCATED IN THE S.E. 1/4 OF SEC. 18, T. 14 S., R. 10 E., S.L.B. & M.

Easements
 ALL EASEMENTS ARE 10' WIDE EXCEPT WHERE OTHERWISE NOTED.
 ALL EASEMENTS ARE FOR PUBLIC UTILITIES, SEWER, WATER & DRAINAGE

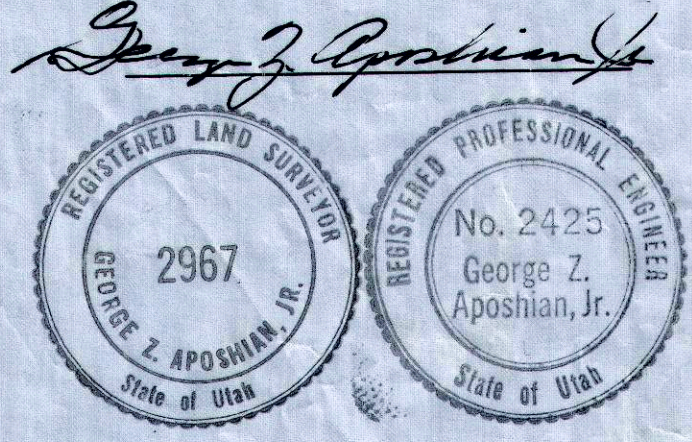
SURVEYOR'S CERTIFICATE

I, George Z. Aposhian, Jr., do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 2425 & 2967, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as WESTWOOD ESTATES, and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point in the South Line of a County Road, said point being S 76°10'47"W 796.39 feet from the East 1/4 Corner of Section 18, T. 14 S., R. 10 E., S.L.B. & M.; Thence SOUTH 842.95 feet to a point in a fence line; Thence S 79°08'29"W 226.29 feet along said fence line; Thence S 1°09'21"E 250.92 feet to a point in a fence line; Thence N 89°59'47"W 364.63 feet along said fence line; Thence N 0°34'37"W 3.00 feet along a fence line; Thence N 0°17'31"E 1041.60 feet along a fence line to the South Side of said County Road; Thence Northeastly along said County Road the following courses and distances: N 82°15'24"E 495.46 feet; N 76°14'E 40.80 feet; N 71°30'34"E 48.47 feet to the Point of Beginning. Containing 13.05 Acres and 39 Lots (Basis of Bearings is The East Line of the Southeast 1/4 of Section 18, which is assumed to be due NORTH).

11 April 1978
 Date



OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the WESTWOOD ESTATES do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof I have hereunto set my hand this 11th day of April A.D., 1978.

WESTWOOD PARTNERS

A. Brian Bergener, Partner

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
 County of CARBON }
 On the 11th day of APRIL A.D., 1978, personally appeared before me, the undersigned Notary Public in and for said County of CARBON in said State of Utah, the signer () of the above Owner's dedication, in number, who duly acknowledged to me that HE signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 3/16/80 *Carl M. Steber*
 NOTARY PUBLIC
 RESIDING IN CARBON COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
 County of }
 On the ____ day of _____, A.D., 19____, personally appeared before me _____ who being by me duly sworn or affirmed, did say that _____ is/are the _____ of _____ and that the within Owner's dedication was signed in behalf of said _____ by authority of _____ and the said _____ acknowledged to me that said _____ executed the same.

PLANNING COMMISSION
 APPROVED THIS 11th DAY OF November A.D., 1978 BY THE COUNTY PLANNING COMMISSION
Chairman
 CHAIRMAN CO. PLANNING COMM.

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 11/16/78
 DATE COUNTY SURVEYOR

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF CARBON COUNTY COMMISSIONERS THIS 1st DAY OF November A.D., 1978, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Attest
 CO. CLERK CHAIRMAN BD. OF CO. COMM.

PREPARED BY
 APOSHIAN CONSULTING ENGINEERS, INC.
 1444 EAST 3300 SOUTH
 SALT LAKE CITY, UTAH, 84106

RECORDED # 147162
 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF WESTWOOD PARTNERS
 DATE Nov 3, 1978 TIME 4:48 P.M. BOOK 3 PLATS PAGE 181
 FEE \$29.50
 COUNTY RECORDER