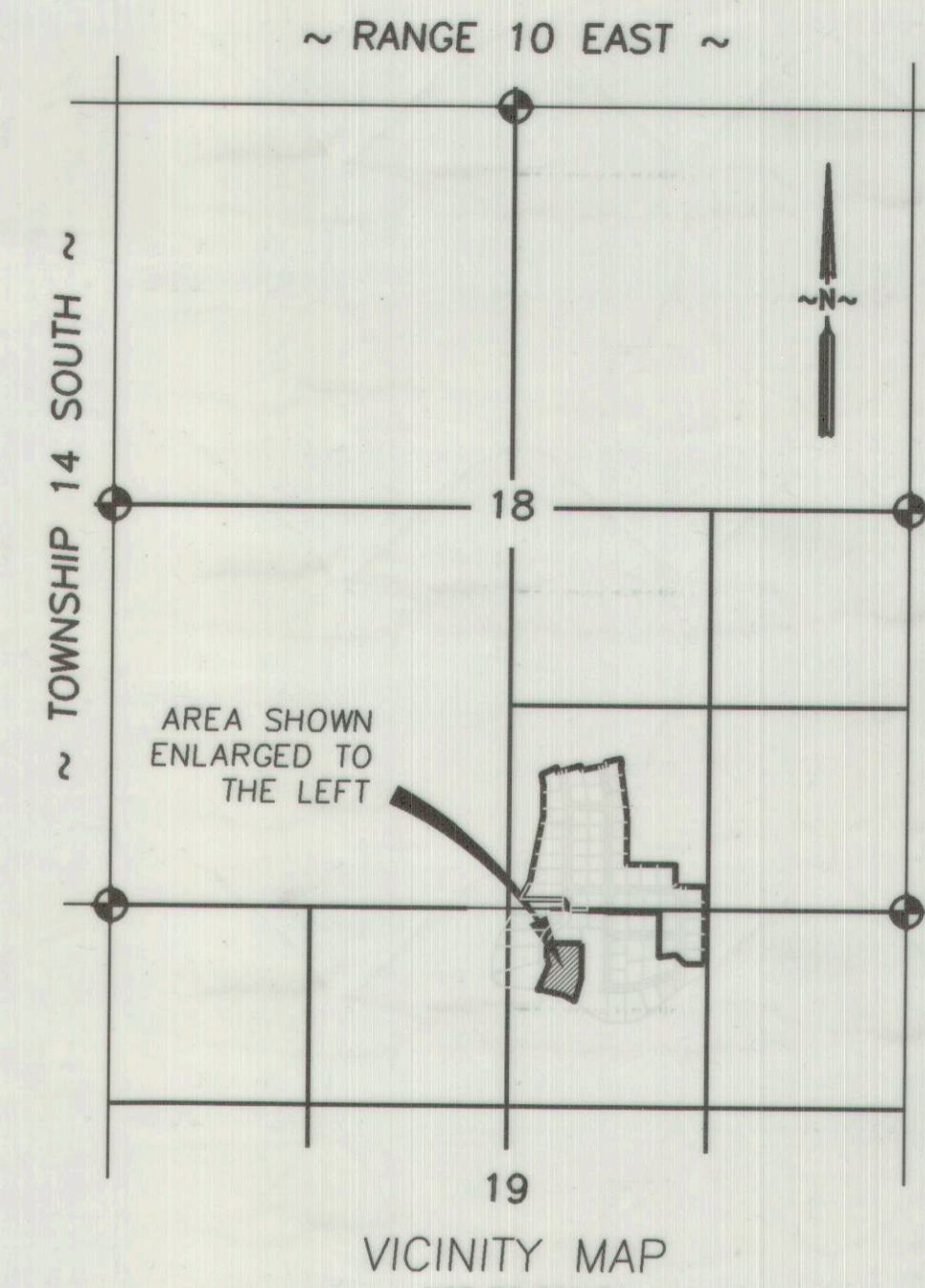
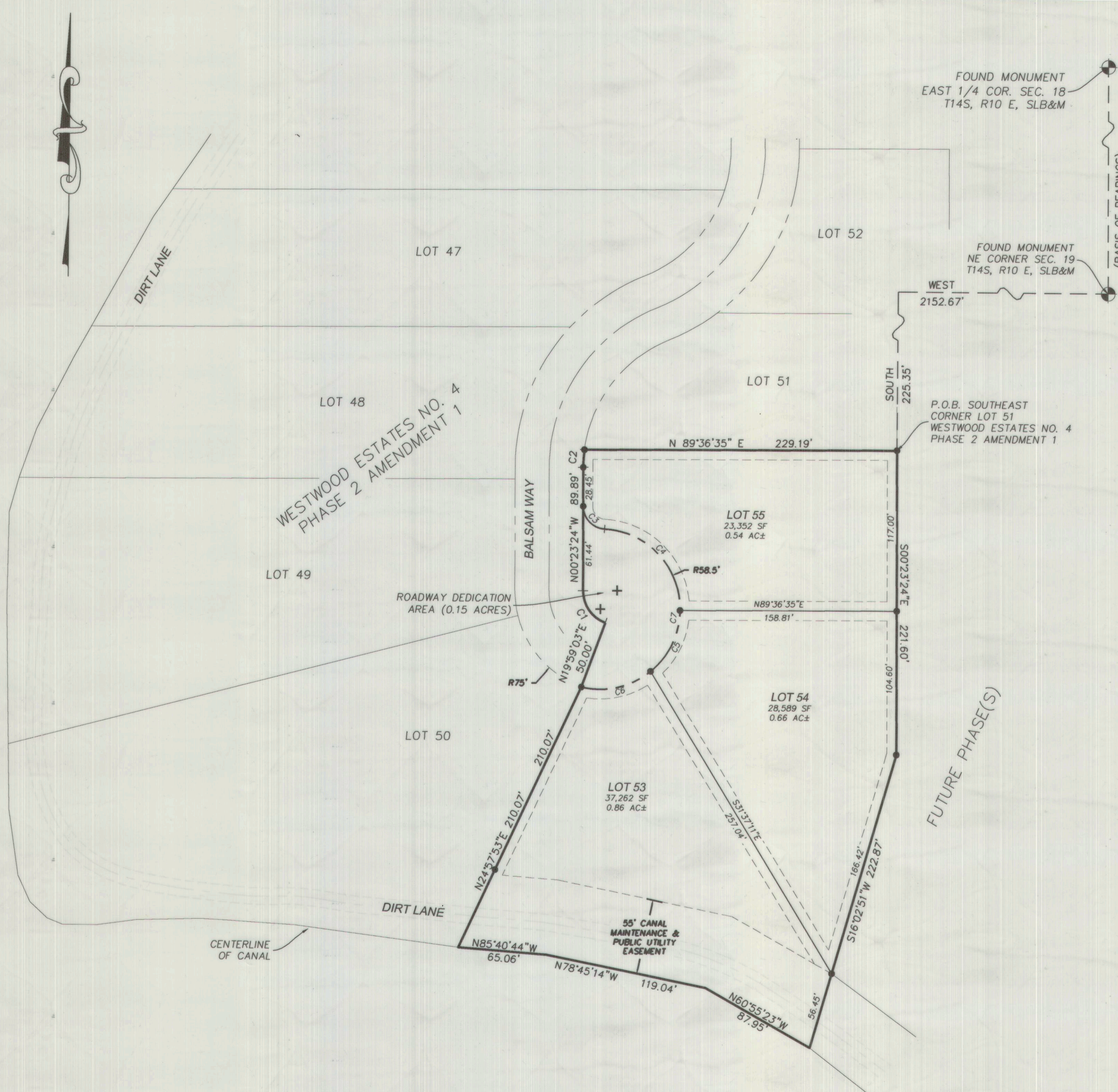


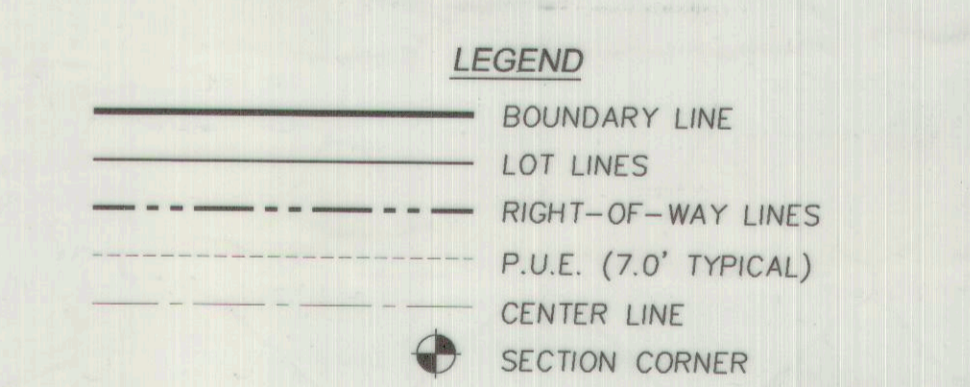
WESTWOOD ESTATES (NO. 4)

PHASE 4

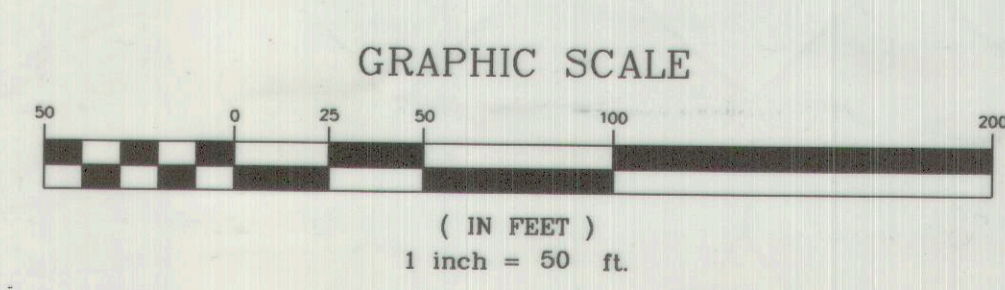
Lot 857506 & 1007 & 637
 Date: 09-SEP-2021 10:34:06AM
 Fee: \$55.00 Check Filed By: RO
 KARLA MEDLEY, Recorder
 CARBON COUNTY CORPORATION
 For: FAYE TORGERSON



CURVE	LENGTH	RADIUS	DELTA	CHORD DIR.	CHORD
C1	30.38	25.00	69°37'33"	N35°12'11"W	28.54
C2	12.74	100.00	77°7'57"	N03°15'35"E	12.73
C3	25.08	16.50	87°05'33"	S43°56'10"E	22.74
C4	89.87	58.50	88°00'58"	S43°28'28"E	81.29
C5	50.96	58.50	49°54'49"	S25°29'26"W	49.37
C6	53.92	58.50	52°48'51"	S76°51'16"W	52.04
C7	194.75	58.50	190°44'38"	S07°53'22"W	116.49



NOTE:
 1) 5/8" REBARS WITH PLASTIC CAPS STAMPED "PLS 4854821" ARE TO BE SET AT EACH PROPERTY CORNER.



SURVEYOR'S CERTIFICATE

I, TRAVIS L. HANSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4854821, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: WESTWOOD ESTATES (NO. 4) PHASE 4 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, THE BASIS OF BEARINGS FOR THE FOLLOWING DESCRIPTION BEING N00°23'27"W BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, SAID PARCEL OF LAND BEING FURTHER DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHEAST CORNER OF LOT 51, WESTWOOD ESTATES (NO. 4) PHASE 2 AMENDMENT 1, SAID POINT BEING WEST 2,152.67 FEET AND SOUTH 225.35 FEET FROM THE NORTHEAST CORNER OF SECTION 19, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S00°23'24"E 221.60 FEET; THENCE S16°02'51"W 222.87 FEET TO THE CENTERLINE OF A CANAL; THENCE ALONG THE APPROXIMATE CENTERLINE OF SAID CANAL THE FOLLOWING THREE (3) COURSES: (1) N60°55'23"W 87.95 FEET (2) N78°45'14"W 119.04 FEET (3) N85°40'44"W 65.06 FEET TO A POINT ON THE EASTERLY BOUNDARY OF WESTWOOD ESTATES NO. 4, PHASE 2 AMENDMENT 1; THENCE ALONG SAID SUBDIVISION BOUNDARY THE FOLLOWING SIX (6) COURSES: (1) N24°57'53"E 210.07 FEET (2) N19°59'03"E 50.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST, SAID CURVE HAVING A RADIUS OF 25.00 FEET (3) NORTHWESTERLY 30.38 FEET ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 69°37'33", CHORD OF SAID CURVE BEARS N35°12'11"W 28.54 FEET (4) N00°23'24"W 89.89 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTHEAST, SAID CURVE HAVING A RADIUS OF 100.00 FEET (5) NORTHEASTERLY 12.74 FEET ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 77°7'57", CHORD OF SAID CURVE BEARS N03°15'35"E 12.73 FEET (6) N89°36'35"E 229.19 FEET TO THE POINT OF BEGINNING.
 CONTAINING 2.19 ACRES, MORE OR LESS.

8/24/2021
 DATE
 Travis L. Hansen
 TRAVIS L. HANSEN
 PROFESSIONAL LAND SURVEYOR
 No. 4854821
 TRAVIS L. HANSEN
 STATE OF UTAH

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

WESTWOOD ESTATES (NO. 4) PHASE 4

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY I HAVE HEREUNTO SET my hand THIS 29th DAY OF September 2021

Faye Torgerson

ACKNOWLEDGMENT

STATE OF UTAH
 County of Carbon S.S.
 ON THE 29 DAY OF September A.D. 2021, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Faye Torgerson SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 08-19-2024
 NOTARY PUBLIC-STATE OF UTAH
 COMMISSION# 713634
 COMM. EXP. 08-19-2024
 Josica L. [Signature]
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

NE1/4 SEC. 19, T 14 S, R 10 E, S.L.B. & M.

CARBON COUNTY RECORDER

RECORDED # 897610
 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF FAYE TORGERSON
 DATE 9/29/21 TIME 10:24 A. BOOK 1007 PAGE 697
 Karla Medley
 KARLA MEDLEY, COUNTY RECORDER

PREPARED BY:
 EMPIRE ENGINEERING, Inc.
 1665 EAST SAGEWOOD ROAD.
 PRICE, UTAH 84501
 PHONE (435) 630-6661

CARBON COUNTY PLANNING COMMISSION
 Richard Tatta
 CHAIRMAN
 9-26-21
 DATE

CARBON COUNTY CONTRACT SURVEYOR
 M. Cody Ware
 No. 4940588
 M. CODY WARE
 9-28-21
 CARBON COUNTY CONTRACT SURVEYOR STATE OF UTAH DATE

CARBON COUNTY ATTORNEY
 Christian Brown
 CARBON COUNTY ATTORNEY
 9-28-21
 DATE

