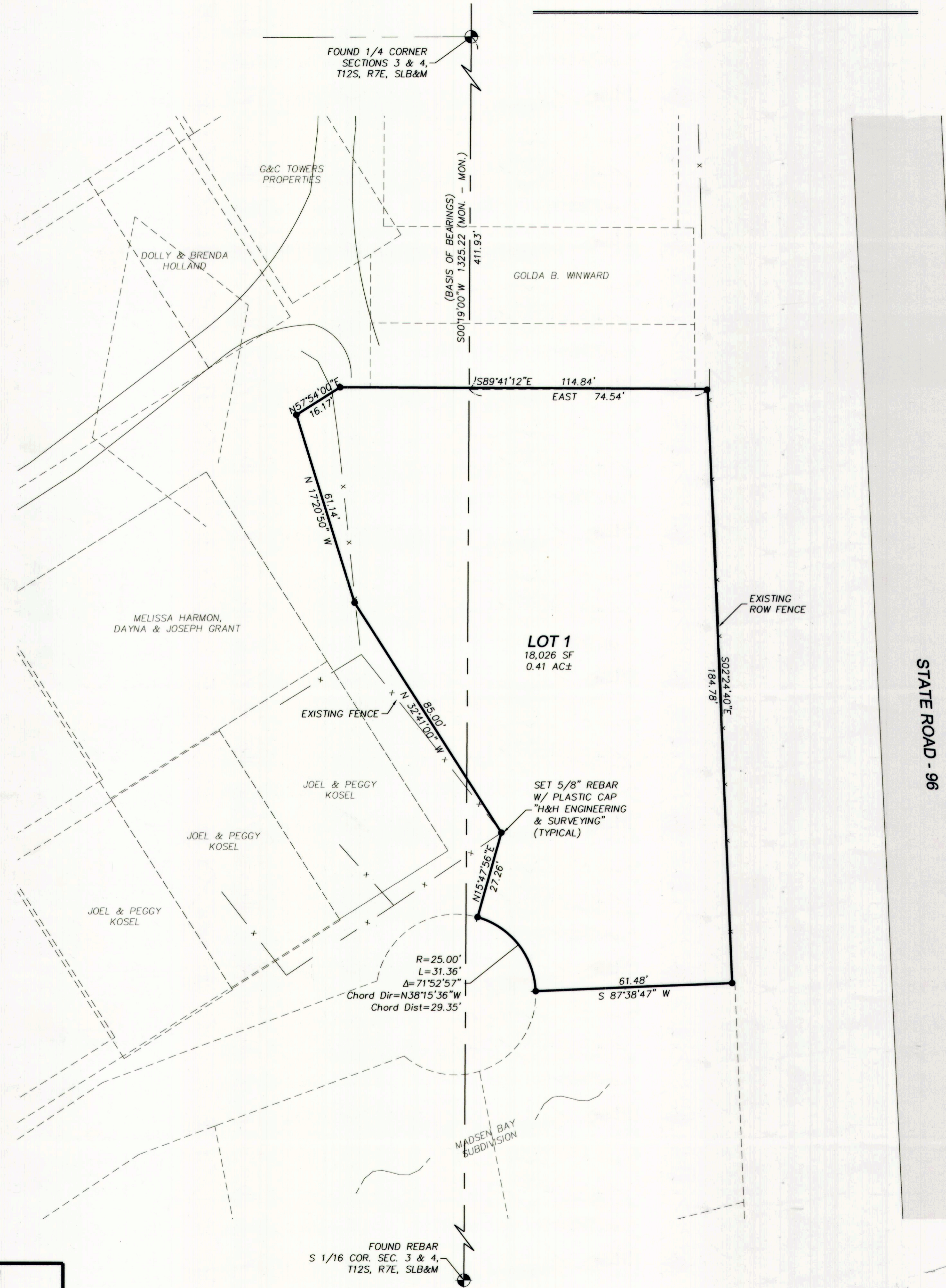
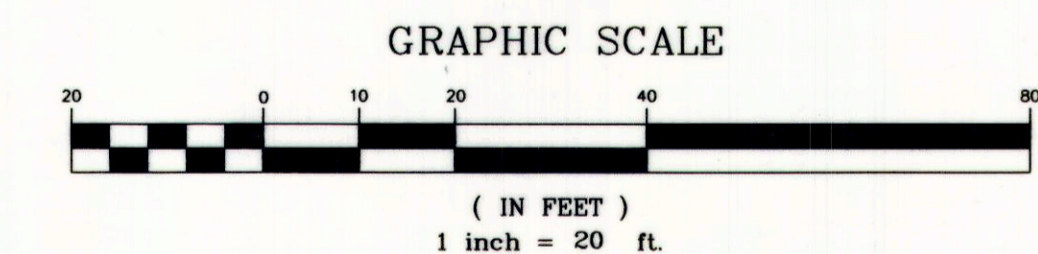


**WILLSON SUBDIVISION - PLAT A**



VICINITY MAP  
NOT TO SCALE

Ent 131509 B 684 Pg 178  
 Date: 16-01-2008 8:54AM  
 Fees: \$30.00 Charge  
 Filed By: KR  
 VIKKI BARNETT, Recorder  
 CARBON COUNTY CORPORATION  
 For: PROFESSIONAL TITLE SERVICES



NOTE:  
 1) 5/8" REBARS WITH PLASTIC CAPS STAMPED "H&H ENGINEERING & SURVEYING" ARE TO BE SET AT EACH PROPERTY CORNER.

**SURVEYOR'S CERTIFICATE**

I, TRAVIS L. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4854821, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

**WILLSON SUBDIVISION - PLAT A**

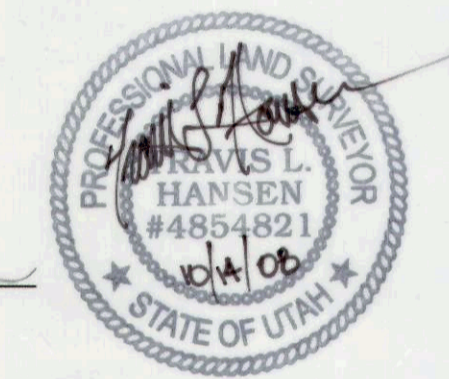
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

**DESCRIPTION**

A PARCEL OF LAND IN THE SOUTHWEST 1/4 OF SECTION 3 AND THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN, LOCATED IN THE COUNTY OF CARBON, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY RIGHT OF WAY OF STATE ROAD 96, SAID POINT BEING S00°19'00"W 411.93 FEET ALONG THE SECTION LINE AND EAST 74.54 FEET FROM THE 1/4 CORNER COMMON TO SECTIONS 3 AND 4, TOWNSHIP 12 SOUTH, RANGE 7 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S02°24'40"E 184.78 FEET ALONG SAID RIGHT OF WAY, MORE OR LESS TO A POINT ON THE NORTHERLY LINE OF MADSEN BAY SUBDIVISION, AMENDMENT PLAT NO. 1; THENCE ALONG SAID SUBDIVISION BOUNDARY S87°38'47"W 61.48 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE 31.36 FEET, THROUGH A CENTRAL ANGLE OF 71°52'57", CHORD OF SAID CURVE BEARS N38°15'36"W 29.35 FEET; THENCE N15°47'56"E 27.26 FEET TO AN EXISTING FENCE CORNER; THENCE N32°41'00"W 85.00 FEET; THENCE N17°20'50"W 61.14 FEET; THENCE N57°54'00"E 16.17 FEET; THENCE S89°41'12"E 114.84 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINING 0.414 ACRES, MORE OR LESS.



DATE: Oct. 14, 2008  
 TRAVIS L. HANSEN

**OWNER'S DEDICATION**

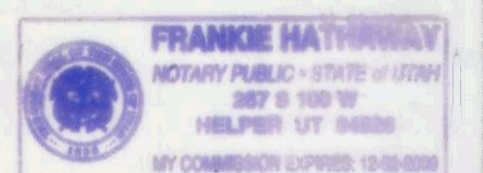
KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_ THE \_\_\_\_\_ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER TO BE KNOWN AS THE

**WILLSON SUBDIVISION - PLAT A**

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY I HAVE HEREUNTO SET My Hand THIS 15th DAY OF October A.D. 2008

Ronald M. Spears  
 Ronald M. Spears

**ACKNOWLEDGMENT**



STATE OF UTAH COUNTY OF Carbon S.S.  
 ON THE 15th DAY OF October A.D. 2008, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER( ) OF THE ABOVE OWNER'S DEDICATION, one IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Ronald Spears SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12/31/2009  
 NOTARY PUBLIC  
 RESIDING IN Carbon COUNTY

SW 1/4 SEC. 3 & SE 1/4 SEC. 4, T 12 S, R 7 E, SLB&M

**H&H ENGINEERING AND SURVEYING, INC.**  
 796 E PACIFIC DR STE A, AMERICAN FORK, UT 84003  
 TEL: (801) 756-2498 FAX: (801) 756-3499

**SITE PLAN REVIEW COMMITTEE**  
 APPROVED THIS 7th DAY OF October A.D. 2008  
 BY THE SITE PLAN REVIEW COMMITTEE.  
 Gayla Williams, 10-15-08, DATE  
 GAYLA WILLIAMS CHAIRMAN

**OFFICE OF CARBON COUNTY ENGINEER**  
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
 Ben Grimes, 10-15-08, DATE  
 BEN GRIMES, DEPUTY COUNTY SURVEYOR

**RECORDED #**  
 STATE OF UTAH, COUNTY OF \_\_\_\_\_  
 RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 FEE \$ \_\_\_\_\_ COUNTY RECORDER