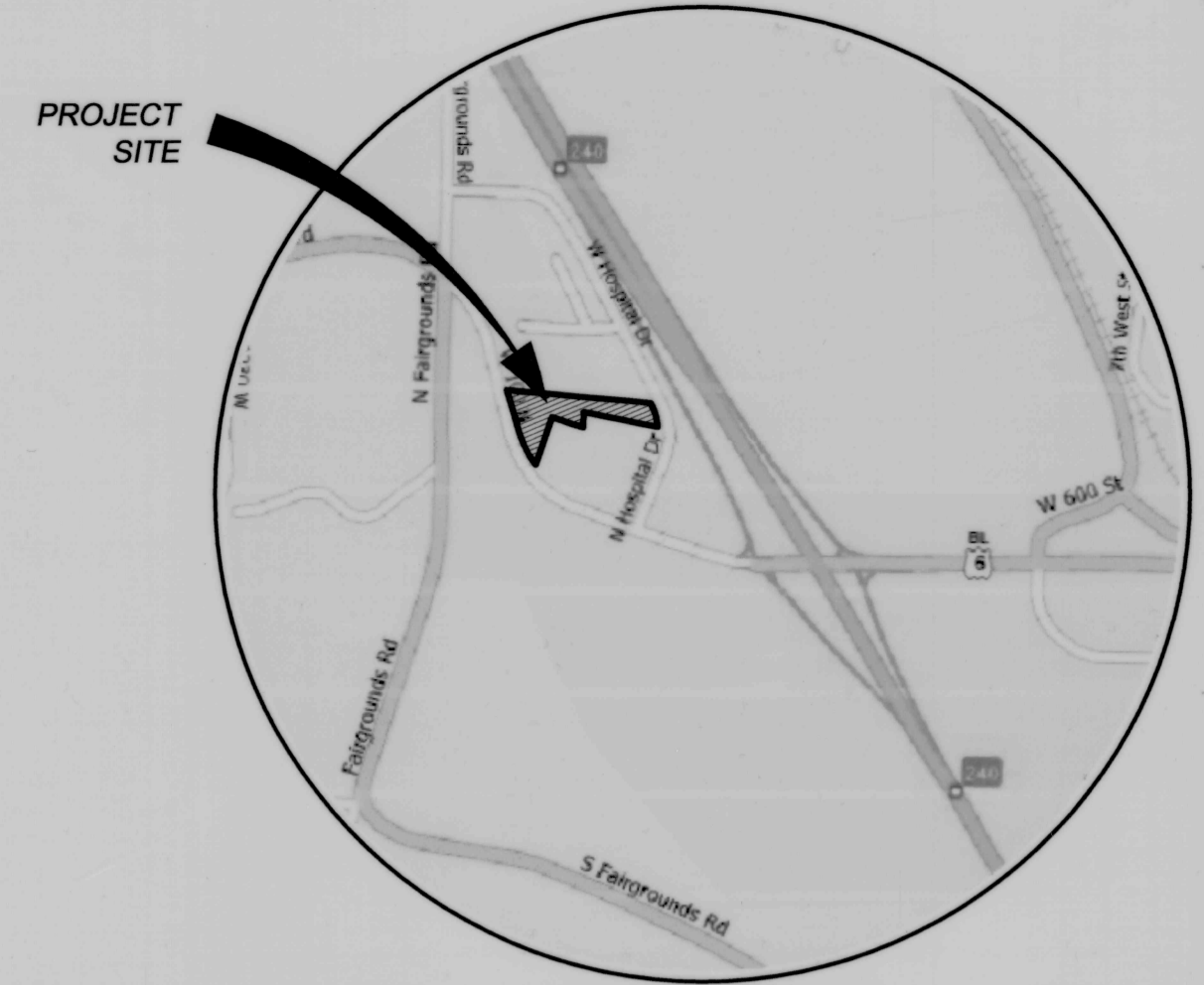
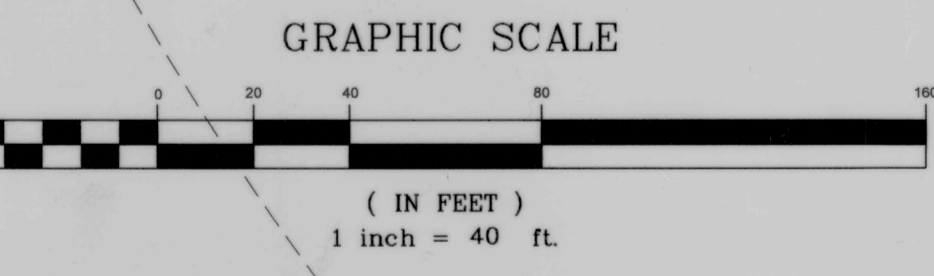
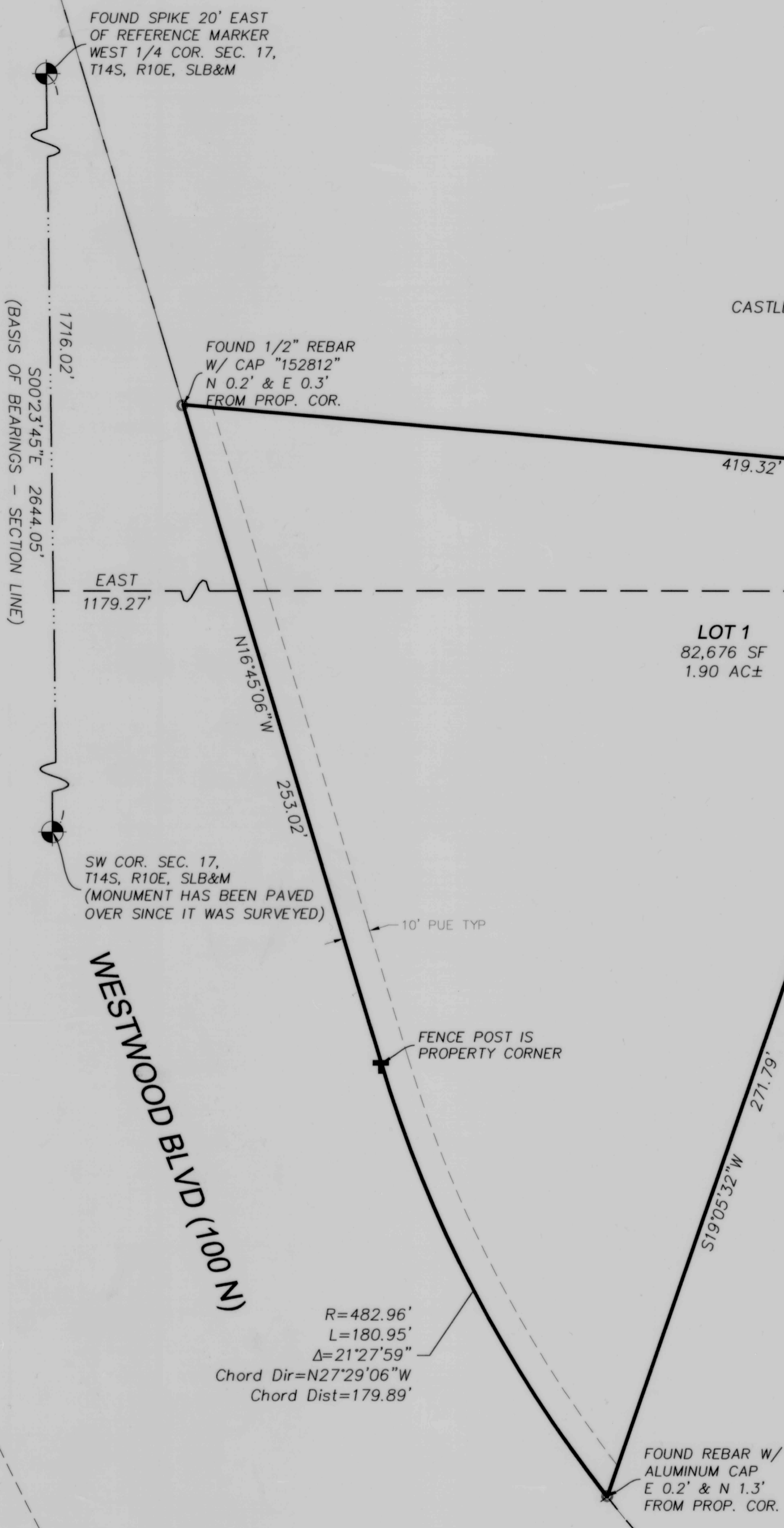


**WINGERS SUBDIVISION
 PHASE 1
 PRICE CITY, CARBON COUNTY, UTAH
 SW 1/4 SEC. 17, T14S R10E, SLB&M**



SURVEYOR'S CERTIFICATE
 I, VICTOR E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 176695 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS, HEREAFTER TO BE KNOWN AS:
WINGERS SUBDIVISION, PHASE 1
 AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.
Victor E. Hansen
 VICTOR E. HANSEN RLS 176695
NOVEMBER 4, 2009
 DATE

BOUNDARY DESCRIPTION
 A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS, WITH A BEARING OF S00°23'45"E BETWEEN THE WEST 1/4 CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 17 USED THE BASIS OF BEARINGS:
 BEGINNING AT A POINT S00°23'45"E 1716.02 FEET ALONG THE SECTION LINE AND EAST 1179.27 FEET FROM THE WEST 1/4 CORNER OF SAID SECTION 17; THENCE SOUTHEASTERLY 135.72 FEET ALONG THE ARC OF A 322.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 24°08'59"; CHORD OF SAID CURVE BEARS S16°52'23"E 134.71 FEET; THENCE N78°32'53"W 405.00 FEET; THENCE S02°31'14"W 84.16 FEET; THENCE N71°16'55"W 174.85 FEET; THENCE S19°05'32"W 271.79 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF A COUNTY ROAD; THENCE NORTHWESTERLY ALONG THE ARC OF A 482.96 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT 180.95 FEET, THROUGH A CENTRAL ANGLE OF 21°27'59"; CHORD OF SAID CURVE BEARS N27°29'06"W 179.89 FEET; THENCE N16°45'06"W 253.02 FEET; THENCE S84°55'30"E 775.03 FEET TO THE POINT OF BEGINNING.
 CONTAINING 2.79 ACRES, MORE OR LESS.



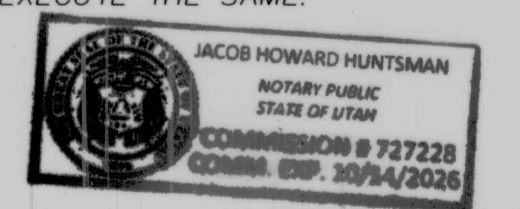
- LEGEND**
- SECTION LINE
 - BOUNDARY LINE
 - - - RIGHT-OF-WAY LINE
 - FOUND PROPERTY CORNER
 - T-POST AT PROPERTY CORNER
 - ⊙ SET 5/8" REBAR W/ CAP
 - ⊗ "X" MARKED AT PROPERTY CORNER
 - ⊙ SECTION MONUMENT
 - - - PUBLIC UTILITY EASEMENT (PUE)

- NOTES**
- 5/8" DIAMETER REBAR WITH PLASTIC CAPS STAMPED "H&H ENGINEERING & SURVEYING" TO BE SET AT EACH LOT CORNER AND CURB PLUGS TO BE SET IN THE TOP BACK CURB AT THE EXTENSION OF THE SIDE LOT LINES.
 - BUILDING SETBACKS ARE TO BE PER PRICE CITY ORDINANCE.
 - LOT 1 AND LOT 2 WILL MAINTAIN A 20' WIDE CONTINUOUS CROSS ACCESS EASEMENT FROM HOSPITAL DR. TO WESTWOOD BLVD. FOR THE BENEFIT OF BOTH LOTS.



OWNERS' DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS TO HEREAFTER BE KNOWN AS:
WINGERS SUBDIVISION, PHASE 1
 DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 18 DAY OF NOV A.D. 20 09

ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF _____ }
 ON THE 18th DAY OF November, A.D. 2009,
 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
Victor E. Hansen
 NOTARY PUBLIC - (SEE SEAL BELOW)
 MY COMMISSION EXPIRES: 10/14/2016



**WINGERS SUBDIVISION
 PHASE 1
 PRICE CITY, CARBON COUNTY, UTAH
 SW 1/4 SEC. 17, T14S R10E, SLB&M
 OCTOBER 2009**

H&H ENGINEERING AND SURVEYING, INC.
 796 E PACIFIC DR. STE A, AMERICAN FORK, UT 84003
 TEL: (801) 756-2488 FAX: (801) 756-3499

PLANNING COMMISSION
 APPROVED THIS 20 DAY OF November, A.D. 2009, BY THE PRICE CITY PLANNING COMMISSION.
Janet B. ...
 ATTEST: CHAIRPERSON SECRETARY

CITY ENGINEER'S CERTIFICATE
 I HEREBY CERTIFY THAT THE CITY ENGINEER HAS EXAMINED THIS PLAT AND THAT IT IS IN ACCORDANCE WITH THE INFORMATION ON FILE.
Russell L. Seeley
 PRICE CITY ENGINEER
 DATE: 11/16/09

APPROVAL AS TO FORM
 APPROVED THIS 6th DAY OF November, A.D. 2009.
Neil Samson
 CITY ATTORNEY

PRICE CITY COUNCIL
 PRESENTED TO THE PRICE CITY COUNCIL THIS 16th DAY OF November, A.D. 2009, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
James ...
 ATTEST: CITY RECORDER MAYOR

RECORDED # _____
 STATE OF UTAH, COUNTY OF CARBON, CITY OF PRICE
 RECORDED AND FILED AT THE REQUEST OF _____
 DATE _____ TIME _____ BOOK _____ PAGE _____
 FEE \$ _____
 CARBON COUNTY RECORDER